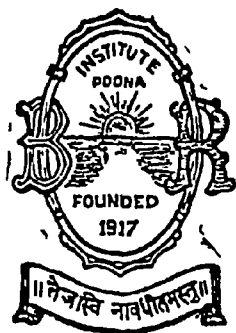




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197	724	258 (b)	49
198	717	259	63
199	537	260	58
203	610	261	65
204	611	262	66
207	439	265	1180
208	1007	266	1179
210	116	267	1189
212	565	272 (a)	775
213 (a)	504	327	852
213 (b)	543	333	889
214	1157	350	389
216	215	384 (d)	782
217 (a)	1231	389	613
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217 (c)	1270		
222	170		
224 (a)	100	Collection of 1872-73	
224 (b)	104	76	369
224 (c)	109	77	561
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226	89	79	P 12
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228	460	83	1003
230	195	84	5
241 (a)	99	85	1010
241 (b)	103	86	647
241 (c)	108	87	655
242	733	88	659
246 (a)	999	89	672
246 (b)	1326	91	187
247 (a)	279	94	1124
247 (b)	288	95	1129
247 (c)	300	96	498
247 (d)	310	98	549
251	964	99	560
254	995		
255	527		
257	46		
258 (a)	28	100	525

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1954

# ERRATA

## PART I

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7	last	मणी हामो	मणीहामो
8	19	निसमेजत्तीस(?) दिट्ठी	मिसमे(?) ज(जु)त्ती स(स)दिट्ठी
29	25	73	1873
30	22	1876	1875
34	3	समाप्तो(णें)प	समाप्तो(ऽ)प
„	„	संपूर्णो(ऽ)प	संपूर्णो(णें)प
43	pen°	glven	given
45	„	27	72
49	24	इयोरपि	इयोरपि
61	6	रु	कटः
73	20	समवाउ(जो)	समवाउ(ओ)
85	25	महावीरस्त	महावीरस्त
92	13	36	15
114	pen°	87	81
115	22	planks	boards
„	23	„	„
„	28	above	on
„	30	• plank	board
117	29	सव्वहुक्खाण	सव्वहुक्खाण
122	13	°गुणेन	°गु(ग)णेन
132	20	1553	1512
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„	9	दीक्षा नओ	दीक्षानओ
139	14	uddesakas	ajjhayanās
142	20	°पादकादशा	°पादका दशा
150	21	177	179
153	31	१६६०	१६६०

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148	2	Navakāramantra	Navakāramanta
151	' 5	चमीए	चमीए
162	11	o	हृत्तिसहित
"	"	"	with vṛtu
168	24	o	Age — Samvat 1676
189	12	१६९३	१६९७
193	4	This work	The text
231	last	846	845
235	5	and	and Pramada—
"	10	another " type	the second poem
259	18	1539	1509
264	23	१५०८	१५०९
294	22	prakaranavṛtu	prakarana
307	14	द्विविधहारै°	द्विविधाहारै°
310	4	चरिमादि°	चरमादि°
"	"	carimādi°	caramādi°
"	6	चरियाह°	चरिमाह°
"	"	cariyāi°	carimāi°
"	17	°चरिम°	°चरम°
"	"	°carima—	°carama—
318	11	d	42
323	3	• स्वसिति हरमि°	स्वसिति(न)हरमि°
"	"	• लव्यमुगी कुरग	लव्यमुगीकुरंग
335	22	°kṛtyavṛtti	°kṛti)a and its vṛtti
"	27	°sātravṛtti	°sātra and its vṛtti
385	25	१४ <sup>b</sup>	46 <sup>b</sup>
"	26	• foll. 44 <sup>b</sup> to 45 <sup>a</sup>	o
"	27	( )	20
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400	3	इच्छा मिच्छातह°	इच्छामिच्छातह°
403	24	"	[o].

6-28  
LADNIN 19

**Descriptive Catalogue of the  
Government Collections  
of Manuscripts**

**deposited at the  
Bhandarkar Oriental Research Institute**

**COMPILED BY**  
**HIRALAL RASIKDAS KAPADIA, M A ,**  
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Professor of Ardhamāgadhī and University Teacher for Ph D,  
in Ardhamāgadhī ( Bombay University )

**JAINA LITERATURE AND PHILOSOPHY**

**Volume XVII :**

**( Āgamika Literature )**

**Part V : Ten Appendices**

**Bhandarkar Oriental Research Institute**

**POONA**

**1954**





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## PREFACE

About two decades and a half ago the Bhandarkar Oriental Research Institute decided to publish the Descriptive Catalogue of Jaina manuscripts in two Volumes XVII and XVIII, and accordingly invited me in 1930 to prepare it. After I had worked on it for some months, it was realized that this original plan required a modification as the entire matter could not be accommodated in two volumes. Consequently it was spread over three volumes, the third being Vol XIX.

The exigencies of the war may be one of the reasons for discontinuing the printing of Part IV of Vol XVII for four years. This, coupled with the very slow progress in printing it, necessitated a further modification of the original plan. The portion comprising the nine appendices mentioned in my prefaces to Parts II and III of Vol XVII and presented here along with one more, had to be separated from Part IV and set apart as Part V.

It may appear a little strange that a decision taken in 1948 and noted in my Preface (p xv) of Part IV, to publish two parts of two different volumes as one whole, on the ground that they are not disparate—they all form part of the catalogue of Jaina Mss, and there is sufficient homogeneity of material to warrant their publication in one volume, has been subsequently set aside. But this is, of course, the result of an after thought based upon the following considerations —

( 1 ) It creates an awkward position of compelling a reader to go through and a buyer to spend for a book containing two portions, though only one is presently needed by him.

( 2 ) The number of printed pages of Part V has come out to be sufficiently big to be presented as a separate publication by itself.

( 3 ) Even though a sufficient number of pages of Vol XVIII sent to press in 1938 ) will be ready for being published as

part I, part V of Vol XVII cannot be completed in time. So the question of combining these two does not arise

This Part V of Vol. XVII comprises the following ten Appendices —

- ( I ) *Index of Authors.*
- ( II ) *Index of Works.*
- ( III ) *Classification of Works according to Languages*
- ( IV ) *List of Dated Works*
- ( V ) *List of Dated Manuscripts*
- ( VI ) (a) *Chronograms and their Significations*  
(b) *Sanskrit Words and their Numerical Significations.*
- ( VII ) *Cosmological Data with special reference to names of places where works were composed or copied.*
- (VIII) *Proper Names of ( a ) Deities, ( b ) Kings, Queens and Princes, ( c ) Scribes, ( d ) Schools and Sub-schools, ( e ) Castes, Sub-castes, Lineages etc ( f ) Jaina Monks and Nuns, ( g ) Jaina Laity, ( h ) Non-Jaina Laity, ( i ) Works and their Sections and ( j ) Miscellanea ~*
- (IX) *List of Abbreviations along with their Explanations and Locations.*
- ( X ) *Correspondence Table of Manuscripts.*

Of these ten Appendices, App I, II and X were practically prepared as far back as 1933 and the rest during the years 1934-1940. In 1941 it struck me that I should replace serial numbers of works by page numbers for Appendices VII-IX so that it may become a work of ready reference. This change I went on introducing as Parts III and IV of Vol XVII got printed.

I have said a few words about all the appendices except the sixth in my Preface ( pp xx-xxi ) of part I of Vol XVII and those about this sixth appendix in my Preface ( p xvii ) of part IV of Vol XVII. What remains to be added by way of special features is given here as under, per appendix —

---

1 It is already published last year ( 1952 )

In Appendix I, I have not merely listed names of authors along with their works but have added some further details regarding them where possible and needed. In all 126 authors have been mentioned. It may be that some of these may turn out to be identical. For tackling this problem a list of proper names of kings, rulers, *gacchas* and Jaina clergy and laity, given on pp. 4-18 of part I and pp. 21-43 of part II of *Śrī-praśasti-saṅgraha* published by Desa-viratī-Dharmārādhaka Samāya in Vikrama Sāmvat 1993, may be useful. Equally so is perhaps Appendix II of '*Jaina-pustaka-praśasti-saṅgraha* (Vol I) where names of authors recorded in palm-leaf manuscripts having 1 colophon, are noted.

Appendix II deals with about 2730 independent works. They include works of known authorship and anonymous as well. The former are noted along with their author's name. For verification, comparison and assessment one may refer to Vol I of *Jaina-pustaka-praśasti-saṅgraha* (appendix I) where works along with of without the dates when they were written, are noted.

• In Appendix III works are arranged according to languages. Herein works in Pāliya (Sk. Prakṛa) are given the first place as this volume mainly deals with the Jaina canon written in Addhamāgadhī (Sk. Ardhamāgadhī), a variety of Pāliya. Works which appear to be composed in 'Apabhramsa' language are often looked upon as a part of Pāliya literature. There are in all three works in 'Apabhramsa'. Their serial numbers are 814-818 (?), 1381 and 1382. On including them and counting fragments of works having specific titles as separate works, the Pāliya works come to 291. They are followed by Sanskrit works and not those in the modern Indian languages. The numbers of works so classified are 353 and 103 respectively, fragments counted separately.

Thus Appendix III deals with works composed mainly in three languages (I) Pāliya, (II) Sanskrit and (III) Gujarātī. As regards Pāliya works, most of the Jaina canonical texts are in

- 
- 1 This is published as No. 18 in Singhī Jain Series in A. D. 1943.
  - 2 This number differs from one given in Appendix II, for, here sections of works are not counted separately.

3 The 11 āṅgas, 12 upāṅgas, all the *cheḍāsuttas* except *Jyāḥappāsuttā*, 3 *mūlasuttas* viz. *Uttarajjhayaṇa*, *Dasaveyāliya* and *Āvaśaya* are in Addhamāgadhī. Several *pañṇas* are said to be composed by one or more pupils of Lord Mahāvīra. If so, they, too, are in Addhamāgadhī.

Addhamāgahī whereas the rest of the works including even exegetical literature comprising *Niyuttis*, *Bhāṣas* and *Cumms* are in Jaina Marahatthī (Sk Jaina Māhārāṣṭrī) Some portions of *Cumms* are at times in Samskrta.

In the Gujarātī works there are several *ṭabbās—bālāvabodhas* Those pertaining to 31 canonical texts are noted by me in my article “आगमोना बालावबोध” published in “Jaina Satya Prakāsa” (Vol. XIII, No 11, pp. 251-255)

In Appendix IV, out of about 760 independent works there are only 60 ( independent ) ones which are dated This is not unusual when we know that in olden days authors did not care even to mention the name of their work, much less their own name in their composition The oldest dated work here recorded is *Nandisatracarni*, its date being Vikrama *Saṃvat* 733 i. e. 677 A. D The latest works which are dated, are each of *Saṃvat* 1838 It is possible to form some idea about the dates of other works, in case their authors can be identified from their names mentioned, in these works, and a *terminus ad quem* can be fixed in the case of some works from the age of their manuscript actually mentioned or conjecturable. But a person like me preparing a descriptive catalogue, is not expected to attempt or solve these problems of chronology, and I shall be consequently excused, if I do not tackle them. It may be suggested *en passant* that Appendices II-IV, VI, IX and X of *Jaina-pustaka-praśasti-saṅgraha* ( Vol. I ) referred to on p III may be consulted as they furnish us with names of authors, scribes and others

Appendix V records dated manuscripts Mostly the Vikrama era is mentioned. At times Śaka *Saṃvat* is given

A manuscript means any document or work written by hand I here use it in the latter sense Manuscripts can be divided into two groups according as they deal with one or more works The second group can be further divided into two sub-groups, the former containing homogenous works and the latter heterogenous

---

1 'As stated by me in my article “દયો અને દર્ના સંગ્રહાલય” published in “Gujarātī” ( Weekly, 27-7-41 ) there are various synonyms for this e. g. દર્શક, દર્શક, દર્શ, સ્તુતુ, સ્તુતુકાર્ય and સ્તુત્વક

ones By homogenous works I mean a text and its exegesis. Just as a commentary and its super-commentary are homogenous works as they deal with one and the same text, so are two different commentaries of one and the same text<sup>1</sup> A manuscript containing heterogenous works is here named as composite ( see p 112 where a Ms dated 1491 is noted ) This name can be applied even to a Ms having a text and its commentary, even when one does not follow the other or to a Ms which has two commentaries on one and the same text I have however distinguished these two types of composite Mss by using brackets for the former one At times, in the first type of a composite Ms I had to include commentaries pertaining to 1 work or works forming a heterogenous group ( see p 111 )

The fourth rule of Appendix V mentioned on p. 109 may be here expounded as under —

If there are more than one Ms bearing the same date and if one or more of them contain homogeneous works, these works along with the rest are arranged according to the Nāgarī alphabet e g those of two Mss dated 1469 ( p 111 ), works of Mss dated 1550 ( p 117 ) ( one of these is composite ), 1650 ( p 119 ) and 1661 ( p 120 ) But if one of these composite Mss, contains heterogeneous works, they are given a priority over the rest.

In Appendix VI there is given a list of chronograms. This when combined with the corresponding lists for Vois XVIII & XIX will be fairly representative The word “chronogram” is explained in *The Concise Oxford Dictionary of Current English* as under —

“Phrase etc of which the Roman-numeral letters added give a date, as LorD haVe MerCLe Vpon Vs=50+500+5+1000+100+1+1+5+5=1666 ” •

• I use the phrase “word-chronogram” to denote a numeral expressed by means of words arranged as in the place-value notation. Herein words signify names of objects, beings or concepts which connote numbers either naturally or according to *Vaidika*

---

1 In the Ms No 619, the com is followed by the text In the Ms No 503, the com is followed by another com and itself

or *Jaina* scriptures e. g. sky standing for zero, earth for 1, jewel for 3, sage for 7, self-control for 17 & so on. This sort of system was developed and perfected in India in the early century of the Christian era.

In the *Vedas* we find that numbers denote things. For instance, in the *Rgveda* (VII, 103, 1) 'dvādaśan' signifies year, and in the *Atharvan Veda* (I, 1, 1) seven stands for a group of 7 objects—7 seas etc. *Satapatha Brahmana* (XIII, 3, 2, 1) and *Taittiriya Brahmana* (I, 5, 11, 1) which are about 2000 B. C. old, furnish us with examples where a word denotes a whole number and not a fractional one as is the case with *śapha* =  $\frac{1}{2}$ , *kuṣṭha* =  $\frac{1}{16}$  and *lala* =  $\frac{1}{8}$ . *Chandogya Upaniṣad*, *Vedāṅga-jyotiṣa* (1200 B.C.) and the *Srautasūtras* of Kātyāyana and Lāṭyāyana sail in the same boat.

*Agni-purāṇa* (chs 122, 123, 131, 140, 141 & 328-335) seems to be the first work where word-numerals with place-value are met with. *Puliṣa-siddhānta* (from which quotations are given by Bhaṭṭotpala in his commentary on *Bṛhat-saṃhitā*) is practically the next work to use such a word-system.

Word-chronograms occur in inscriptions. Two of the oldest Indian inscriptions of this type are dated 813 A. D. and 842 A. D. respectively.

Writers on Mathematics and Astronomy have used "word-chronograms" in their Sanskrit works in verse as far back as the fourth century A. D. Later on, other writers, too, have done so. So it is no wonder if we find word-chronograms in *Jaina* works written in Sanskrit, Prākṛit & Gujarātī. Here words mostly represent values according to the popular—mythological conceptions of the Vaidika Hindus e. g. *indra* signifying 14. In some cases the *Jaina* conceptions are taken into account. For instance *yakṣa* stands for 13 as there are 13 varieties of this demi-god and *satyam* (self-control) for 17.

At times we come across certain word-numerals which are assigned a particular value but the reason for doing so is not so very well known. So I may say a few words about them.



*Guna* denotes six as it is used for the proper courses of action for a king in foreign politics. They are सन्धि (alliance), विग्रह (war), गत (march), स्थान (halt), आसन (stragem) and द्वेषीभान (aid of other kings)

*Jana* may stand for three if it can be equated with *loka*

*Janani* may denote eight when associated with *pravacana*.

*Tarka* stands for six. This is borne out by the first line of the following verse occurring in 'Gunnacandra's commentary viz. *Tattvaparikāśikā* (p. 13) on *Katantra-vibhrama* popularly known as *Hanuvibhrama* —

“पदार्थैकैकैकमिति षड्विचक्रवर्ती  
शब्दानुजासनमहाम्बुधिपारदृशः ।  
क्षिप्राम्बुजप्रसरन्मणचित्रमानु  
कक्षित एव स्रुती जयति स्थिरायाम् ॥”

• *Timi* means an ocean and so it can signify 4 or 7. But this does not suit the context

*Niti* is used to denote 8. Usually it stands for four. So will any scholar be pleased to give a reason for it? The same question may be asked for “*nṛpa*” which signifies 16

*Yakṣa* stands for 13. For, according to the Jaina conception of celestial beings there are 13 varieties of *Yaksas*. They are noted by Umāsvāti in his *bhāṣya* (p. 284) on his own work *Tattvārthadhigamaśāstra* (IV, 12) as under —

“सूर्यभद्रा, माणिभद्रा, श्वेतभद्रा, हरिभद्रा, सुमनोभद्रा, व्यतिपातिकभद्रा, सुभद्रा, सर्वतोभद्रा, मनुष्ययक्षा, वनाधिपत्य, वनाहारा, रूपयक्षा, यक्षोत्तमा इति”

*Sārin* signifies 15. What is this due to?

This Appendix VI furnishes us with word-chronograms in Sanskrit only. Most of them follow the rule “अङ्गानां वामतो गतिः”

1 He is a devotee (? pupil) of Vādin Deva Śūri,

1. e to say right to left arrangement. There are a few cases where the opposite arrangement is followed. For instance *Subodhika* furnishes us with a 'curious word-chronogram. In some cases we come across word-chronograms of which one or more constituents are names of numbers and not words

The Jaina manuscripts show that word-chronograms occur in versified colophons of Jaina works and at times in concluding lines written by scribes, whereby they indicate dates of corresponding manuscripts. A work named *Ācārādīnakara* notes its extent by means of a word-chronogram. In *Prabhāvakacarita* composed by Prabhācandra Sūri and divided into 22 sections, each known as "śṛṅga" śṛṅga XXI is referred to as "kūyugma" ( v. 289 ) The number of *śaṣṭhas* ( a kind of penance ), the period of the glory of Jainism in the 5th century etc. are also at times expressed in " word-chronograms "

A list of word-chronograms has been given by me in my edition of *Gaṇitātīlaka* as appendix III ( pp 107-113 ) A fairly long list is met with, in *History of Hindu Mathematics* (Part I, pp 54-57) where this topic is nicely treated. Earlier than this is *Bhāratīya Prācīna Lipīmālā*. Here a list is given on p. 120<sup>2</sup> In *History of Classical Sanskrit Literature* its author M. Krishnamachariar. says<sup>3</sup> in his introduction ( p LXII ) to this work —

" The first complete list is that given by Alberuni (A D 103f ), the following is from his list, as translated by Woepoke supplemented from Brown's ' Cyclic Tables ' and Inscriptions "

Keśavamisra in his *Alankāraśekhara* ( marīci XVIII ) has given a list of words which convey numerals from one to one thousand

1 A similar example is furnished by the date of composition of *Vicāra-raṭnākara*. Here the word-chronogram " दशैत-हिमकर-गगन-प्रेक्षयक " stands for 1690, the constituents separately denoting 6, 1 0, and 9

2 I, too, have dealt with this topic in my Gujarātī article " शब्दकोश-विदर्शन " It is published in " Jaina Satya Prakāśa " ( Vol. XIV, No. 2, (pp 33-37) )

3 This is published in " Kāvya-mālā " The work is divided into three parts ( a ) *kārikās*, ( b ) *vṛttis* and ( c ) examples, and it is composed in the latter half of the 16th century A D

In Appendix VII I have noted place-names. The question of identifying them is outside the scope of this catalogue, so it has not been attempted. Materials which may throw some light in this direction may be however noted —

( 1 ) Jinaprabha Sūri's *Kalpapradiṭṭha* popularly known<sup>2</sup> as 'Vividhatīrthakalpa' ( Part I ) published in Singhi Jaina Series in A. D. 1934

( 2 ) *Alberuni's India* ( Index I ) by Edward C. Sachau in two volumes. Its popular edition containing both these volumes is published in A. D. 1914

( 3 ) *The Ancient Geography of India* by Alexander Cunningham.

( 4 ) *The Geographical Dictionary of Ancient Mediaeval India* by Nandalal

( 5 ) *Bhaugolika koṣa* ( ancient and modern ) in Gujarātī by D. P. Derasari. It is published in two parts by "Gujarat Vernacular Society" in A. D. 1935 & 1938 respectively. These two parts are based on Nandalal's work noted above

( 6 ) Index of geographical names occurring in *Kavyamīmāṃsā* and their identification ( App I ) published in G. O. S., as No. 1 in A. D. 1916 ( the 3rd edn. in A. D. 1934 ).

( 7 ) Appendix III of 'જૈન ઇતિહાસિક મૂર્તિ કાવ્યસચય' published by Jain Atmanand Sabha in A. D. 1926.

( 8 ) Appendix III of *Vasudevahindī* ( Part II ) This work is published in two parts by Jain Atmanand Sabha in A. D. 1930 and 1931 respectively

( 9 ) Appendix VIII of *Caturvīṃśatīprabandha* edited by me and published by the Forbes Gujarātī Sabha, in A. D. 1932.

( 10 ) A list of the names of cities etc ( pp 276-277 ) occurring in the two commentaries on *Bhaktāmaraśtotra* prepared by me and published in my edition of " Bhaktāmara, Kalyāṇamandira and Namīṇa " in A. D. 1932.

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1 Appendix I of this work furnishes us with names of the Jaina clergy and appendix II, those of the Jaina laity

( 11 ) Index XIX of *Short History of Jaina Literature* ( in Gujarāṭī ) compiled by Mr M S Desai and published by the " Jaina Shvetambara Conference ", Bombay, in A D. 1933 This work contains several other indexes useful for comparing the entries of Appendices I-III and VIII

( 12 ) A list of cities, villages etc given in *Paṭṭavālī Samuccaya* ( pt I, pp 240-246 ) published in A D 1933.

( 13 ) Two indexes of proper names given at the end of *पुरातन प्रबन्ध संग्रह* published in Singhī Jaina Series in A D 1936. The second index belongs to *प्रबन्धचिन्तामणि*.

( 14 ) *Geography of Early Buddhism* by Dr B C Law.

( 15 ) *Geographical Essays* ( Vol. I ) by Dr B C Law

( 16 ) Appendix II of *प्रभावकचरित* published in Singhī Jaina Series in A D 1940

( 17 ) Index V ( pp. 1799-1830 ) of *Jaina Gṇṛjara Kāvya* ( Vol III, pt 2 ) published by the Jaina Shvetambara Conference in A. D. 1944 Herein there is an alphabetical list of names of places

( 18 ) A list of cities, villages etc given in *Śrī-Praśasti-Saṅgraha* ( pt. I, pp 2-3 & pt. II, pp 9-19 )

( 19 ) A list of proper names given on pp. 358-376 of the edition of *Bṛhatkathakośa* composed in Vikrama Samvat 989.

( 20 ) -A list of the names of cities etc. noted as Appendix VII in *Jaina-pustaka-praśasti-saṅgraha* ( Vol. I )

( 21 ) *Life in Ancient India as depicted in the Jain Canons* ( section IV, ch. IV geographical lexicon, pp. 263-366 ) by Prof. Jagdish Chandra Jain.

( 22 ) " Tirthayātra Saṅghayātra " ( pp 102-156 ), an extensive article in Gujarāṭī by Āgamoddhāraka Ānandasāgara Sūri published in " Siddhacakra " ( Vol VI, Nos. 5-9 & 14 )

( 23 ) A list of geographical places and their identifications given at the end by Kalyāṇaviṇaya Gaṇi in his Hindī work " Śramaṇa Bhagavān Mahāvira."

(24.) "राजस्थान के नगर एवं ग्राम", an article by Dr. Dasharath Sharma published in "राजस्थान-भारती" ( भा० 3, अ० १ ), Journal of the Sadul Rajasthani.

(25.) पुराणोत्तम गुजरात by Mr Umashankar Joshi. It is published by Gujarāt Vidyā Sabhā, Ahmedabād, in A D 1946.

(26.) *Praśasti-saṅgraha* published in "Śrī-Mahāvīra-Grantha-mālā" as No. 2 by दि० जैन अतिशय क्षेत्र श्री महावीरजी, Jayapur, in A.D. 1950. This supplies us with an index of names of geographical places along with those of rulers of those places and their dates. This index is followed by one pertaining to the names of authors and scribes. Then we have another index which gives us names of lineages etc.

(27.) जैन आगमसाहित्यमा गुजरात by Dr B J Sandesara. It is published in A D 1952 by Gujarāt Vidyā Sabhā, Ahmedabad.

(28.) Appendices XI & XII of *Bṛhat-Kalpasātra* ( pt VI). This work is published by Jain Atmanand Sabha in A D 1953<sup>1</sup>

(29.) *Jaina-Tīrtha-Saṅgraha* ( Vol I, pts 1 & 2 and Vol. II) published by "Sheth Anandji Kalyanji", Ahmedabad, in A D 1953. It has several indexes. One of them deals with geographical places.

To this list I may add the names of the following published works dealing with Jaina inscriptions as they furnish us with names of cities and villages and with details that can help us in identifying them, when such an attempt is made —

I-III *The Jaina Inscriptions* ( Vols I-III ) collected and compiled by Puraṇ Chand Nahar. Here there is an index of places. Further, there is a list of castes and lineages of the Jaina laity along with that of *gacchas* and the Jaina monks who installed images. In Vol II there is, in addition, a list of kings and rulers.

IV-V *Jaina dhātu-pratīma-lekhā-saṅgraha* ( pts. I & II ) collected and compiled by Buddhisaṅgara Sūri. The first part furnishes us with names of ( i ) installation-places, ( ii ) castes of the Jaina laity, and ( iii-iv ) Jaina monks and their schools. In Part II a list of castes is omitted but names of the rest are given.

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1 On the title-page the publication-year is given as A. D 1942 but really it should be 1953 as can be seen from the dedication.

VI-VII *Prācīna Jaina lekha-saṅgraha* ( pts I-II ) collected and compiled by Jinavijayaājī

VIII *Arbuda prācīna Jaina lekha-sandoha* 1 e, Abu ( pt II ) collected and compiled by Jayantavijayaājī

IX *Arbudācala pradakṣiṇa Jaina-lekha-sandoha* 1 e Abu ( pt V ) collected and compiled by Jayantavijayaājī It contains nine appendices.

X *Jaina tīla-lekha-saṅgraha* ( Part I ) collected and compiled by Prof Hiralal Jain This part deals with Jaina inscriptions pertaining to Śrāvana belgolā and its adjoining places So the list of place-names given here is not useful for this Vol. XVII. All the same I note it here as it may be of some use for the subsequent volumes In this part we have two indexes Of them the first records names of Jaina monks and nuns, poets, schools and sub-schools and works The rest of the proper names including those of places, kings and castes are noted in Index II. Part II has only one index of proper names of various kinds.

In this connection I may mention that the following books pertaining to the itineraries of the Jaina clergy of the modern age supply us with names of geographical places with some details about them —

( 1 ) विहारदर्शन ( Part I ) ( in Gujarātī ) edited by Muni Jñānavijayaājī and published as No 5 in " Chāritra Series " in Vikrama Samvat 1981.

( 2 ) विहारवर्णन ( in Gujarātī ) edited by Muni Jayantavijayaājī and published by " Yaśovijaya Jaina Granthamālā ", Bhavnagar, in Vikrama Samvat 1982.

( 3 ) विहारदिग्दर्शन ( Part I ) ( in Hindi ) edited by Muni Priyankaravijayaājī and published by Somachand Jesingdas, Mhesana, in Vikrama Samvat 1992.

This Appendix VII differs from the preceding six appendices inasmuch as there is an entry about lines in addition to that of pages It facilitates the work of reference. Further, it serves a useful purpose, for a name occurring more than once on one and the same page gets recorded.

Appendix VIII means a classification of proper names. It excludes direct references to authors and their works i. e. to say it includes names of authors when they occur in their different work or works, and it records only such works as are referred to in a work or works other than itself e. g. *Bhaktapariyāna* noted in *Ātur-praryakhyānavivaraṇa*. This appendix excludes names pertaining to cosmological data and those of years, months and dates.

The classification of proper names coming within the range of this appendix, gives rise to ten groups noted on p. 11.

A list of kings and rulers based upon Merutuṅga Sūri's *Vicāra-jreni* is given as appendix IV to *Jaina Garjara Kavio* ( Vol. II )

In *Paṣṭāvali Samuccaya* ( pt I ) we have an alphabetical list of names of ( a ) *Tirthaṅkaras* and their apostles, ( b ) Jaina monks and nuns, ( c ) Schools, 'sects and lineages, ( d ) laity ( Jaina & Non-Jaina ), ( e ) Non-Jaina deities and clergy and ( f ) *birudas* ( appellations ).

Succession-lists of Jaina monks grouped according to their schools and sub-schools are given in *Jaina Garjara Kavio* in Vol II as appendices II & III and in Vol III, pt. II, as appendix II.

Appendices I and II of जैन ऐतिहासिक गुर्जर काव्यसचय furnish us with a list of the names of the Jaina clergy classified according to their schools ( *gacchas* ) and that of laity arranged according to their places respectively This may be utilized for comparison etc.

Appendix XI of *Bṛhat-kalpa-sūtra* ( pt V ) is a list of proper names. They are grouped under 53 heads by way of Appendix XII. We are here concerned with the names of the following —

( i ) Deities, ( ii ) Kings and princes, ( iii ) the Jaina clergy, ( iv ) Schools of the Jaina clergy, ( v ) the Jaina laity, ( vi ) the Non-Jaina laity, and ( vii ) Castes & Lineages.

In the case of scribes and Jaina monks and nuns I have tried to give some details about them In doing so, I have used the words 'pupil' and 'guru'. In some cases they are not to be taken in

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1 G Bühler's work Ueber die indische Sekte der Jains ( Almanach der k. Akademie der Wissenschaften, Wien, 1887 ) is translated into English by G Bühler It is named "On the Indian Sect of the Jains, with an outline of Jaina Mythology" ( London, 1903 ),

the strictest sense. For, at times, *pupil* may turn out to be a grand-pupil or devotee, and *guru* may mean only 'reverend' and not '*dikṣā-guru*' (one who admitted to the monastic order) or *vidyā-guru* (one who gave spiritual training). Further, in the case of the Jaina clergy and laity the period assigned to them is only approximate. It may differ even by a century or so. This tentative information, though not exact, has its own value, and that is why it is attempted here.

Names of scribes have been assigned a separate place so that firstly we can know as to which class of people have done writing work, and secondly we can know at once if there is an autograph of any particular individual.

A list of some of the presentees has been given separately though, once I had desired to give it completely with that of donors. It seems that especially rich house-holders of the *Jaina* community bore expenses of getting works beautifully transcribed and considered it a meritorious act to present such transcriptions to Jaina clergy. I have not come across any name of a house-holder as presentee. In the case of the clergy Merunandana is a donor.

In this appendix VIII we come across several names which are identical. This does not invariably mean that those who have a common name are necessarily so. Consequently I had to distinguish one individual from the other with the help of the material recorded in this catalogue. A thorough investigation by consulting other sources may lead to a contrary result in some cases, but it is out of question when this is after all a descriptive catalogue.

This appendix deals with proper names out of which some, though linguistically different, represent one and the same object. In order that this may be realised, I have given equations which point out the corresponding identities.

In this Appendix VIII there is an entry about lines in addition to that of pages. It serves a useful purpose, for a name occurring more than once on one and the same page, gets recorded.

In Appendix IX I have noted abbreviations more than once with a view to furnishing data for their history.



As regards Appendix X there is nothing special to note. In order to maintain uniformity with previous publications of some of the Descriptive Catalogues published by this Institute and especially the first published by the Govt of Bombay in 1918 I have not replaced the title of this Appendix by "Concordance Table", though, I, for one, prefer it to this.

In the case of some of the composite Mss (e.g. those numbered as 1106 of 1891-95 and 1392 of 1891-95) the original numbers written in brackets, while describing them, have been replaced by new ones in this Appendix X. But the corresponding corrections are not noted in "errata".

At times the serial No for the first work of a composite Ms. could not be given in some of the preceding parts (e.g. for Maranavidhi on p 282 of Part I). But, now, with the help of this Appendix such cases can be attended to, except when the description of the 1st work is not as yet printed.

It is a matter of great pleasure to note that my wife Indira and all the four children have willingly helped me in one way or other, in the preparation of these Appendices I-X.

Gopipura, Surat }  
26th January '54 }

Hiralal R. Kapadia.

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1 Dr. Bipinchandra M.A., Ph.D., Miss Manorama M.A., B.T., Vibodh-  
chandra M.Sc., and Nalinchandra B.Sc., L.T.O. (Dip.)

## A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prākṛit manuscripts in the Bombay Circle from 1868 to 1924. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr S R Bhandarkar, M A, in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr E A Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G Bühler, 21 pages. Girgaum, Bombay, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol XII of the Journal of the Bombay Branch of the Royal Asiatic Society, Bombay, 1877.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F Kielhorn, Poona, 1881

A Report on 122 Manuscripts, by R G Bhandarkar, Bombay, 1880, 37 pages in folio

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College ( being lists of the two Visrāmabāg collections ). Part I prepared under the superintendence of F Kielhorn, Part II and Index prepared under the superintendence of R G Bhandarkar, 1884, 61 pages in folio

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R G Bhandarkar Bombay, 1882

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R G Bhandarkar, Bombay, 1884

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R G Bhandarkar, Bombay, 1887

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R G Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R G Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R Bhandarkar

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P Peterson, Extra No XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No XLIV, Vol XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No XLV of Vol XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No XLIXA of Vol XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections —

(1) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

# DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

IN THE

## Government Manuscripts Library

### VOLUMES PUBLISHED

	Rs	As,
<b>Vol. I, Part I</b> — <i>Pedic Literature, Sāhītas and Brāhmanas</i> pp xlviii + 420, 1916, compiled by the Professors of Sanskrit, Deccan College, Poona	4	0
<b>Vol. II, Part I</b> — <i>Grammar (Pedic and Pāṇiniya)</i> pp xvi + 348, 1938, compiled by Dr S K. Belvalkar, M A, Ph D	4	0
<b>Vol IX, Part I</b> — <i>Vedānta</i> ( all schools ) pp xx + 478, 1949 compiled by Dr S M Katre, M A, Ph D	6	0
<b>Vol. XII</b> — <i>Alaṅkāra, Sāhīta and Nāṭya</i> pp xx + 486, 1936, compiled by P K Gode, M A	5	0
<b>Vol. XIII, Part I</b> — <i>Kāvya</i> pp xxiv + 490, 1940, compiled by P K Gode, M A	5	0
„ <b>Part II</b> — <i>Kāvya</i> pp xxiv + 523, 1942, compiled by P K Gode, M A	6	0
„ <b>Part III</b> — <i>Stotras etc</i> pp xxi + 515, 1950, compiled by P K. Gode, M A	6	0
<b>Vol. XIV</b> — <i>Nāṭaka</i> pp xviii + 302, 1937, compiled by P K Gode, M A	4	0
<b>Vol. XVI, Part I</b> — <i>Vaidyaka</i> pp xxi + 418, 1939, compiled by Dr H D Sharma, M A, Ph D	4	0
<b>Vol. XVII, Part I</b> — <i>Jaina Literature and Philosophy</i> ( <i>Āgamika Literature</i> ) pp xxiv + 390, 1935, compiled by Prof H R Kapadia, M A	4	0
„ <b>Part II</b> — ( <i>Āgamika Literature contd</i> ) pp. xxvi + 363 + 24, 1936, compiled by Prof H. R Kapadia, M A	4	0
„ <b>Part III</b> — ( <i>Āgamika Literature contd</i> ) pp. xxxv + 530, 1940, compiled by Prof H R Kapadia, M A	5	0
„ <b>Part IV</b> — ( <i>Āgamika Literature contd</i> ) pp xxiii + 280, 1948, compiled by Prof H R Kapadia, M A	4	0
<b>Vol. XVIII, Part I</b> — <i>Jaina Literature and Philosophy</i> ( <i>Dārśanika Literature</i> ) ( <i>Logic, metaphysics</i> etc ) pp xxvii + 498, 1952, compiled by Prof H R Kapadia, M A	7	0

Other volumes in preparation

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POONA 4, ( INDIA ),

## SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ r ॠ ṛ ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ n

च c छ ch ज j झ zh ञ ñ

ट t ठ th ड d ढ dh ण n

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

ष ṣ स s ह h

*visarga* h, *anusvāra* m.

## Regulations of the Manuscripts Department

1 "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona

2. The Department is administered by a Superintendent appointed by the Executive Board of the B O R Institute subject to the approval of Government

3 The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study

4 The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library

5 In the case of scholars from outside India all requisitions for loans of Manuscripts shall be made to the diplomatic representatives of the Government of India in the respective countries. In countries where there are no representatives such demands should be made through the High Commissioner for India in Great Britain. Such scholars shall execute the necessary bond with that authority at his discretion.

6 In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed by Orientalists of recognised position, or by Government officers of provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N B — In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries,



# **JAINA MANUSCRIPTS**



# JAINA LITERATURE AND PHILOSOPHY

## A. ĀGAMIKA LITERATURE

### TEN APPENDICES

#### APPENDIX I

#### INDEX OF AUTHORS

N B — ( 1 ) Herein names are given according to the order of the *Nāgarī* characters and not that of the *Roman* ones.

( 2 ) Anonymous works are not included in this appendix.

( 3 ) The numbers denote the serial No of the works described and not the pages

( 4 ) As desired by the Institute, names<sup>1</sup> in *Prākṛit* are assigned a secondary place to those in *Sanskrit*, and consequently even the names of *Prākṛit* works are given in *Sk.*

( 5 ) Authors having the common names, are mentioned separately, in case ( 1 ) they are definitely known to be different and ( 11 ) their identity remains to be proved beyond doubt.

Abhayadeva Surī<sup>2</sup>, pupil of Jineśvara Sūri and Buddhisaṅgāra Sūri

Anuttāropapātikadaśaṅgasūtravivaraṇa ( com ) 154-158

Antakṛddasāṅgasūtravivaraṇa ( com. ) 145-149

Upāsakadaśaṅgasutrayākyā ( com. ) 138-142

Aupapātikasūtravṛtti ( com ) 183-188

<sup>1</sup> For formation and transformation in names see "upakramā" to an edition ( pt III ) containing *Āvaśyakasūtra*, its *niryukti* and *Malayagiri* Sūri's commentary on it on p 221 of my article "न्यासवर्षी शरु यना पयनु कर्तुल" published in "Jaina Satya Prakāśa" ( Vol. III, No 6, pp 221-226 )

<sup>2</sup> He became Sūri in *Sampat* 1088 at the age of 16, and died in *Samvat* 1135 in *Kapadvāṇj* ( कपदवज ), By *Samvat* I mean here ( in this Appendix ) and hereafter 'Vikrama' *Samvat*.

Jñātādharma-kathāṅgasūtravivṛti ( com ) 129-133<sup>o</sup>

Pañcanigranthasamgrahanī 111-116

Prājñāpanāsūtraṭṭīyapadaśamgrahanī 222, 223

Prāśnavyākaranāṅgasūtravivṛti ( com ) 162-169

Bhagavatisūtravivṛti ( com ) 92-96

Vipākāśrutāṅgasūtravivṛti ( com ) 177-181

Samavāyāṅgasūtravivṛti ( com. ) 79-81

Sthānāṅgasūtraṭṭīkā ( com. ) 65-69

Udayanandī Sūtri<sup>1</sup>

Nigodaṣaṭṭrimśikābālāvābodha ( com. ) 110

Udayasāgara, pupil of Dhārmāśekhara

Kalpasūtravivṛti ( com. ) 546

Udayasimha Sūtri<sup>2</sup>, pupil of Māṇikyaprabha Sūtri, pupil of Śrī-prabha Sūtri

Piṇḍaviśuddhīdīpikā ( com. ) 417-420

Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi

Daśavalkīkasūtrāṭṭīkā ( com. ) 724

Kirtivallabha Gaṇi, pupil of Jayakēśarin Sūtri

Uttarādhyāyanasūtravivṛti ( com ) 366

Kulamandana Gaṇi<sup>4</sup>, pupil of Devasundara

Prājñāpanāsūtraṭṭīyapadaśamgrahanyavacūri ( com ) 225

Ṣaḍaśyakasūtrāvacūri ( com. ) 994

Kotyācārya

Visesāśyaka-bhāṣyavyākhyāna ( com. ) 106

<sup>1</sup> Is he a pupil of Munisundara Sūtri and the guru of Saṅghakalasa Gaṇi who composed *Samyaktvarūsa* in *Saṃvat* 1505?

<sup>2</sup> He died in *Saṃvat* 1313

<sup>3</sup> In *Short History of Jaina Literature* ( in Guj ) ( hereafter referred to as *SHJL* ) the date of this com is given as *Saṃvat* 1532, and the name of the commentator's guru is mentioned as Siddhāntatāgara Sūtri

<sup>4</sup> He composed *Vicārūmrtasamgraha* in *Saṃvat* 1443 ( रामान्त्रिशक )

Ksamākalyāna<sup>1</sup>, 'pupil of Amṛtadharmā Ganī<sup>2</sup>

Śrāddhāhorātrahṛtya 1459, 1460

Sādhuvīdhīprakāśa 1418

Ksamāratna Sūri

Upodghātaniryuktivyākhyā ( com. ) 1035

Ksamāratna, pupil of Jayakīrti Sūri

\* Pīṇḍaniryuktyavacūri ( com ) 1117

Ksemakīrti Sūri, pupil of Vijayacandra Sūri

Sukhāvabodhā ( Brhatkalpasūtratīkā<sup>3</sup> ) ( com. ) 572-575

Gunaratna Sūri ( ? )<sup>4</sup>

Ātmapratyākhyānavivarana ( com. ) 296, 297

Catuhśaraṇāvacūri ( ? ) ( com. ) 283

Bhaktaparijñāvacūri ( com. ) 307

Bhaktaparijñāvacūrṇī ( com. ) 308

Samstārakāvacūri ( com. ) 319, 322

Samstārakāvacūrṇī ( com. ) 321

Govindacārya<sup>5</sup>

Ajita-Śāntistavavivṛti ( com. )<sup>6</sup> 1179

\* Gautama Indrabhūti Ganadhara, pupil of Mahāvīrasvāmin<sup>7</sup>

Prabodhacaittyavandana 746-748

\* Cakresvara-bhakta ( a devotee of Cakresvara Sūri )<sup>7</sup>

Vardhamānavidyā 1401

—<sup>1</sup> Some of his works are composed from *Samvat* 1829 to 1869

<sup>2</sup> In SHJL ( p 676 ) he is said to be pupil of Jinakṛbha Sūri of the Khara-tara *gaccha* whereas in the foreword ( p 11 ) of *Gautamīyākāvya*, he is mentioned as pupil of Pritiśūgara, pupil of Jinabhakti Sūri

<sup>3</sup> This is composed in *Samvat* 1332

<sup>4</sup> Is he a pupil of Devasundara Sūri? Or is he Ēgamagacchīya, guru of Devaratna who has composed *Gajasiṅhalumārārāsa* ( circa *Samvat* 1513 )? Or is he some one else?

<sup>5</sup> This name may remind one of ( i ) a pupil of Bappabhaṭṭi, ( ii ) the *śālaguru* of Virācūrya and a friend of King Karṇa, and ( iii ) a commentator of *Karma-tava* ( of which one Ms is dated as *Samvat* 1218 )

<sup>6</sup> This com was composed at the request of Vardha Sūri

<sup>7</sup> At the request of one Sūri of this name a palm-leaf Ms was written in *Samvat* 1221. A commentator of *Samyaktvaparakarana* ( composed by Candraprabha Sūri in Prākṛit ) and a grand-teacher of Tilaka Sūri is known as Cakresvara Sūri

Jayacandra Sūri, pupil of ~~Soma~~śundara Sūri ·

Pratikramanakramavidhī 1366-1368

Jassabhadda = Yasobhadra, q v ·

Jinakuśala Sūri <sup>1</sup>, pupil of Jinacandra Sūri ·

Caityavandanakulakavivṛti <sup>2</sup> ( com ) 1215-1217 ·

Jinadatta Sūri<sup>3</sup>, grand-pupil of Abhayadeva Sūri, the Navāṅgi-  
vṛtākāṛ

Caityavandanakulaka 1215-1217.

Jinadāsa Gaṇi Māhātīta<sup>4</sup>, pupil of Pradyumna Ksamāśra-  
mana<sup>5</sup>

Āvaśyakasūtracūṛṇī <sup>6</sup> ( com ) 1089-1091 ·

Nandīsūtracūṛṇī ( com ) 614

Nisīthasūtravivṛtī ( com. ) 443-448

Jinaprabha Sūri, pupil of Jināsimha Sūri ·

Arthakalpalatā ( Upasargaharastotravṛtti ) ( com. ) 776-779

Bodhidīpikā ( Ajita-Śāntustavavṛtti ) ( com. ) 1172-1178

Vidhimārgaprapā 1408-1410

Samdehavisauśādhī ( Kalpasūtraṭīkā ) ( com. )

503-505, 542-544

Jinabhadra Gaṇi Ksamāśramāṇa <sup>7</sup> ·

Jitakalpasūtra 591-593

Dhyānaśataka 1055-1057

· <sup>1</sup> His *vidyāguru* was Vivekasamudra Upādhyāya

· <sup>2</sup> This was corrected by Rājendracandra Sūri, Tardīnakīrti Gaṇi and Labdhinīdhāna Ṛṣi

· He is a pupil of Jinavallabha Sūri. He is addressed as 'dādā' by the Kharataras. He was born in *Samvat* 1132, took *dikṣā* in 1141, became Sūri in 1169 and died in 1211. For details see the Sk intro to *Apabhramśakāvyaśatrayī*

· <sup>4</sup> For details see my article "उ म्हात्ते" published in "Jaina Dharma Prakāśa" ( Vol LXI, No 12, Vol LXII, Nos 1 & 7, Vol LXIII, Nos 8 & 29.

· <sup>5</sup> For details see my article "ब्राह्मणप्रमर्गो" published in "Jaina Dharma Prakāśa" ( Vol LX, No 8 )

· <sup>6</sup> Some scholars say that this work comes from the pen of Jinadāsa Gaṇi.

· <sup>7</sup> For some details about him and his works see my intro ( pp LXXI, VIII-LXXIX ) to *Anekāntajayapatākā* ( Vol. II )

Viśeṣāvasyakabhāṣya<sup>1</sup> (Āvasyakabhāṣya) (com.) 1103-1111  
 Jinavallabha Gaṇi<sup>2</sup>, pupil of Abhayadeva Sūri, the navāṅgi-  
 vṛttikāra 1

Pinḍaviśuddhi 408-421

Jinahamsa Sūri, successor of Jinasamudra Sūri

Ācārāṅgasūtrapradīpikā (com.) 16-20

Jivavi ( ? Jivaviṇaya )<sup>3</sup> Gaṇi -

Jambūdvīpaprajñaptitābbā (com.) 242

Jñānaviṇaya Gaṇi, pupil of Sūravijaya Gaṇi

Jñānadīpikā (Kalpasūtratābbā) 530

Jñānavimāla Sūri<sup>4</sup>, pupil of Dhīravimāla

Caityavandanabhāṣyavārtika (com.) 1230

Prātyākhyānabhāṣyavārtika (com.) 1268

Vāndānakabhāṣyavārtika (com.) 1314

Jñānasāgara, pupil of Devasundara

Āvaśyakasūtraniryuktyavacūri (com.) 1092, 1093

Uttarādhyayanāsūtrāvacūri (com.) 688

Oghaniryuktyavacūri (com.) 1134, 1135

Caityavandanabhāṣyavacūri (com.) 1222-1225

Tarunaprabha Sūri<sup>5</sup>, pupil of Jinacandra

Ṣaḍāvasyakasūtravṛtti<sup>6</sup> (com.) 988

<sup>1</sup> At Jesalemer there is a Ms which mentions Saka 531 as the date of the completion of this work. For other details see my book *आगमोद्दिग्धनि* (pp 155-156)

<sup>2</sup> He died in *śamvat* 1167. For his life and works see the Sk. intro (pp. 5-37) to *Apābhrāṃśakāvyaṭraṇi*

<sup>3</sup> He or his namesake Jivaviṇaya is a pupil of Jñānaviṇaya and has composed in *śamvat* 1803 a Guj *bālvabodha* on *Karmagrantha*

<sup>4</sup> Prior to his becoming Sūri he was known as Nayaviṇaya. For his life see the intro to *प्राचीन-स्तवन-रत्न-समूह* (pt. I)

<sup>5</sup> All the three *vṛttikas* have been composed in *Śṛīṣṭyapura* i. e. Surat. The literary activities run from *śamvat* 1728 to 1774

<sup>6</sup> His *vidyā-gurus* were Yaśahkīrti and Rājendracandra Sūri

<sup>7</sup> This is probably the very first *bālvabodha* (in Guj.) on a *Jāṇa* canonical text

Tilaka Suri (?)

Mudrādityācāra 1292

Dēva Suri

Yatidīnacāryā 1453, 1454

Devakuśala -

Vandāruvṛttabha ( com. ) 984, 985

Deva Vācaka<sup>1</sup>, pupil of Dusya Gani

Nandisūtra 608-613, 624-630

Śihavīrāvali ( ) 1011

Devendra Gani alias Nemīcandra Sūrī<sup>2</sup>, pupil of Āmradeva  
Upādhyāya

Sukhārbodh<sup>3</sup> ( Uttarādhyāyinasūtravṛtti ) ( com. ) 653-663

Devendra Sūrī, pupil of Jagaccandra Sūrī

Anuṣṭhānavidhi ( Vāndāruvṛtti ) ( com. ) 976-986

Caṇḍavandanabhāṣya 1219-1224, 1226-1232

Pratyakṣānabhāṣya 1256-1264, 1267-1270

Vandanabhāṣya ( com ) 1304-1307, 1309-1316

Śaḍāvastyaśāstrasūtravācārṇi ( ? ) ( com. ) 991

Drona-Sūrī, maternal uncle of King Bhīmādeva and uncle  
of Surācārya.

Oghaṇṇivukṭipākī ( com. ) 1129-1133

Dhanapati Gani

Śihānāgabāhārabodha<sup>4</sup> ( com ) 62

<sup>1</sup> Is he a grand-pupil of Cakresvara Sūrī?

<sup>2</sup> Is he a pupil of Ravikuśala? If so, it is he who has composed a *balāca-kodha* in Guj on Śītrūṇyāṇa-ūlī<sup>1</sup> ca iṣṭ Samrat 1767.

<sup>3</sup> Devendra Sūrī has named him as 'Devarddhi Vācaka' and 'Devarddhi Kṣamāramaya', too, as can be seen from pp 10, 14 and 175 and pp 6 and 20 of his com on his own first four *Karmagranthas*. Here he has prefixed these names while quoting from *Nandisūtra*. He should be however distinguished from Devarddhi Gani Kṣamāramaya under whose presidency the Jaina canon was redacted in Vira Sūrat 980 or 993 according to another version.

<sup>4</sup> Āpamādhārika Anandāsūrata Sūrī has suggested in his Intro to *Paragyanavṛttadhāra* ( pt II ) that he may be same as the commentator of this Prākṛit work. He has kept the question open for final decision.



Dharmāgghosa Sūri, pupil of Devendra Sūri  
 Srāddhahītakalpasūtra 607

Dharmasāgara Gaṇi, pupil of Hīraviṇya Sūri  
 Kalpakīranāvalī ( Kalpasūtrapīkā ) ( com ) 509-513  
 Paryusanādaśasataka 567  
 Paryusanādaśīśatakavṛtti ( com ) 567

Nandalāla

Paryusanāṣṭāhnikāvyākhyāna 563, 564

Nandisena

Ajita-Sāntistava 1161-1177, 1179-1182

Nāgarsiṃ Gaṇi<sup>1</sup>, pupil of Kusalavardhana Gaṇi  
 Sthānāṅgasūtradīpikā ( com ) 61

Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi  
 Uttarādhyayanāsūtrakathā  
 ( Uttarādhyayanāsūtrabrhadīrttigatakathā<sup>pratisamskrita</sup> )  
 676, 684

Padmasundara Gaṇi<sup>2</sup> ( Upādhyāya )

Jambūsvāmyadhyayanabālābodha ( ? ) ( com<sup>3</sup> ) 388-390

Pārsvacandra<sup>4</sup>, pupil of Sādhuratna

Acārāṅgasūtrabālābodha ( com ) 5

Uttarādhyayanāsūtratabbā ( com ) 676

Tandulavaicārikabālābodha ( com ) 331, 332

Sūtrakṛtāṅgasūtravārtika ( com ) 46

Pārsvacandraśiṣya ( ? Samaracandra Sūri<sup>5</sup> ), devotee of  
 Ajitacandra

Uttarādhyayanāsūtratabbā ( com ) 675

<sup>1</sup> He composed a *bālābodha* in Guj on *Samgrahana* in *Samvat* 1653.

<sup>2</sup> Is he a pupil of Rājāsundara Sūri and an author of a *tabbā* on *Bhāga-*  
*sgīśūtra* composed sometime between *Samvat* 1711 and 1714?

<sup>3</sup> He took *śikṣā* in *Samvat* 1572. He composed a *bālābodha* on *Pratna-*  
*vyākaraṇa* and *Aupapātika*. He had a pupil named Brahmān alias *Vinayadeva*  
 Sūri.

<sup>4</sup> See SHJL ( p 512 )

Pārśvadeva Gaṇi<sup>1</sup>, Dviḥa

Upasargaharastotravṛtti ( com. ) 780

Pūrṇacandra Sūri<sup>2</sup>

Upasargaharastotralaghuvṛtti ( com. ) 775

Pūrṇacandra ( ? ) Sūri

Mahāmantra 1379

Prthivicaṇḍra Sūri, pupil of Devasena Gaṇi

Kalpasūtraṭṭippanaka ( com ) 547

Pradyumna Sūri<sup>3</sup>, pupil of Kanakaprabha, pupil of Devānanda<sup>4</sup>

Pravrajyāvīdhānavṛtti 1374, 1375

Prasānaśravana ( ? )

Yoniprābhṛta 427

Balacandra Sūri<sup>5</sup>, a pupil of Hemacandra Sūri<sup>6</sup>

Mahāvīrasvāmīstuti ( Snātasyāstuti ) 895, 896

Brahman Muni<sup>7</sup>, pupil of Pārsvacandra Sūri, pupil of Sādhurātna

Jambūdvīpaprajñāptivṛtti ( com. ) 249-250

<sup>1</sup> Iśvata Gaṇi of Saravāla *gaccha* had four pupils, one of whom was Pārśvadeva Gaṇi, the other three being ( a ) Vīra Gaṇi, who commented upon *Pindaniryuktī* in *Saṃvat* 1169, ( b ) Mahendra Sūri and ( c ) Devacandra Gaṇi. There is another Pārśvadeva Gaṇi who helped Āmradeva Sūri in composing a com. on *Ākhyānamanikōśa* in *Saṃvat* 1190.

Sṛicandra Sūri ( formerly known as Pārśvadeva Gaṇi ), was a pupil of Dhaneśvara Sūri. He may be the commentator of *Upasargaharastotra* ( vide p 244 of SHJL ).

<sup>2</sup> Is he same as Pūrṇacandra, pupil of Ratnaśekhara Sūri of the Tapā *gaccha*? Or can he be identified with Pūrṇacandra, one of the eight successors of Śānti Sūri who composed *Prthivicaṇḍracaritra* in Vīra *Saṃvat* 1631 ( i e. *Saṃvat* 1161 )? Or is he some one else?

<sup>3</sup> He had a brother named Dhandhā

<sup>4</sup> He is an author of *Siddhasūtrasvata* grammar. He had three pupils—Ratnaprabha, Paramānanda and Kanakaprabha ( the *guru* of Jayasimha, Pradyumna Sūri and Balacandra ).

<sup>5</sup> He is said to be jealous of Rāmacandra Sūri ( one of the learned disciples of his *guru* ) and to have instigated King Ajayapāla to murder him.

<sup>6</sup> His chief disciples were Rāmacandra Sūri, Guṇacandra Gaṇi, Mahendra Sūri, Vardhamāna Gaṇi, Devacandra, Yaśa<sup>4</sup>candra, Udayacandra and Balacandra. For details about them ( in Guj ) see *Itihāsaṃ Kēṭi* ( pp 25-49 ).

<sup>7</sup> See p.

Jinahitā' ( *Daśāśrutaskandhasūtraṭīkā* ) 492, 493

Bhadrabāhu Gaṇī

*Catuskaśāya* 1212, 1213

Bhadrabāhusvāmīn<sup>2</sup>, pupil of Yasobhadra Suri

*Ācārāṅgasūtraniryukti* ( com ) 6-8

*Āvasyakasūtraniryukti* ( com ) 1002-1013, 1016, 1018,

1019, 1021, 1022, 1024, 1025, 1027-1038, 1040-1042,

1044-1046, 1048-1050, 1052-1054, 1058, 1059, 1062<sup>3</sup>,

1063<sup>4</sup>, 1066-1074, 1080-1088

*Uttarādhyañanasūtraniryukti* ( com. ) 681-682

*Upasargaharastotra* 767-783

*Oghaniryukti* ( com ) 1124-1132, 1134

*Kalpasūtra* 496-502, 506-534, 536-540

*Kalpasūtraniryukti* ( com ) 542-544

*Daśavaikālikasūtraniryukti* ( com ) 709-711

*Daśāśrutaskandhasūtraniryukti* ( com ) 485-487

*Piṇḍaniryukti* ( com. ) 1113-1116

*Brhātkalpasūtra* 568-575, 578, 579

*Sūtrahr̥tāṅgasūtraniryukti* ( com ) 48-50

Bhāvadeva Suri, a descendent of Kālaka Suri

*Yatidīnacaryā* 1452

Bhāvavijaya Gaṇī<sup>5</sup>, pupil of Munivimala Mahopādhyāya

*Uttarādhyañanasūtravṛtti* ( com )<sup>6</sup> 670

<sup>1</sup> In SHJL this is named as *Jinahitā*, but it seems to be a slip. Here its author is identified with the commentator of *Jambūdvīpapravṛttipāṭi*, and hence I, too, have done so.

<sup>2</sup> According to some scholars all the works here noted are not from the pen of Bhadrabāhu I. See Muni Puṇyavijaya's article "ઉદ્ભવકાર અને નિર્ણયકાર" published in *Silver Jubilee Volume of Mahāvīra Jaina Vidyālaya* ( pp 185-201 ). Bhadrabāhu II is said to be a brother of Varāhamihira who composed *Pañcakhūṇṭikā* in Śaka 427. But, on taking into account the com of Simhasūri ( Simhanandi ) on *Nayacakra*, this position seems to be untenable.

<sup>3-4</sup> Are the works *Pratīkramīnasamgrahani* Nos 1060 and 1061, and *Āśātanū* No 1064 from the pen of this very Bhadrabāhusvāmīn?

<sup>5</sup> He is an author of *Satīrimsajjalpavicāra* ( *Samvat* 1679 ) and *Campakamūlukathā* ( *Samvat* 1708 )

<sup>6</sup> In this work the author was helped by Vijayaharsa Gaṇī, a pupil of his own guru.

Bhuvanatuṅga Sūri<sup>1</sup>, pupil of Mahendra Sūri<sup>2</sup>

Āturapratyākhyānavivaraṇa ( com ) 291

Āturapratyākhyānāvacūri ( com. )<sup>3</sup> 292

Āturapratyākhyānāvacūri ( com )<sup>4</sup> 293

Samstārakavivaraṇa ( com. ) 318

Mangala Sūri, pupil of Rāmacandra Sūri

Mahāvīravṛddhakalāśa 1384

Malayagiri<sup>5</sup> Sūri<sup>6</sup>, a contemporary of king Kumārapāla

Āvaśyakasūtraniryuktivivṛti ( com. ) 1080

Candraprajñaptivivarana ( com. ) 254

Jīvājavābhigamasūtravivṛti ( com. ) 201-5

Jyotiskarandakaṭikā ( com. ) 391-394

Nandīsūtravivarana<sup>7</sup> ( com. ) 617-619

Prajñāpanāsūtraṭikā ( com. ) 218-220

Brhatkalpasūtrapīṭhikāvivarana ( com ) 571-574

Rājaprasānīyasūtravivṛti ( com ) 193-197

Vyavahārasūtrabhāṣyaṭikā ( com ) 469-475

Sūryaprajñaptiṭikā ( com ) 235

Mānikyaratna ( ? )

Nemināthastuti 1244

<sup>1</sup> According to SHJL ( p 434 ) he has commented upon *Catuhśarana* and *Ṛṣimandala* ( o *Saṃat* 1380 )

<sup>2</sup> With the help of *Śatapaṭi* of his guru Dharmaghoṣa Sūri,<sup>3</sup> he composed *Śatapaṭi-praśnottara-paddhati*. He is an author of *Tīrthamālīstotra* in Prākṛit

<sup>3</sup> Are these commentaries different ?

<sup>4</sup> For a list of his works see SHJL ( pp 274-275 ) For his life and works see the Guy intro ( pp 15-21 ) to *Karmagranthas V & VI* and my article " टीकाकार मलयगिरिसूरिजी जीवनरेखा "

<sup>5</sup> In his commentary on his own *Śabdānūsāsana* he has referred to himself as *Ācārya* .

<sup>6</sup> Muni Jambūvijaya has traced quotations pertaining to logic etc given in the earlier part of this com in his article " श्रीनन्दीसूत्रमलयगिरिजीवा वृत्तिर्मा आवता दार्शनिक साक्षिवाचोर्न मूलस्थानो " published in *Ātmānanda Prakāśa* ( Vol XLVI, Nos. 5-8 ).

Mañadeva Sūri<sup>1</sup>

Laghu-Śāntistotra 1296-1299

Mānadeva (?) Sūri<sup>2</sup>

• Mālāropanasamayavācyagāthā 1387

Māṇikyāśekhara Sūri, a pupil of Merutuṅga Sūri

Āvaśyakasūtraniryuktīdīpikā<sup>3</sup> ( com. ) 1096

• Kālpasūtraniryuktyavacūrī ( com ) 545

Pīndaniryuktivivecana ( com ) 1116

Munīcandra Sūri<sup>4</sup>, pupil of Vinayacandra Sūri

Lalitavīstarāpañjikā ( com. ) 845, 846

Muniṣundara Sūri<sup>5</sup> (sahasrāvadhānin), pupil of Devasundara Sūri

Śāntikarastava 1321

Munisundara-Sūri-sisya<sup>6</sup>

Uttarādhyayanasūtrakathā 693

Mohana, pupil of Śobhā Rsi, pupil of Jāvā Rsi

• Anuyogadvārasūtravārtikā<sup>7</sup> ( com ) 642

<sup>1</sup> He is said to be Bṛhad-gacohīya. He composed this hymn in Nāḍula to remove the *māri* (? plague) of the citizens of Śākambharī.

<sup>2</sup> There are several saints of this name (i) the *guru* of the author of *Caṣṭpannamahāpurīṣacarīya* ( *Saḥvat* 925 ), (ii) the *guru* of Jinadeva Upādhyāya of Bṛhad-gacohīya whose pupil Haribhadra commented upon *Saḍaśīti* etc in *Saḥvat* 1172, (iii) a commentator of *Śrāvādharmavidhī* of 'Virahāṅka' Haribhadra Sūri, (iv) *guru* of Jayānand Sūri ( *Saḥvat* 1305 ) and successor of Pradyumna Sūri.

<sup>3</sup> Here in the colophon are noted *Dīpikās* on *Pīndaniryukti*, *Oghaniryukti*, *Daśavaikālika*, *Uttarādhyayana Ācāra* and *Navatattvavicāranā*. But there is no mention of *Kālpasūtraniryuktyavacūrī*. What is this due to?

<sup>4</sup> For his life and works see my intro ( pp XXIX-XXX ) to *Anekānta-jayapatākā* ( Vol I ) and SHJL ( pp 242-243 ).

<sup>5</sup> For a detailed information about his life and works see M S Desai's Guj intro ( pp 1a-53a ) to *Ādhyātmakalpādruma*.

<sup>6</sup> In the above mentioned intro ( pp 27a-28a ) names of Munisundara's eleven pupils are noted with some details. They are ( a ) Lakṣmīśāra Sūri, ( b ) Hemabāṁsa Gaṇi, ( c ) Śubhāśīla Gaṇi, ( d ) Harsasena, ( e ) Candrasena, ( f ) Sanghaviṁśala, ( g ) Sanghakalaśa Gaṇi, ( h ) one who composed *bālāvabodha* on *Kalyāṇamandirastotra*, ( i ) Śivasamudra Gaṇi, ( j ) Śubhasundara Gaṇi and ( k ) Viśālarāja. It remains to be ascertained, if any one of these has composed the work No 693.

<sup>7</sup> This work is published. See SHJL ( p. 729 )

Yaśodeva Sūri<sup>1</sup>, pupil of Śrīcandra Sūri, pupil of Vira Gaṇi

Pāksikasūtravṛtti ( com ) 1150-1156

Subodhā ( Pindaviśuddhivṛtti ) ( com ) 415, 416

Yasobhadra

Vanakacūlikā 428

Yaśobhadra-Sūri, pupil of Śrīcandra ( ? Candra ) Sūri<sup>2</sup>

Daśavaikālikasūtrāvacūri ( ? ) ( com ) 728

Pāksikakṣāmapāśāsūtrāvacūri<sup>3</sup> 961

Yasovijaya<sup>4</sup>, pupil of Nayavijaya

Pañcanirgranthasamgrahanibālāvabodha ( com. ) 116

Ratnasekhara Sūri<sup>5</sup>, a pupil of Somasundara Sūri

Arthadīpikā ( Śramanopāśakapraukramānasūtravṛtti ) ( com )

926-930

Ratnasimha Sūri<sup>7</sup>

Paramānukhaṇḍaṣaṭṭrimśikārthalava ( com ) 97-100

Pudgalasaṭṭrimśikāvṛtti ( com. ) 101-104

Lakṣmīvallabha Gaṇi<sup>8</sup>, pupil of Lākṣmīkīrti Gaṇi ( Pāṭhaka )

Uttarādhyaññāsūtrādīpikā ( com ) 671

Kalpadrūmākalikā ( Kalpasūtravṛtti ) 531-535

<sup>1</sup> As stated in SHJL ( p 244 ) his other works are ( a ) *Cūri* on *Pañcāsaka* I ( *Samvat* 1172 ), ( b ) *cūri* on *Īryāpathikā* ( *Samvat* 1176 ) ( o & ā ) *cūris* on *Cattīyavandana* and *Vandanaka*, and ( c ) *Pratyūkhyānasvarūpa* in *Prakrit* ( *Samvat* 1182 )

<sup>2</sup> For his identification I may mention two particulars

( i ) Maladīkṛin Hemacandra Sūri had a pupil named ( a ) Śrīcandra Sūri who had Muncicandra Sūri as his pupil. This Muncicandra had two pupils named as Devānanda and Yaśobhadra

( ii ) Devendra Sūri's pupil Śrīcandra Sūri composed *Sanathumārācārītra* in *Prakrit* in *Samvat* 1214. As stated in SHJL ( p 277 ) Yaśobhadra Sūri was pupil of this Devendra Sūri

<sup>3</sup> Are these two works composed by one and the same sage?

<sup>4</sup> For his life and works see my Sk Intro ( pp 96-109 ) to *Stuṭicatur-vuṣṭatikā*. See also SHJL ( pp 624-646 )

<sup>5</sup> His co-pupils were Munisundara Sūri, Jayacandra Sūri, Bhuvana-sundara Sūri, Jinakīrti Sūri and Jināsundara Sūri

<sup>7</sup> One Ratnasimha is a pupil of Dharma Sūri of Candra gaṇa. His grand-pupil Kanakaprabha extracted *Harmanyūśasūtra*. There is another Ratnasimha Sūri who was a pupil of 'Sāiddhāntika' Muncicandra Sūri. His pupil Vinayacandra composed in *Samvat* 1325, *Kalpasūtradurgapada-nirukta* ( No 548 )

<sup>8</sup> He composed *Vikramāditya-pañca-dandā-rūsa* in *Samvat* 1727 and commented upon *Dharmopadeśa* in *Samvat* 1745

Vardhamāna Sūri, pupil of Abhayadeva

Ācārādinakara 1337-1339

Vānara Pandita alias Vijayavimala<sup>1</sup>, a grand-disciple (Śiṣya-

• ṇusiṣya) of Ānandavimala Sūri

Gacchācāravivṛti (com.)<sup>2</sup> 382-384

Gacchācāravyākhyā<sup>3</sup> (com.)<sup>4</sup> 385

Vijayasimha Sūri, pupil of Śānti Muni<sup>5</sup>

Śramanopāsakapratikramanasūtracūṛṇi (com.) 924, 925

Vinayavijaya Gaṇi<sup>6</sup>, pupil of Kirtivijaya Gaṇi

Kalpasubodhikā (Kalpasūtraṭīkā) (com.) 523-527

Vinayendu (Vinayacandra) Sūri, pupil of Ratnasimha Sūri

Kalpasūtradurgapadanirukta<sup>7</sup> (com.) 548

Vira Gaṇi<sup>8</sup> alias Samudraghosa Sūri, pupil of Isvara Gaṇi<sup>9</sup>

Śiṣyāhitā<sup>10</sup> (Pinḍaniryuktivivṛti) (com.) 1115

Virabhadra = Virabhadra, q v

Virabhadra<sup>11</sup>

Āturapratyākhyana 285-295

Caruhsarana 266-282

Bhaktaparijñā 298-306

Virabhadra Sūri

Ārādhanaṭpātākā 372

<sup>1</sup> For identification see SHJL (p 584)

<sup>2-3</sup> Of these two the first is bigger than the second and composed later. The first com. was revised by Vidyāvimala, Vīvekavimala and Ānandavijaya

<sup>4</sup> This com. was composed during the life-time (rūpya) of Vijayādāna Sūri i e, prior to *Saṃvat* 1623

<sup>5</sup> According to SHJL (p 250) he is a successor of Sarvadeva of Candra *gaccha*

<sup>6</sup> For his life and works see SHJL (pp 648, 649) He died in *Samvat* 1738 in Rander, near Surat

<sup>7</sup> In SHJL (p 414) this com. is named as *Kalpaniryukta-dīpāṅkī-kalpa*

<sup>8</sup> He is associated with 'Dharkāṭa kula, one to which Dhauapāla belonged

<sup>9</sup> His other pupils were Mahendra Sūri, Pārsvadeva Gaṇi and Deva<sup>10</sup> Candra Gaṇi

<sup>10</sup> This was composed in *Saṃvat* एकोदशशतोपरि षट्सप्ततरोदधिके i e 1160. In SHJL it is however mentioned as 1169

<sup>11</sup> Some look upon him as one of the pupils of Mahāvīrasvāmin.

Śakra

Śakrastava 753-758

Śayyambhava Sūri<sup>1</sup>, father of Manaka and pupil of Prabhava-svāmin

Daśavaikālikasūtra<sup>2</sup> 702-709, 716, 717, 720-725

Śānti Sūri<sup>3</sup>, pupil of Sarvadeva of 'Thārapadra' gaccha

Bṛhacchāntistava 1276-1282

Śisyabhitā ( Uttarādhyayanasūtrabṛhadvṛtti ) ( com ) 683<sup>4</sup>

Śānticandra Gaṇi<sup>5</sup>, pupil of Sakalacandra Gaṇi

Prameyaratnamāñjūsā ( Jambūdvīpaprajñāptivṛtti ) ( com ) 241

Santisāgara Gaṇi<sup>7</sup>, pupil of Śrutasāgara Gaṇi

Kalpakaumudī ( Kalpasūtravṛtti ) ( com. ) 528, 529

Silānka Sūri<sup>8</sup>

Ācārāṅgasūtraṭīkā ( com ) 11-15

Sūtrakṛtāṅgasūtraṭīkā ( com ) 30-35

Śivanidhāna Pāthaka<sup>9</sup>, a devotee of Harsasāra

Yogavidhī 1392, 1393

Śubhaśīla, pupil of Munisundara Sūri

Kathākośa ( Bharatesvara-Bāhubali-vṛtti ) ( com ) 888-894

<sup>1</sup> He was born in Vira Samvat 36 and died in Vira Samvat 98

<sup>2</sup> As regards its origin see my article " दसवेयालियनी उत्पत्ति " published in " Jaina Satya Prakāśa " ( Vol XIII, Nos 7-8 )

<sup>3</sup> He was given a title of ' Vādivetāla ' by king Bhoja

<sup>4</sup> In No 683 I have said that the commentator is a pupil of Sarvadeva whereas in No 1276 I have referred to him as a pupil of Vijayasinhha Sūri as this Sūri is his *dīkṣaguru*

<sup>5</sup> He composed *Kṛpāsāloka* and thereby praised the Mogal Emperor Akabar For details about the life of this Gaṇi see SHJL ( pp 548, 549, 553 and 554 ). On p 554 he is mentioned as ' Satāvadhānin ' as was the case with Siddhicandra

<sup>7</sup> His pupil Amṛtasāgara or his pupil composed *bālāvabodha* on Dharma-sāgara's *Sarvajñakāśaka*

<sup>8</sup> For his identification etc. see my article " श्रीलोकसूरि ते कोण ? " published in " Jaina Satya Prakāśa " ( Vol VII, Nos 1-3 )

<sup>9</sup> Is Mahimasingha who commented upon *Meghadūta* in Samvat 1693 his pupil ?



Śyāma Sūri<sup>1</sup>

Prajñāpanāsūtra 214-219

-Śricandra Sūri alias Pārsvadeva Gaṇi<sup>2</sup>, pupil of Dhaneśvara

• Sūri, pupil of Śilabhadra Sūri

Nandisūtravivaranadurgapadavyākhyā 620

Nirayāvalikāśrutaskandhavyākhyā ( com ) 256-261

• Niśīthasūtracūṛṇvimśoddeśakavyākhyā<sup>3</sup> ( com ) 449-451

Pinḍavisuddhivṛtti ( com ) 414

<sup>4</sup>Śrītilaka Sūri<sup>6</sup>

Āvaśyakasūtralaghuvṛtti ( com )<sup>7</sup> 1081-1086

Śrītilaka Sūri, devotee of Dhaneśvara Sūri ( acc to the  
printed edn. )

Jitakalpasūtravivaraṇalava ( com )<sup>8</sup> 592

Śrītilaka Sūri

Caityavandanasūtravṛtti<sup>9</sup> ( com ) 847, 848

Pratyākhyānavṛtti ( com ) 1272<sup>10</sup>, 1273

Vandanakasūtravivaraṇa ( com. )<sup>11</sup> 857

Śrītilaka Sūri

Yatpratīkramanasūtravyākhyāna<sup>12</sup> ( com. ) 971, 972

<sup>1</sup> He is said to have died in *Vīra Saṃvat* 376

<sup>2</sup> There is one Śricandra Sūri who is pupil of Vīra Gaṇi of Candra lūla and who is *guru* of Yaśodeva Sūri who composed *cūṛṇi* on *Pañcūṣaka* ( I ) in *Samvat* 1172

<sup>3</sup> See p 8

<sup>4</sup> This is dated as *Samvat* 1173 See BHJL ( p 243 ) Its author is mentioned as pupil of Śilabhadra in No 449 ( " ends " )

<sup>5</sup> Devamūrti who composed in Saka 1320 ( i e., *Samvat* 1455 ) *Kṣetra-samāra* along with a com. is a great-grand-disciple of Śrītilaka of Paurṇamiya *gaccha* Is this Śrītilaka same as one mentioned here? Or is he a pupil of Devabhadra Sūri, pupil of Abhayadeva Sūri, the founder of Rudrapallīya *gaccha* or is he the *guru* of Rājasekhara Sūri who composed *Pañjikā* on *Nyūyākandali*?

<sup>6</sup> In BHJL ( p 849 ) he is named as Tilaka Sūri, and works here noted by me under various Sūris having the same name ( ' Śrītilaka ' ) are attributed to him I however think that the correct name in almost all these cases is Śrītilaka. For in Nos 592 ( p 267 ), 847 ( p 232 ), 974 ( p 334 ), 1081 ( p 440 ) and 1272 ( p 111 ) we have श्रीतिलक and in Nos 931 and 975 " श्रीमत्पद्मसिलक-वृत्ति ", though in Nos 857 ( p. 240 ) and 971 ( p 330 ) we have श्रीतिलक Can both the Sūris be honorific?

<sup>7-12</sup> It remains to be ascertained whether the authors of these works are different or not.

Śrītulaka Sūri, pupil of Śivaprabha Sūri, successor of Cakrā Sūri

Śramanopāsakapratīkramanāsūtravivarana ( com ) 931, 932

Śadāvaśyakasūtralaghuvṛtu ( com. ) 974, 975

Samvegadeva Gaṇī<sup>1</sup>, pupil of Somasundara Sūri and Ratnaśekhara

Pīthikābālāvabodha ( com ) 1014, 1015

Sanghadāsa Gaṇī Kṣamāsramaṇa<sup>2</sup>

Pañcalalpasūtrabrhadbhāṣya<sup>3</sup> ( com. ) 588

Bṛhatkalpasūtralaghubbāṣyā<sup>4</sup> ( com ) 571-577

Sanghaviyaya Gaṇī, pupil of Vijayasena Sūri

Kalpaprādīpikā ( Kalpasūtravṛtti )<sup>5</sup> ( com ) 514-516

Samayasundara Upādhyāya<sup>6</sup>, pupil of Sakalacandra

Kalpalatā ( Kalpasūtratīkā ) ( com ) 520-522

Cāturmāsikaparvavyākhyānapaddhati 1356-1358

Samaracandra, pupil of Pārśvacandra<sup>7</sup>

Samstārabālāvabodha ( com ) 320

Sahajakīrti Upādhyāya, pupil of Hemanandana Gaṇī and Ratnaharsa and having Śrīsāra as his co-pupil

Kalpamañjarī ( Kalpasūtravṛtti ) ( com )<sup>8</sup> 517-519

Sādhuranga Upādhyāya, pupil of Bhuvanasoma

Sūtrakṛtāṅgasūtradīpikā ( com ) 44, 45

<sup>1</sup> He composed *bālāvabodha* on *Pindavisuddhi* in *Samvat* 1513

<sup>2</sup> For details see my article "चार क्षमस्रमणो" published in "Jaina Dharma-Prakāśa" ( Vol 60, No 12 )

<sup>3</sup> Are the authors of these two works same? \*

<sup>5</sup> This was corrected by Dhanaviyaya Vācaka pupil of Kalaviyaya Vācaka

<sup>6</sup> For his life and works see the Guj intro to *Ānanda-lāvyā-mahodadhī* ( Vol VII ), and *Jaina Gurjara Kavio* ( pt I, pp 331-391 )

<sup>7</sup> See p 7 In about *Samvat* 1588 he composed *Śrenīkarāsa* His successor Rājacandra Sūri composed a *vārtika* on *Daśavaikālika* in *Samvat* 1678

<sup>8</sup> Ratnaśāra, pupil of Lakṣmīvinaya, pupil of Kanakatilaka lent helping hand in this composition.

Saḍśauratna Sūri, pupil of Devāsūndara Sūri<sup>1</sup>

Yatujītakalpasūtravivṛti ( com ) 604-606

Simhatilaka Sūri, pupil of Vibudhacandra

\*Vardhamānavidyākalpa 1402

Siddhasena

• Jīṭkalpasūtracūṛṇi ( com ) 594-596

Siddhasena Divākara<sup>2</sup>

Namo'rhat 897-900

Siddhicandra Vācaka<sup>3</sup>, pupil of Bhānucandra :

Upasargaharastotrāṭikā ( com ) 781

Namaskāramantravṛtti ( com. ) 740

Śimandharasvāmin, a Tīrthamkara in Mahāvīdeha

Daśavaikālikasūtracūlikāyugala 704-709, 716, 717, 720-724

Śilacanda ( Śīlacandra ) Gaṇi<sup>4</sup> •

Dvīṭiyakālagrahanavidhi 1359

Sudhīrmasvāmin, pupil of Mahāvīrasvāmin

Anuttaropapātikadaśāṅgasūtra 150-153

Antakṛddāśāṅgasūtra 143, 144

Ācāśāṅgasūtra 1-5

Upāsakadaśāṅgasūtra 135-138

Jñātādharma-kathāṅgasūtra 124-129, 134

Prasṇavyākaranāṅgasūtra 159-162, 170

Bandhasattvaśāṅkikā 105

Bhagavatisūtra 87-91

<sup>1</sup> His other pupils were Jñān asūgara, Kulamaṇḍana, Gaṇaratna and Somasundara

<sup>2</sup> For some details about his life and works see my intro ( pp XCVIII-XO ) to *Anekāntajayapatālū* ( Vol II ) and for his *Vādavūtrīśikā* and its Hindi explanation see प्रश्न-अभिनन्दन-ग्रन्थ ( pp 384-410 )

<sup>3</sup> He composed *Bhānucandra-gaṇicarita* In its English intro ( pp 9 & 69-74 ) a detailed information about Siddhicandra and Bhānucandra is given

Can he be identified with his namesake who wrote in *Saṁvat* 1288 for Gaṇinī Jināsundari on palm-leaf the com on Govinda Gaṇi's *Karmastava* ?

3 [ J L. P. ]

Vipākaśrutāṅgasūtra 75-176

Samavāyaṅgasūtra 76-78

Sūtrakṛtāṅgasūtra 28-31, 36-47

Sthānāṅgasūtra 58-64

Sumati Sūri<sup>1</sup>, pupil of Bodhaka

Dasavaikālikasūtraṭīkā ( com ) 716-719

Soma Sūri

Paryantārādhana 399-407

Somaprabha Sūri<sup>2</sup>.

Yatujitakalpasūtra 603-606

Somasundara Sūri<sup>3</sup>, pupil of Devasundara Sūri

Caityavandanabhāṣyāvacūṛṇi (?) 1226

Pratyākhyānābhāṣyāvacūṛṇi ( com ) 1260-1265<sup>4</sup>

Vandanakabhāṣyāvacūṛṇi ( com ) 1306-1308

Haribhadra Sūri<sup>5</sup>, pupil of Jinadatta Sūri.

Daśavaikālikasūtraniryuktiṭīkā ( com ) 709

Nandisūtravivarṇa ( com ) 615, 616

Pradeśavyākhyā ( Prajñāpanāsūtraṭīkā ) ( com. ) 221

Lalitavistarā ( Caityavandanāsūtravyākhyā ) ( com ) 841-844

Śisyahitā ( Āvaśyakasūtraniryuktiṭīkā ) ( com ) 1073-1078<sup>6</sup>

Samsāradāvānalastuti 849-852

<sup>1</sup> In SHJL ( p 252 ) it is mentioned that a com. on *Daśavaikālika* by Sumati Sūri, pupil of Vācaka was written in *Samvat* 1183, and on p 526 it is stated that Śānti Sūri, pupil of Sumati Sūri of Śāṇdera *gaccha* composed *Sāgaradattarāsa* in about *Samvat* 1550 Is any one of these Sūris the pertinent one ?

<sup>2</sup> According to SHJL ( p 414 ) he was a pupil of Dharmaghosa Sūri ( who died in *Samvat* 1357 ) and an author of 28 *gamaka-stutis*.

Munisundara Sūri who composed *Traviḍyagosthī* in *Samvat* 1455 is his pupil. For the *bālāvaśobhas* of Somasundara Sūri see SHJL ( p 486 )

<sup>4</sup> Is No 1264 here pertinent ?

<sup>5</sup> He is indebted to Jinabhata for utilizing his com. on *Āvaśyakasūtra*. For his life and works see my intro ( pp XVII-XXIX ) to *Anśūntayayapaṭṭakā* ( Vol I ) and intro ( pp X-LXXII, CIII-OVI & CXXII-CXXVIII ) to Vol II of this work

<sup>6</sup> About the last No 1078 the authorship is doubtful.

Harsakīrti Sūri, pupil of Candrakīrti Sūri<sup>1</sup>

Ajita-Śāntistavavivarana ( com ) 1183, 1184

Upasargaharastavavṛtti ( com ) 784, 785

Namaskāramantravivarana ( com ) 744, 745

Bṛhacchāntistavavṛtti ( com. ) 1282, 1283

Laghu-Śāntistotravyākhyā ( com ) 1300, 1301<sup>2</sup>

Harṣakūla<sup>3</sup>, pupil of Hemavimala Sūri, successor of Sumati

Sūtrakṛtāṅgasūtradīpikā ( com ) 36-43

Hiravijaya Sūri<sup>4</sup>, pupil of Vijayadāna Sūri<sup>5</sup>

Jambūdvīpaprajñaptivṛtti ( com ) 238-240

Hemacandra Sūri ( Kalikālasarvajña )<sup>6</sup>, pupil of Devacandra

Sūri<sup>7</sup> of Pūrṇatalla gaccha

Sakalārhat 1327

Hemacandra Sūri<sup>8</sup> ( Maladhārīn ), pupil of Abhayadeva Sūri

Anuyogadvārasūtravṛtti ( com ) 635-641

Āvāsyaśāstṛavṛttipradeśavyākhyatīpānaka

( com. ) 1099, 1100

Viśeṣāvāsyaśābhāṣyavṛtti ( com ) 1107-1112

Hemavimalasūrisiṣya

Kalpantarvācyā 562

Hemahaṁsa Gani, devotee of Jayacandra Sūri

Śaḍāvāsyaśāstṛabālavabodha ( com ) 997

<sup>1</sup> In about *Samvat* 1630 he wrote a commentary on Ratnaśekhara Sūri's *Chandahkośa*. He is a commentator of *Siddhayantracakraḍdhāra* and of *Sārasvata vyākharana*.

<sup>2</sup> For other works of Harṣakīrti see SHJL ( p 593 )

<sup>3</sup> He is an author of *Bandha-heṭūdaya-tribhāṅgi* and commentator of *Vākyaprakāśa*. He taught *Siddhahemacandra* ( VIII ) to Saṁbhāgyasāgara Sūri and revised *Kūrmāputraacaritra* of Vidyāratna.

<sup>4</sup> For his life see SHJL ( pp 537-543 ). On a page facing p 544 a photo of a stone image of this Sūri is given. He was born in Palanpur in *Samvat* 1583.

<sup>5</sup> For his life see SHJL ( pp 555-556 )

<sup>6</sup> For his life and works see my article " કલિકાલસર્વજ્ઞ દેવચન્દ્રસૂરિ ૧૮૯૯ ? " published in the quarterly ( Vol III, No 4, pp 561-604 ) of the *Forbes Gujarātī Sabha*.

He is an author of *Sulasākhya* ( in 7 kaḍavakas ) and *Śāntimūthacaritra* ( *Samvat* 1160 ). The latter contains some portion in ' *Apabhraṁśa* '. He had a grand-pupil named Devacandra.

<sup>7</sup> He got a copper-plate from Siddharāja where it was stated that *amārit* was to be observed for 30 days. Vide SHJL ( p 246 ).

## APPENDIX II

### INDEX OF WORKS

- N. B — ( 1 ) Herein names of works are arranged according to the order of the *Nagari* script and not the Roman one.
- ( 2 ) The mark + put after a work, indicates that the work is of unknown authorship
- ( 3 ) The Arabic figures in English given after the works refer to the serial Nos. of the works described and not the pages.
- ( 4 ) Numbers in Arabic script are prefixed to works that form a separate entity
- ( 5 ) The titles mentioned by me as the first item of description of Mss, are given here along with those that are mentioned by a scribe or some one else in the body of the corresponding Ms or Mss. In order that the latter may be distinguished, brackets are placed after them, along with the Ms number noted therein

अ ( 1 - 40 )

Aīyāragāhā = Ātīcāragāthā, q. v

Āṅgacūlā ( 361 ) = Āṅgacūlikā, q. v

1 Āṅgacūlikā + 360-363

Āṅgacūliyā = Āṅgacūlikā, q. v.

Āṅgaviṃśā = Āṅgavidyā, q. v

2 Āṅgavidyā + 364

3 Ājita-Śānti-stava 1161-1177, 1179-1184

4 Ājita-Śānti-stava-vivaraṇa by Harsakīrti Sūri 1183, 1184

5 Ājita-Śānti-stava-vivṛti by Govindācārya 1179

Ājita-Śānti-stava-vivṛti = Bodhidīpikā, q. v.

6	Ajita-Sānti-stavāvacurī +	1180
7	Do +	1181
8	Ajita-Sānti-stavāvacūri +	1182
	Ajīya-Sānti-thava = Ajita-Sānti stava, q v	
	Ajīvākappa = Ajīvākālpa, q v	
9	Ajīvākālpa +	365-368
	Ajīvākālpaprakīrnaka ( 365 ) = Ajīvākālpa, q v	
10	Ajñātanāmadheya +	1424
11	Do +	1425
	Aṭṭhādasapāvaṭṭhāna = Aṣṭādasapāpasthāna, q v	
	Aḍḍhāijjesusutta = Munivandanasūtra, q v.	
	Anāgārabhavadariyapaccakkhāna = Anākarabhavacarimapratyākhyāna, q v.	
	Anānupuvvijaṇṭa = Anānupurviyantra, q v.	
	Anuogaddārasutta = Anuyogadvārasūtra, q. v.	
	Anuogaddārasuttantaggayasāhūvamāduvāsa = Anuyoga-	
	dvārasutrāntargatasādhūpamādvādaśī, q v	
	Anuttaraovavāiyadasaṅgasutta = Anuttaropapāṭikadaśaṅga-	
	sutta, q v	
	Anuttarovavāiyadasaṅga ( 153 ) = Do, q v	
	Anuttarovavāṭiadasā ( 150 ) = Do, q. v	
	Anuttarovavāṭiyadasā ( 150 ) = Do, q v	
	Annāpanāmadheya = Ajñātanāmadheya, q v.	
12	Aticāra +	1185
13	Aticāragāthā. +	1186-1189
14	Aticāragāthāṭabbā +	1189
15	Aticāragāthāṭikā +	1188
16	Aticārālocanā +	1190
17	Anākārabhavadariyapratyākhyāna +	945
18	Anānupūrvīyantra +	1426
	Anuttaropapāṭikadaśa ( 154 ) = Anuttaropapāṭikadaśaṅga-	
	sūtra, q v	
19	Anuttaropapāṭikadaśaṅgasūtra by Sudharmaśvāmin 150-153	

- 20 Anuttaropapātukadaśāṅgasūtravivarana by Abhayadeva Sūri  
154-158

Anuyogadvāra ( 635 ) = Anuyogadvārasūtra, q. v.

Anuyogadvārasiddhāntabālāvabodha ( 642 ) = Anuyoga-  
dvārasūtravārtika, q. v.

- 21 Anuyogadvārasūtra + 635, 636, 642  
Anuyogadvārasūtrabālāvabodha ( 642 ) = Anuyogadvāra-  
sūtravārtika, q. v.

- 22 Anuyogadvārasūtravārtika by Mohana, disciple of Śobharṣi  
642

- 23 Anuyogadvārasūtravṛtti by Maladhārin Hemacandra Sūri  
635-641

- 24 Anuyogadvārasūtrāntargatasādhūpamādvadaśī + 643

- 25 Anuyogadvārasūtrāntargatasādhūpamādvadaśīṭikā + 643

- 26 Anuṣṭhānavidhi by Devendra Sūri 976-986

- 27 Anuṣṭhānavidhiṭabbā by Devakusala 984, 985

- 28 Anuṣṭhānavidhyavacūrnī + 987

- Antakṛddāśā ( 145 ) = Antakṛddasāṅgasūtra, q. v.

- 29 Antakṛddasāṅgasūtra hy Sudharmasvāmīn 143, 144

- 30 Antakṛddasāṅgasūtraṭabbā + 144

- 31 Antakṛddasāṅgasūtravivarana by Abhayadeva Sūri 145-149

Antakṛddasāṅgasūtravivarana ( 145 ) = Antakṛddasāṅgasūtravivarana,  
q. v.

Antagaḍadasaṅgasutta = Antakṛddasāṅgasūtrā, q. v.

-Antagaḍadasā ( 143, 144 ) = Do, q. v.

Antagaḍadasāvivarna ( 148 ) = Antakṛddasāṅgasūtra-  
vivarana, q. v.

- 32 Antarapramāna + 1427

- 3 Antarvācyā ( 560 ) = Kalpāntaravācyā ( 560 )

- 33 Antarāvyākhyāna + 1428

- Annattha = Kāyotsargasūtra, q. v.

Abbhūṭṭhio = Gurukṣāmaṇāsūtra, q. v.

- 34 Abhaktārthapratyākhyāna + 1440



- Abhattatṭhapaccakkhāna — Abhaktārthapratyākhyāna, q v
- 35 Abhiseka + 1335  
Arihantaceṇyānam = Caityastava, q v
- 36 Arthakalpalatā by Jinaprabha Sūri 776-779
- 37 Arthadīpikā by Ratnasekhara Sūri 926-930
- 38 Aṣṭādasapāpasthana + 1191
- 39 Asamskrītādhyayana + 650  
Asamkhyajjhayana = Asamskrītādhyayana, q. v  
Asamkhyādhyayana ( 950 ) = Do, q v.  
Aṣṭamīcaturdaśastuti ( 895 ) = Mahāvīrasvāmīstuti, q. v.  
Asajjhāyanījuttī ( 1066 ) = Asvādhyāyanīryuktī, q v  
Āsajjhāyanījuttī = Do, q v
- 40 Asvādhyāyanīryuktī by Bhadrabāhusvāmīn 1066, 1067  
अ ( 41 - 91 )  
Āurapaccakkhāna = Āturapratyākhyāna, q v  
Āurapayanū (294) = Do, q. v
- 41 Ākārasamkhyāgāthā + 1192  
Agārasamkhāgāthā = Ākārasamkhyāgāthā, q v.
- 42 Ācaranopanyāsa + 1336
- 43 Ācāmlapratyākhyāna + 950  
Ācāraccūṛṇī ( 9 ) = Ācārāṅgasūtracūṛṇī, q v.  
Ācārāṭīkā ( 11 ) = Ācārāṅgasūtrāṭīkā, q. v
- 44 Ācārādinakara by Vardhamāna Sūri 1337-1339  
Ācārādīpikā ( 17 ) = Ācārāṅgasūtrapradīpikā, q v
- 45 Ācāravidhī + 1340-1342  
Ācāravidhī = Ācāravidhī, q. v  
Ācārasūtra ( 2 ) = Ācārāṅgasūtra, q v  
Ācārāṅga ( 4 ) = Do, q. v.  
Ācārāṅgadīpikā ( 19 ) = Ācārāṅgasūtrapradīpikā, q. v.  
Ācārāṅgaparyāya ( 25 ) = Ācārāṅgasūtraparyāya, q v.  
Ācārāṅgapradīpikā ( 16 ) = Ācārāṅgasūtrapradīpikā, q v.
- 46 Ācārāṅgasūtra by Sudharmasvāmīn 1-5

47	Ācārāṅgasūtracūṛṇi +	9, 10
48	Ācārāṅgasūtraṭīkā by Śīlāṅka Sūri	11-15
49	Ācārāṅgasūtradīpikā +	21
50	Ācārāṅgasūtraniriyukti by Bhadrabāhusvāmin	6-8
51	Ācārāṅgasūtraparyāya +	23, 24
52	Do +	25-27
53	Ācārāṅgasūtrapradīpikā by Jinahamsa Sūri, successor of Jinasamudra Sūri	16-20
54	Ācārāṅgasūtrabālābodbha by Pārśvacandra, pupil of Sādhuratna	4, 5
55	Ācārāṅgasūtrāvacūri + Ācārāṅgāvacūri ( 22 ) = Ācārāṅgasūtrāvacūri, q v.	22
56	Ācāryādīksāmanaka + Āturapaccakkhāṇa ( 286 ) = Āturapratyākhyāṇa, q v	877-879
57	Āturapratyākhyāṇa by Virabhadra Sūri	285-295
58	Do +	369-371
59	Āturapratyākhyāṇaṭabbā +	294
60	Āturapratyākhyāṇavivarāṇa by Bhuvanātunga Sūri	291
61	Do do Gunaratna Sūri	296
62	Do +	297
63	Āturapratyākhyāṇākṣarārtha +	295
64	Āturapratyākhyāṇāvacūri by Bhāvanātunga Sūri	292
65	Āturapratyākhyāṇāvacūṛṇi do do do	293
	Āyambīlapaccakkhāṇa = Ācāmlapratyākhyāṇa, q v.	
	Āyariya uvajjhāya = Ācāryādīksāmanaka, q v.	
	Āyāra ( 6 ) = Ācārāṅgasūtra, q v.	
	Āyāraṅgasutta = Ācārāṅgasūtra, q v.	
	Āyāraṅgasuttacūṛṇi = Ācārāṅgasūtracūṛṇi, q v.	
	Āyāraṅgasuttaniriyutti = Ācārāṅgasūtraniriyukti, q v.	
	Āyāradasā ( 479 ) = Dasāśrutaskandhaśūtra, q v.	
	Āyāraniriyutti ( 8 ) = Ācārāṅgasūtraniriyukti, q v.	
	Arattiya = Ārātrika, q v.	

- 66<sup>1</sup> Ārātriḥa + 1343  
 Ārādhanā ( 403 ) = Paryantārādhanā, q v.  
 Ārādhanāpadīyā = Ārādhanāpatākā, q v  
 Do = Do ( 1194 ), q v
- 67 Ārādhanāpatīkā by Vīrabhadra Sūri 372  
 68 Do + 1194  
 Ārādhanāpatākābhagavati = Paryantārādhanā ( 1246 ), q v.  
 Ārādhanāprakaraṇa ( 399 ) = Paryantārādhanā, q v  
 Ārādhanāprakīrṇa ( 401 ) = Do, q v  
 Ārādhanāsūtra ( 405 ) = Do, q. v.
- 69 Ālocana + 1195  
 70 Ālocanānaksatratīthivāragāthā + 1196  
 71 Ālocanāgāthā + 1197  
 72 Ālocanātapahpradānavidhi + 1344  
 73 Ālocanāvidhi + 1345  
 74 Do + 1346, 1347  
 Āloyana ( 1195 ) = Ālocana, q. v  
 Āloyanānakkhattatīthivāragāhā = Ālocanānaksatratīthivāragāthā, q v.  
 Āloyanāgāhā = Ālocanāgāthā, q. v
- 75 Āvaśyakasūtraniryukti by Bhadrabāhusvāmī 1002-1010,  
 1073, 1074, 1080-1088  
 76 Āvaśyakasūtraniryuktīcūṛṇī by Jinadāsi ( ? ) 1086-1091  
 77 Āvaśyakasūtraniryuktīkā + 1087  
 78 Āvaśyakasūtraniryuktīdīpikā by Māṇikyāśekhara Sūri 1096  
 79 Āvaśyakasūtraniryuktibālāvabodha + 1095  
 80 Āvaśyakasūtraniryuktīlaghuvṛtti by Śrītilāka Sūri  
 1081-1086<sup>1</sup>  
 81 Do + 1097  
 Āvaśyakasūtraniryuktivṛtti = Śiṣyahitā, q v
- 82 Do by Malayagiri Sūri 1080

83	Āvaśyakasūtraniryuktīvacūṛṇi by Jñānasāgara	1092
84	Do +	1088
85	Āvaśyakasūtraniryuktīvacūṛṇi do Do	1093
86	Do +	1094
87	Do +	1098
88	Āvaśyakasūtrabṛhadvṛttīppanākagataśayyātarasvarūpa +	1079
89	Āvaśyakasūtravṛttīpradeśavyākhyātippanaka by Maladhārīn Hemacandra Śūri	1099, 1100
90	Āvaśyakasūtravṛttīvisamapadaparyāya +	1101, 1102
	Āvassayacūṛṇi = Āvaśyakasūtraniryuktīcūṛṇi, q. v	
	Āvassayanījjutti = Āvaśyakasūtraniryukti, q. v	
	Āvassayasuttanījjutti = Āvaśyakasūtraniryukti, q. v.	
	Āvassayasuttanījjuticūṛṇi = Āvaśyakasūtraniryuktīcūṛṇi, q. v.	
91	Āśatanā by Bhadrabāhusvāmīn	1064, 1065
	Āśāyanā = Āśatanā, q. v.	

Iryāvāhīyasutta = Īryāpathikīsūtra, q. v.

Isibhāsiya = Rsihbāsita, q. v.

### ३ ( 92-94 )

92	Īryāpathikāsambandhīmīthyāduskr̥ta +	1198
93	Īryāpathikāsambandhīmīthyāduskr̥tavivarana +	1198
94	Īryāpathikīsūtra +	790-794

### ३ ( 95-152 )

Uttarajjhayana ( 648 ) = Uttarādhyāyanasūtra, q. v

Uttarajjhāyanasutta = Uttarādhyāyanasūtra, q. v

Uttarajjhāyanasuttanījjutti = Uttarādhyāyanasūtraniryukti, q. v.

Uttarajjhāyanasuttantaragāhāsajjhāya = Uttarādhyāvana  
śūtrāntaragāthāsvādhyāya, q. v

Uttarādhyaṇasūtrakāṇḍa (644) = Uttarādhyaṇasūtra,  
q v

Uttarādhyaṇakathā ( 693 ) = Uttarādhyaṇasūtrakathā  
( 693 ), q. v

Uttarādhyaṇagāthākṣarārtha ( 666 ) = Uttarādhyaṇa-  
sūtrākṣarārtha, q. v

Uttarādhyaṇaṭīkā ( 653 ) = Sukhabodha, q v

Uttarādhyaṇadīpikā ( 672 ) = Uttarādhyaṇasūtradīpikā  
( 672 ), q. v.

Do ( 673 ) = Do ( 673 ), q. v

Uttarādhyaṇabrhadvṛttiparyāya (685) = Uttarādhyaṇa-  
sūtabrhadvṛttiparyāya, q v

Uttarādhyaṇamadhyagāthāsvādhyāya ( 1199 ) = Uttarā-  
dhyaṇasūtrāntaragāthāsvādhyāya, q v

Uttarādhyaṇalaghuvṛtti ( 661 ) = Do, q. v,

Uttarādhyaṇalaghuvṛttikathā(695)=Uttarādhyaṇasūtra-  
kathāsamkṣepa, q. v

Uttarādhyaṇavṛtti ( 659 ) = Sukhabodha, q v

Do ( 665 ) = Uttarādhyaṇasūtravṛtti  
( 665 ) q v.

Uttarādhyaṇaśrutaskandha ( 676 ) = Uttarādhyaṇa-  
sūtra, q v, -

95	Uttarādhyaṇasūtra +	644-649, 653-661, 664-671, 674-678
96	Do ( chs I-IX ) +	697
97	Do ( ch IV ) +	650
98	Do ( ch IX ) +	651.
99	Do ( chs. XVIII-XXI ) +	679
100	Do ( ch XX ) +	680
101	Do ( ch XXVIII ) +	652

102	Uttarādhyāyanasūtrakasāstra	by devotee of Munīśāndara	Sūri	693
103	Do +			678
104	Do +			694
105	Do +			697
106	Uttarādhyāyanasūtrakathāsamksepa +			695
107	Do +			696
	Uttarādhyāyanasūtrataṭṭhā (675) = Uttarādhyāyanasūtra- ṭṭhā, q. v			
108	Uttarādhyāyanasūtrataṭṭhā	by 'pupil of Pārsvacandra		675
109	Do +	Do Pārsvacandra		676
110	Do +			679
111	Uttarādhyāyanasūtradīpikā	by Lakṣmīvallabha Gaṇi		671
112	Do +			672
113	Do +			673
114	Uttarādhyāyanasūtraniryukti	by Bhadrabāhusvāmīn		681, 682*
115	Uttarādhyāyanasūtra(III)niryuktiṭīkā +			682
116	Uttarādhyāyanasūtrabalāvacodha +			674*
117	Do +			678
	Uttarādhyāyanasūtrabhadravṛtti = Śiṣyāhita, q. v			
118	Uttarādhyāyanasūtrabhadravṛttigatakathāpratīsamskṛta	by Padmasāgara Gaṇi		684
119	Uttarādhyāyanasūtrabhadravṛttiparyāya +			685-687
	Uttarādhyāyanasūtravṛtti ( 663 ) = Sūkhabodha, q. v.			
120	Do	by Kṛtīvallabha Gaṇi		665
121	Do	by Bhāvavijaya Gaṇi		670
122	Uttarādhyāyanasūtrākṣarārtha +			666
123	Uttarādhyāyanasūtrākṣarārthavaleśa +			667
124	Do +			668
125	Do +			669

1 Is he Samarasandra Sūri?

2 This ṭṭhā is on chs XVIII-XXI only

3 This niryukti is on ch-III only

Uttarādhyayanasūtrārthadīpikā ( 671 ) = Uttarādhyayana-sūtradīpikā, q. v

126	Uttarādhyayanasūtrāvacūri +	664
127	Do +	689
128	Do +	690
129	Do +	691
130	Uttarādhyayanasūtrāntaragāthāsvādhyāya +	1199
	Uttarādhyayanākṣarārthavalāka ( 667 ) = Uttarādhyayanā-sūtrakṣarārthavalāka ( 667 ), q. v	
	Do = Do ( 669 ), q. v	
131	Uttarādhyayanasūtrākṣarārthavalāka +	677
132	Uttarikaranasūtra +	795-799
133	Upadhānanandi +	1348
134	Upadhānavidhi +	1349
135	Do +	1350
136	Do +	1351
137	Do +	1352
138	Upavāsagananā +	1200
139	Upasarga by Bhadrabāhusvāmīn	1021, 1022
140	Upasargavyākhyā +	1023
	Upasargaharanastotra ( 771 ) = Upasargaharastotra, q. v.	
	Upasargaharavṛtti ( 779 ) = Arthakālpalātā, q. v	
	Upasargaharastāvāvacūri ( 783 ) = Upasargaharastotrāvacūri, q. v	
141	Upasargaharastotra by Bhadrabāhusvāmīn	767-783
142	Upasargaharastotratīkā by Siddhicandra Gaṇi	781
143	Upasargaharastotalaghuvṛtti by Pūrnacandra Sūri	775
144	Upasargaharastotravṛtti by Dviṣa Pārṣvadeva Gaṇi	780
145	Do dō Harsakīrti Sūri	781, 785
146	Do +	782
147	Upasargaharastotrāvacūri +	783
	Upasakādasākhavivarana ( 139 ) = Upasakādasāṅgasūtra-vyākhyā, q. v	

Upāskadasā ( 139 ) = Upāsakadasāṅgasūtra, q v

148 Upāsakadasāṅgasūtra by Sudharmasvāmin 135-138

Upāsakadaśāvivarana ( 138 ) = Upāsakadasāṅgasūtravyākhyā,  
-q v.

149 Upāsakadasāṅgasūtravyākhyā by Abhayadeva

Sūri

138-142

150 Upāsakapratimānandi + 1353

151 Upodghātaniryukti by Bhadrabāhusvāmin 1032-1035

152 Upodghātaniryuktivyākhyā by Ksamāratna Sūri 1035

Uvaggahāyanijjuttī = Upodgātaniryukti, q v.

Uvavāya ( 182 ) = Aupapātikasūtra, q v.

Uvavāyasutta = Do, q v.

Uvavāsagananā = Upavāsagananā, q v

Uvasagga = Upasarga, q v

Uvasaggaharathotta = Upasargaharastotra, q. v.

Uvasaggaharastotra ( 780 ) = Do, q v

Uvabhānavihī = Upadhānavidhi, q v.

Uvāsagadasāṅgasutta = Upāsakadasāṅgasūtra, q v

Uvāsagadasā ( 135 ) = Do, q v.

Uvāsagadasāṅgasūtra ( 137 ) = Do, q. v

Uvāsagasūtra ( 138 ) = Do, q v.

ॐ ( 158, 154 )

153 Rṣibhāsita + 1201

154 Rṣibhāṣitabalavābodha + 1201

ए ( 155 )

155 Ekāśanādīpratyākhyāna + 937

Egāśanādīpaccakkhāna = Ekāśanādīpratyākhyāna, q v

औ ( 156-161 )

156 Oghaniryukti by Bhadrabāhusvāmin 1124-1132, 1134

157 Oghaniryuktitiṭkā by Drona Sūri 1129-1133

158 Oghaniryuktiparyāya + 1140-1142



159 Oghaniryuktyavacūri 1138

160 Do + 1139

161 Oghaniryuktyavacūri by Jñānasāgara 1134-1137

• Oghanijutti = Oghanijutti, q v

Ohasāmāyāri ( 1125 ) = Do, q. v.

औ ( 162, 163 )

Aupapātikavṛtti ( 184 ) = Aupapātikasūtravṛtti, q v.

Aupapātikasāstra ( 184 ) = Aupapātikasūtra, q v.

162 Aupahātikasūtra + 182, 183

163 Aupapātikasūtravṛtti by Abhayadeva Sūri 183-188

Āupapātikasāstravyākhyā ( 184 ) = Aupapātikasūtravṛtti,  
q v

क ( 164-208 )

164 Kathakośa by Śubhaśila 888-894

Kappa ( 568 ) = Br̥hatkalpasūtra, q v.

Kappasutta ( 569 ) = Do, q v.

Do = Kalpasūtra, q v,

Kappasuttanijjuttī = Kalpasūtraniryukti, q v

Kareṃ bhante = Sāmāyikasūtra, q v

165 Kalpakīranāvalī by Dharmasāgara Gaṇi 509-513

166 Kalpakaumudī by Śāntisāgara 528, 529

167 Kalpadīpikā by Jayaviṇaya 516

Kalpadrūmakālikā ( 532 ) = Kalpadrumakālikā, q. v

168 Kalpadrumakālikā by Lakṣmīvallabha 535

Kalpaparyāya ( 585 ) = Br̥hatkalpasūtraparyāya, q. v.

Kalpapīṭhikā ( 571 ) = Br̥hatkalpasūtravivarana, q. v

169 Kalpapradīpikā by Sanghavijaya Gaṇi 514, 515

170 Kālpamañjarī by Ratnasāra Gaṇi or Sahajakīrti Upādhyāya  
517, 518

Kālpamañjarīvṛtti ( 519 ) = Kālpamañjarī, q. v.

- 171 Kalpalatā by Samayasundara Upādhyāya 520-522  
 Kalparvṛtu ( 523 ) = Kalpasubodhikā, q. v.  
 Do ( 572 ) = Brhatkalpasūtraṭīkā, q. v.
- 172 Kalpavyākhyānapaddhati ( 509 ) = Kalpakīranāvali, q. v.  
 Kalpasāstraṭīkā ( 574 ) = Brhatkalpasūtraṭīkā, q. v.  
 Kalpasamarthana ( 554 ) = Kalpāntaravācya ( 554 ), q. v.  
 Kalpasiddhānta ( 517 ) = Kalpasūtra, q. v.  
 Kalpasiddhāntakalpamañjarīvṛtu ( 519 ) = Kalpamañjarī,  
 q. v.
- 173 Kalpasubodhikā by Vinayaviṣaya Gaṇi 523-527  
 Kalpasūtra ( 568 ) = Brhatkalpasūtra, q. v.
- 174 Kalpasūtra by Bhadrabāhusvāmin 496-502, 506-534,  
 536-541<sup>1</sup>
- 175 Kalpasūtraṭabbā — 540
- 176 Kalpasūtratippanaka by Pṛthvīcandra Sūri 547
- 177 Do + 538
- 178 Kalpasūtraṭīkā + — 536  
 Do ( 509 ) = Kalpakīranāvali, q. v.  
 Do ( 520 ) = Kalpalatā, q. v.  
 Do ( 524 ) = Kalpasubodhikā, q. v.
- 179 Kalpasūtraniryukti by Bhadrabāhusvāmin 542-544
- 180 Kalpasūtraniryuktyavacūri by Māṇikyasekhara Sūri 545  
 Kalpasūtrapāñjikā = Sandehavisauśadhī, q. v.
- 181 Kalpasūtrabalārabodha + 541  
 Kalpasūtravācanavidhi ( 561 ) = Kalpāntaravācya ( 561 )  
 Kalpasūtravṛtu ( 523 ) = Kalpasubodhikā, q. v.
- 182 Kalpasūtrāvacūri — 557
- 183 Do — 506
- 184 Do + 507
- 185 Do + 508
- 186 Do + 509

<sup>1</sup> This contains only Nemisēthacaritra i. e. a part of Kalpasūtra

Kalpādhyaṇa ( 528 ) = Kalpasūtra, q. v

Do ( 571 ) = Brhatkalpasūtra, q. v

Kalpādhyaṇatīkā ( 573 ) = Brhatkalpasūtratīkā, q. v.

187	Kalpāntaravācya by Gunaratna	561
188	Do do devotee of Hemavimāla Sūri	562
189	Do +	549
190	Do +	550
191	Do +	551
192	Do +	552
193	Do +	553
194	Do +	554
195	Do +	555
196	Do +	556
197	Do +	557
198	Do +	558
199	Do +	559
200	Do +	560

Kalpāvacūrṇi ( 507 ) = Kalpasūtrāvacūrṇi, q. v

Kavacaddāra = Kavacadvāra, q. v.

201	Kavacadvāra +	373
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Kāussagga = Kāyotsarga, q. v.

Kāussagganiṣṭṭi = Kāyotsarganiryukti, q. v.

202	Kāyotsarga +	1202
203	Kāyotsargadosa +	1203, 1204
204	Kāyotsarganiryukti by Bhadrabāhusvāmīn	1068, 1069
205	Kāyotsargabālāvabodha +	1202
206	Kāyotsargasūtra +	800-805
207	Kāyotsargasūtratīkā +	806-813

Kusalānubandhyadhyaṇa ( 279 ) = Catusāraṇa, q. v.

Kusalānubandhiṣṭṭi ( 273 ) = Do, q. v.

Do ( 270 ) = Do, q. v.

Do ( 266 ) = Do, q. v.

Kusumāñjali = Kusumāñjali, q. v.

208	Kusumāñjali +	1354
209	Ksetradevatāstūti +	1205, 1206

३४

Khandasaṭṭrimśikā (97) = Paramānukhandasaṭṭrimśikā, q v.  
 Khamāsamanasutta = Praṇipātasutta, q v.

३५ ( 210-221 )

210	Gacchācāra	374-386
	Gacchācāraprakīrnaka ( 374 ) = Gacchācāra, q v.	
	Gacchācāraprakīrnakatīkā ( 382 ) = Gacchācāravivṛti, q.v.	
	Gacchācāraprakīrnakavṛti ( 382 ) = Do, q v.	
	Gacchācāraprakīrnakasūtra ( 379 ) = Gacchācāra, q v.	
	Gacchācāraprakīrnakāvacūri ( 386 ) = Gacchācārāvacūri, q v	
211	Gacchācāravivṛti by Vijayavimala Gaṇi	382-385
212	Gacchācārāvacūri +	386
	Gacchāyāra = Gacchācāra, q. v	
	Gacchāyārapāṇinā = Do, q. v	
213	Ganadharāvali by Bhadrabāhusvāmīn	1024, 1025
214	Ganadharāvalyāvacūri +	1026
	Ganadharāvali = Ganadharāvali, q v.	
	Gaṇiyogavāhikappākappavihi = Gaṇiyogavāhikalpyākalya-vidhi, q. v.	
215	Gaṇiyogavāhikalpyākalyavidhi +	1355
	Gaṇivijjā = Gaṇividyā, q v.	
	Gaṇivijjāprakīrnaka = Do, q v.	
216	Gaṇividyā +	344-348
	Gaṇṭhisahīyapaccakkhāna = Gaṇṭhisahīyapratyākhyāna, q. v	
217	Guruksāmanāsūtra +	867-87
	Guruvāṇdanabhāṣya ( 1316 ) = Vandanakabhāṣya, q v.	
218	Gurusthāpanāsūtra +	1207
219	Gocarācāryāgāthā +	1208
	Goyamavannanādaṇḍaga = Gautamavarnanādaṇḍaka, q. v.	

- Goyaracarīyāgāhā = Geyaracarīyāgāhā, q v
- 220 Gautamavarṇanādandaka + 1429
- 221 Granthisahitapratyākhyāna + 935
- च ( 222-264 )
- Caṭṭkasāya = Catuṣkaśāya, q v.
- Caṭvīsattḥayanījjuttī = Caturvimsatistavanīryukti, q v.
- Caṭvviḥārādīvasacarīyāpaccakkhīna = Caturvidhāhāradīvasacarīmādīpratyākhyānā, q v
- Caṭṭsarana = Catuḥśarana, q v
- Caṭṭsaraṇapaṇṇa ( 280 ) = Do, q v
- Catuhpratyekabuddhacaritra ( 699 ) = Pratyekabuddhacaturstayacaritra ( 699 ), q v
- Caturthopāṅgatīrtīyapadasamgrahaṇī = Prajñāpāśāsūtra-tīrtīyapadasamgrahaṇī, q v.
- 222 Caturvimsatistavanīryukti by Bhadrabāhu-  
svāmī 1044-1046
- 223 Caturvimsatistavanīryuktīdīpikā + 1047
- 224 Caturvidhāhāradīvasacarīmādīpratyākhyāna + 942
- 225 Catuḥśarana by Virabhadra 266-282, 1430
- 226 Do + 1209-1211
- 227 Catuḥśaranaṭabbā by a devotee of Śivaja 282
- 228 • Do + 280
- 229 Do • + 281
- 230 Catuḥśaraṇaṭippanaka + 279
- Catuḥsaraṇaparakīrnakasūtra ( 278 ) = Catuḥśarana, q v.
- Catuḥsaraṇaparakīrnakāvacūri ( 276 ) = Catuḥśaranāvācūri, q v
- Catuḥśaraṇaparakīrnakāvacurnī ( 277 ) = Catuḥśaranāvācūri, q v
- 231 Catuḥśaraṇaviśamaṇapadaṇīvarana + 284

- 232 Catuḥśāraṇāvacūri + 275  
 233 Do + 276  
 234 Do + 283  
 Do ( 284 ) = Catuḥśāraṇaṇiṣamapadavivaraṇa, q v.  
 235 Catuḥśāraṇāvacūri 277  
 236 Do + 278  
 237 Catuskaṣāya by Bhadrabāhu Gaṇi 1212, 1213  
 Candagaviṃjha ( 333 ) = Candrāvedhyaka, q v  
 Candapaṇṇatti = Candraprajñapti, q v.  
 Candāviṃjhapaṇṇaya ( 336 ) = Candrāvedhyaka, q v  
 Candaviṃjhaya = Do, q v.  
 Candāviṃjhayana ( 338 ) = Do, q v  
 Candāvejjhaya ( 335 ) = Do, q v  
 238 Candraprajñapti + 251-254  
 Candraprajñaptiṭikā ( 254 ) = Candraprajñapti-  
 vivaraṇa, q v.  
 239 Candraprajñaptivivaraṇa by Malayagiri Sūri 254  
 Candraprajñaptisūtra ( 253 ) = Candraprajñapti, q. v.  
 240 Candrāvedhyaka + 333-338  
 Caranasattari-karāṇasattari-gāthā = Caranasaptati-  
 karāṇasaptati-gāthā, q v  
 241 Carāṇasaptati-karāṇasaptati-gāthā + 1214  
 242 Cāturmāsikaparvavyākhyānapaddhati by Samaya-  
 - sunāra 1356, 1357  
 243 Do by Śivanidhāna Pāṭhaka 1358  
 244 Citra-Sambhūtiyādhyayana ( Citra-Sambhūtiyājñha-  
 - yana ) vyākhyā + 692  
 Cūliyajuyala = Daśavaikālikasūtracūlikāyugala, q. v  
 Ceiyavandanakulaya = Caitiyavandanakulaka, q v  
 Ceiyavandanagāthā = Caitiyavandanagāthā, q. v  
 Ceiyavandanabhāsa = Caitiyavandanabhāsa, q v.  
 Ceiyavandanasutta = Caitiyavandanasūtra, q v. 12

- 245 Caityavandanakulaka by Jinadatta Sūri 1215-1217
- 246 Caityavandanakulakavivṛti by Jinakuśala Sūri 1215-1217  
Caityavandanakulavṛtti ( 1215 ) = Caityavandanakulaka-  
vivṛti, q. v.
- 247 Caityavandanagāthā + 1218  
Caityavandanapāñcapadanavakāra ( 840 ) = Caitya-  
vandanasūtra, q. v
- 248 Caityavandanabhāṣya by Deveṇdra Sūri  
1219-1224, 1226-1232
- 249 Do + 1431
- 250 Caityavandanabhāṣyabālāvabodha + 1231
- 251 = Do + 1232
- 252 Caityavandanabhāṣyavārtika by Jñānavimala Sūri 1230
- 253 Caityavandanabhāṣyāvacūri do Jñānasāgara Sūri 1224
- 254 Caityavandanabhāṣyāvacūri by Jñānasāgara  
Sūri 1222, 1223, 1225
- 255 Do by Somasundara Sūri ( ? ) 1226
- 256 Do + 1227
- 257 Do + 1228
- 258 Do + 1229
- 259 Do + 1233
- Caityavandanavṛtti ( 841 ) = Lalitavistarā, q. v.
- 260 Caityavandanasūtra + 840
- 261 Caityavandanasūtraṭṭhā + 840
- 262 Caityavandanasūtravṛtti by Śrīlaka Sūri 847, 848  
Caityavandanasūtravyākhyā = Lalitavistarā, q. v  
Caityavandanasūtra = Tīrthamālāsūtra, q. v  
Caityavandanavṛtti ( 847 ) = Caityavandana-  
sūtravṛtti, q. v
- 263 Caityastava + 819-825
- 264 Caityastavapratika + 826-829
- Cosarāṇa ( 282 ) = Catuṣśaraṇa, q. v.

ज ( 265-293 )

Jaījīyakappasutta = Yatijītakalpasūtra, q. v

Jaīdinacariyā = Yatīdinacariyā, q. v.

Jaīpadikkamanasutta = Yatipratikramanasūtra, q. v.

Jagacintāmanī-ceīyavandana = Prabodhacariya-  
vandana, q. v

Jam Kiñci = Tīrthavandanasūtra, q. v.

265 Janahitā by Brahman Muni 492, 493

Jambucaritra ( 390 ) = Jambūsvāmyadhyāyana, q. v

Jambuddivapannatti = Jambūdvīpaprajñāpti, q. v

Jambuddivapannattikaraṇacūṇṇi ( 246 ) = Jambū-  
dvīpaprajñāpticūṇṇi, q. v.

Jambuddivapannatticūṇṇi = Do, q. v

Jambūsāmajjhayana = Jambūsvāmyadhīyana, q. v

Jambūajjhayana ( 387 ) = Do, q. v.

Jambūddivapannatti(1)sūtra ( 241 ) = Jambūdvīpa-  
prajñāpti, q. v.

266 Jambūdvīpaprajñāpti + 236-242<sup>1</sup>

Do ( ch III ) = Bharatacaritra, q. v

267 Jambūdvīpaprajñāpticūṇṇi + 246-248<sup>1</sup>

268 Jambūdvīpaprajñāptiṭabbā by Jīvaṇṇaya ( ? ) Gaṇi 242

Do = Bharatacaritratābbā, q. v

Jambūdvīpaprajñāptiṭikā ( 250 ) = Jambūdvīpaprajñāpti-  
vivṛti, q. v

269 Jambūdvīpaprajñāptivivṛti by Brahman Muni 249, 250

Jambūdvīpaprajñāptivivṛti ( 238 ) = Jambūdvīpa-  
prajñāptivivṛti, q. v

Do ( 241 ) = Prameyaratnaśāñjūṣā, q. v.

Jambūdvīpaprajñāptisūtra ( 238 ) = Jambūdvīpa-  
prajñāpti, q. v.

1 Bharatacarita, a portion of this āgama ( Nos- 243-245 ) is shown separately.



- Jambūdvipaprajñāptyūpāṅgavṛtti ( 241 ) = Prameyārātnameaṅjūsā, q v
- 270 Jambūsvāmyadhyayana + 387-390
- 271 Jambūsvāmyadhyayanatābbi + 387
- 272 Jambūsvāmyadhyayanapratisamskr̥ta + 1234
- Jambūsvāmyadhyayanabālāvabodha by Padma-sundara Upādhyāya 388-390
- 273 Jayamahāyasaḥ + 875, 876
- Jayamahāyasa = Jayamahāyasah, q v.
- Jayayīyārāya = Prārthanāsūtra, q v
- Jāvanta ke vi sāhū = Sarvasādhuvandana, q. v
- Jāvanti ceyāim = Sarvacaittyavandana, q v.
- Jitakappacunni ( 594 ) = Jitakalpasūtracūṛṇi, q. v.
- Jitakappacunni ( 595 ) = Do, q. v.
- Jitakalpāṭṭikā ( 593 ) = Jitakalpasūtravivṛtti, q v
- Jitakalpapadaparyāya ( 600 ) = Jitakalpasūtrapadaparyāya, q. v
- Jitakalpaparyāya ( 598 ) = Jitakalpasūtra-paryāya, q v
- Jitakalpavṛtti ( 592 ) = Jitakalpasūtravivaranalava, q v.
- 274 Jitakalpasūtra by Jinabhadra Gaṇi Kṣama-sramaṇa 591-593
- 275 Jitakalpasūtracūṛṇi by Siddhasena 594-596
- 276 Jitakalpasūtracūṛṇigāṭasiddhattheyādīvivarana + 597
- 277 Jitakalpasūtrapadaparyāya + 600-602
- 278 Jitakalpasūtraparyāya + 599
- 279 Jitakalpasūtravivaranalava by Śrītilaka Suri 592
- 280 Jitakalpasūtravivṛtti + 593
- Jiyakappa = Jitakalpasūtra, q v
- Jiyakappasūta = Jitakalpasūtra, q v.
- Jivājivābhigama ( 201 ) = Jivājivābhigamasūtra, q v
- Jivājivābhigamaṭṭikā ( 202 ) = Jivājivābhigamasūtravivṛtti, q v

- Jivājivābhigamasutta = Jivājivābhigamasūtra, q v
- 281 Jivājivābhigamasūtra + 198, 200
- 182 Do ( s 65-95 ) 199
- 283 Jivājivābhigamasūtraṭṭabbā + 200
- 284 Jivājivābhigamasūtraparyāya + 206, 207
- 285 Do + 208-210
- 286 Jivājivābhigamasūtravivṛti by Malayagiri Sūri 201-205
- 287 Jivājivābhigamasūtravṛtiparyāya + 211-213
- Jivābhigama ( 199 ) = Jivājivābhigamasūtra, q v.
- Jivābhigamaṭṭabu ( 200 ) = Jivājivābhigamasūtra-  
ṭṭabbā, q. v.
- Jivābhigamaṭṭikā ( 201 ) = Jivājivābhigamasūtra-  
vivṛti, q. v.
- Jivābhigamaparyāya ( 206 ) = Jivājivābhigama-  
sūtraparyāya, q v
- Jivābhigamavṛtiparyāya ( 211 ) = Jivājivābhī-  
gamasūtravṛtiparyāya, q v
- Joisakarandaka = Jyotiskārandaka, q v.
- Jo ko vi hu pānigana = Yah ko' pi khalu prāni-  
gaṇah, q v
- Joganandivihi = Yoganandividhi, q v.
- Jogavihi = Yogavidhi, q v.
- Jogārambhadīnasuddhuvaṅgajogavihi = Yogā-  
rambhadīnasuddhyupāṅgavidhi, q v .
- Jogipāyacchittavihi = Yogiprāyaścittavidhi, q v
- Jogukkhevanikkhevavihi = Yogotksepaniksepa-  
vidhi, q v.
- Jogasamgaha = Yogasamgraha, q v.
- Jonipāhuda = Yoniprābhṛta, q. v.
- Jñātādharma-kathā ( 124 ) = Jñātādharma-kathāṅga-  
sūtra, q v
- Jñātādharma-kathāṅga ( 127 ) = Do, q.
- Jñātādharma-kathāṅgaṭṭikā ( 129 ) = Jñātādharma-  
kathāṅgasūtravivṛti, q v.

- 288 Jñātādharma-kathāṅgasūtra by Sudharmasvāmī 124-129
- 289 Jñātādharma-kathāṅgasūtrabālāvaśodha + 134
- 290 Jñātādharma-kathāṅgasūtravivṛti by Abhaya-  
deva Sūri 129-133
- Jñātādharma-kathāpradeśatikā ( 130 ) = Jñātā-  
dharma-kathāṅgasūtravivṛti, q v
- Jñātādharma-kathābālā( va )śodha ( 134 ) = Jñātā-  
dharma-kathāṅgasūtrabālāvaśodha, q v
- Jñātādharma-pradeśatikā ( 130 ) = Jñātādharma-  
kathāṅgasūtravivṛti, q v
- 291 Jñānadīpikā by Jñānaśiṣya 530
- 292 Jyotskarandakā + 391-393
- 293 Do ( ch XVII ) + 394
- 294 Jyotskarandakatikā by Malayagiri Sūri 391-394

## झ

Jhānasayaga = Dhyānaśatka, q v.

## ठ

Thāna ( 58 ) = Sthānāṅgasūtra, q v.  
Thānaṅgasutta = Sthānāṅgasūtra, q v.  
Thānāṅgasūtra ( 58 ) = Do, q v

## ण

Nāyādhammakahā ( 125 ) = Jñātādharma-kathāṅga-  
sūtra, q v  
Nāyādhammakahāṅgasutta = Jñātādharma-kathāṅga-  
sūtra, q v  
Nāyādhammakahā ( 127 ) = Do, q v  
Nisīthabhāsyā ( 440 ) = Nisīthasūtrabhāsyā, q v.  
Nisīha ( 434 ) = Nisīthasūtra, q v

## त ( 295-301 )

Tandulaveyālījā ( 352 ) = Tandulavimcārikā, q v.  
Tandulaveyālīya = Do, q v.  
Tandulaveyālīyapainnaga ( 323 ) = Do, q v.

Tandulaveyālibālāvabodhā ( 331 ) = Tandula-  
vaicārikabālāvabodha, q v

- 295 Tandulavaicārika + 323-332
- 296 Tandulavaicārikabālāvabodha by Pāsacandra,  
pupil of Sādhuratna 331, 332
- 297 Tamaskāndasvarūpa + 1432
- Tamukḥandasarūpa = Tamaskāndasvarūpa, q v
- Tassa uttarī = Uttariharapasūtra, q v
- Titthuggāliya = Tīrthodgālika, q v
- Titthogālī ( 395 ) = Do, q v
- Tivihāra uvavāsa-paccakkāna = Trividhāhāropavāsa-  
pratyākhyāna, q v
- 298 Tīrthamālāstotra + 1235
- 299 Tīrthavandanasūtra + 749-752
- 300 Tīrthodgālika + 395-397
- 301 Trividhāhāropavāsapratyākhyāna + 954

थ

Thavana = Stavana, q. v.

Thirāvalī ( 627 ) = Sthavirāvalī, q. v.

Thirāvaliyā ( 625 ) = Do, q v.

Thirāvalī ( 626 ) = Do, q v.

Thērāvalī = Sthavirāvalī, q v.

द ( 302- 343 )

- 302 Daṇḍakavyākhyā + 1433
- 303 Darśanam-devādi-stava + 1238
- 304 Daśavidhasāmācārisvarūpa + 1256
- 305 Daśavidhāvasthītakalpa + 1237
- Daśavaikālika ( 706 ) = Daśavaikālikasūtra, q. v.
- Daśavaikālikaṭika ( 709 ) = Daśavaikālikasūtraṭikā, q. v.
- Daśavaikālikanijjuttī ( 710 ) = Daśavaikālikasūtra-  
niryukti, q. v.

- Dasavaikālikaniryukti ( 710 ) = Daśavaikālikasūtranir-  
 yukti, q. v  
 Daśavaikālikaparyāya ( 713 ) = Dasavaikālikasūtra-  
 brhadvṛttiparyāya, q. v.  
 Daśavaikālikasrutaskandhasūtra ( 720 ) = Daśavaikā-  
 likasūtra, q. v  
 Daśavaikālikasrutaskandhavadūri ( 720 ) = Daśavaikā-  
 likasūtravadūri, q. v  
 306 Daśavaikālikasūtra by Śayyambhava Sūri 702, 704-707,  
 709, 716, 717, 720-724  
 307 Do ( ch 1 ) do Do 703  
 308 Do ( chs 2-10 ) do Do 708  
 309 Daśavaikālikasūtracūlikāyugala by Śimandhara-  
 svāmīn 704-709, 712, 716, 717, 720-724  
 310 Daśavaikālikasūtracūlikāyugalaniryukti by Bhadra-  
 bāhusvāmīn 709-711  
 311 Daśavaikālikasūtracūlikāyugalāvacūri by Yaśo-  
 bhadra Sūri 728  
 312 Do + 729  
 313 Daśavaikālikasūtracūlikāyugalāvacūri + 726  
 314 Do + 727  
 315 Daśavaikālikasūtrāṭṭabā by Kanakasundara Ganī 724  
 316 Daśavaikālikasūtrāṭṭikā by Haribhadra Sūri 709  
 317 Do do Sumatī Sūri 716-719  
 318 Daśavaikālikasūtraniryukti by Bhadrabāhusvāmīn 709-711  
 319 Daśavaikālikasūtrabrhadvṛttiparyāya + 713-715  
 Daśavaikālikasūtravyākhyā (?) = Dharmopadeśavyā-  
 khyā q. v  
 320 Daśavaikālikasūtrādibṛhadvṛttiyavadūri + 712  
 321 Daśavaikālikasūtrādyavadūri + 720  
 322 Do + 721  
 323 Do + 722  
 324 Do + 723

- 325 Daśavaikālikasūtrādyavacūrṇi + 726
- 326 Do + 727
- Daśavaikālikāvacūrṇi ( 721 ) = Daśavaikālikasūtrā-  
dyavacūrṇi ( 721 ), q v
- Do ( 722 ) = Do ( 722 ), q v
- Do ( 723 ) = Do ( 723 ), q v
- Do ( 728 ) = Do ( 728 ), q v.
- Do ( 729 ) = Do ( 729 ), q v
- Daśavaikālikāvacūrṇi ( 726 ) = Daśavaikālikasūtra-  
cūlikāyugalāvacūrṇi ( 726 ), q v.
- Do ( 727 ) = Do ( 727 ), q v
- Daśa ( 488 ) = Daśāśrutaskandhasūtra, q. v
- Daśāśrutaskandha ( 481 ) = Do, q v.
- Daśāśrutaskandhatikā ( 492 ) = Daśāśrutaskandha-  
sūtratīkā, q v
- Daśāśrutaskandhaparyāya ( 494 ) = Daśāśrutaskandha-  
sūtraparyāya, q. v
- 327 Daśāśrutaskandhasūtra by Bhadrabāhusvā-  
min 479-484
- 328 Daśāśrutaskandhasūtracūrṇi + 488-491
- 329 Daśāśrutaskandhasūtratippaṇa + 484
- Daśāśrutaskandhasūtratīkā = Janahitā, q. v
- 330 Daśāśrutaskandhasūtraniryukti by Bhadrabāhu-  
svāmin 485-487
- 331 Daśāśrutaskandhasūtraparyāya + 494, 495
- Dasakāliya ( 704 ) = Daśavaikālikasūtra, q v.
- Dasakāliyaniryukti ( 710 ) = Daśavaikālikasūtra-  
niryukti, q. v.
- Dasaveyāliyaniryukti ( 711 ) = Do, q. v.
- Dasaveyāliyasutta = Daśavaikālikasūtra, q. v.
- Dasaveyāliyasuyakkhandha ( 704 ) = Do, q. v.
- Dasā ( 482 ) = Daśāśrutaskandhasūtra, q. v.
- Dasāsuyakkhandhasutta = Dō, q v.

- Dasāsuyakkhandhasuttaċūṇṇi = Daśāśrutaskandha-sūtracūṇṇi, q v
- Dasāsuyakkhandhasuttanijjuttī = Daśāśrutaskandha-sūtraniriyukti, q v
- 332 Divasacarimapratyākhyaṇa + 941
- Divasacariyapaccakkhāna = Divasacarimapratyākhyaṇa, q v
- Dvāsāgarapannattisamgahaṇī = Dvīpasāgaraprajñapti-samgrahaṇī, q v.
- Divasāgarapannattisamghayanigāhā ( 398 ) = Do, q v.
- 333 Durgapadanirukta by Vinayacandra Sūri 348
- Duvālasavayālāvaga = Dvādasavratālāpaka, q v
- Duvihāra-egaṭṭhāna-paccakkhāna = Dvīvidhāhāraika-sthānapratyākhyāna, q v.
- Duvihāra-egāsapapaccakkhāna = Dvīvidhāhāraikāsana-pratyākhāna, q v
- Devasiya āloyanā = Daivasikālocanāsūtra, q v
- Devindattha ( 339 ) = Devendrastava, q v
- Devindatthaya = Do, q v
- 334 Devendrastava + 339-343
- 335 Daivasikālocanāsūtra + 859-864
- 336 Doṣadvādaśaka + 1239
- Dosaḍḍuvālasa = Doṣadvādaśaka, q v.
- 337 Dvādasavratālāpaka + 1240, 1241
- 338 Dvītiyakālagrahanavidhi by Śilacandra 1359
- Dvītiyasmarana ( vṛtti ) ( 784 ) = Upasargaharastotra-vṛtti ( 784 ), q v.
- 339 Dvītiyāvāraṇikā by Bhadrabāhusvāmī 1018, 1019
- 340 Dvītiyāvaravārikādīpikā + 1020
- 341 Dvīvidhāhāraikasthānapratyākhyāna + 939
- 342 Dvīvidhāhāraikāsanapratyākhyāna + 938
- 343 Dvīpasāgarāprajñaptisamgrahaṇī + 398

## घ ( 342-346 )

	Dhammovaesa = Dharmopadesa, q v.	
	Dhammovaggaha = Dharmopagraha, q v	
344	Dharmopagraha +	1242
345	Dharmopadesa ( ? Dasavaikālikasūtra )	725
346	Dharmopadesa ( Dasavaikālikasūtra ? ) vyākhyā	725
347	Dhūmāvali +	1360
348	Dhyānaśataka by Jinabhadra Gaṇi	1055-1057

## न ( 349-393 )

	Nandi-adhyayana-cūrṇi ( 614 ) = Nandisūtracūrṇi, q v	
	Nandīṭikādurggapadavyākhyā ( 620 ) = Do, q v	
	Nandīṣamapadaparyāya ( 621 ) = Nandisūtra- viśamapadaparyāya, q v	
349	Nandistuti +	1361
	Nandi ( 612 ) = Nandisūtra, q v	
	Nandīṭippaṇaka ( 620 ) = Nandisūtravivaranadurga- padavyākhyā, q v.	
350	Nandīśvaravicāra +	1434
	Nandīśaravīyāra = Nandīśvaravicāra, q. v	
	Nandisutta = Nandisūtra, q. v	
	Nandisuttacūrṇi = Nandisūtracūrṇi, q v	
351	Nandisūtra by Devarddhī ( ? ) Gaṇi	608-613
352	Nandisūtracūrṇi by Jinadāsa Gaṇi Mahattara	614
353	Nandisūtrabālābodha +	613
354	Nandisūtravivaraṇa by Haribhadra Sūri	615, 616
355	Do do Mañayagiri Sūri	617-619
356	Nandisūtravivaraṇadurgapadavyākhyā by Śrī- candra Sūri	620
357	Nandisūtraviśamapadaparyāya +	621
358	Do +	622
359	Do +	623



Nandyadhyayana ( 617 ) = Nandisūtra, q. v.

Nandyadhyayanaṭikā ( 617 ) = Nandisūtravivaraṇa ( 617 ), q. v

Nandyadhyayanaṭikādurggapadavyākhyā ( 620 ) = Nandisūtravivaranadurggapadavyākhyā, q. v.

• Nandyadhyayanavivarana ( 615 ) = Nandisūtravivarana ( 615 ), q. v

360 Namaskāra + 1435

361 Namaskāraniryukti by Bhadrabāhusvāmīn 1036-1038

362 Namaskāraniryukti vyākhyā + 1039

363 Namaskāramantra + 734-743

364 Namaskāramantrabālāvbodha + 741

365 Do + 742

366 Do + 743

367 Namaskāramantravivarana by Harsakīrti Śūri 744, 745

368 Namaskāramantravṛtti by Vācaka Siddhicandra 740

• 369 Namaskārasahitapratyākhyāna + 946, 947

Namaskārārtha ( 740 ) = Namaskāramantravṛtti, q. v

• Namipavvajjayayana = Namipravrajyādhyayana, q. v

370 Namipravrajyādhyayana + 651

Namukhāranirjuti = Namaskāraniryukti, q. v.

Namukhārasahīyapaccakkhāna = Namaskārasahitapratyākhyāna, q. v.

Namutṭhu nam = Śakrastava, q. v

371 Namō'rhat + 897-900

, 372 Namō'stu Vardhamāniya + 963

Navakāramantra ( 734 ) = Namaskāramantra, q. v

373 Nāmastava + 814-818

Nāyadhammakahā ( 129 ) = Jñātidbarmakathāṅgasūtra, q. v.

Nāyādharmamāhāṅgāsūtra = Jñātādharmamāhāṅga-  
sūtra, q. v.

Nigodavicāra ( 110 ) = Nigodasaṭṭrimśikā, q. v.

374 'Nigodasaṭṭrimśikā + 106-110

375 Nigodaṣaṭṭrimśikābālāvaḥbodha by Udayanandi Sūri 110

376 Nigodasaṭṭrimśikāvṛtti by Abhayadeva Sūri (?) 106

Nigodasaṭṭrimśikāsūtra ( 108 ) = Nigodasaṭṭrimśikā, q. v.

Nigoyachattisiyā = Nigodasaṭṭrimśikā, q. v.

Ninnavagāhā = Nihnavagāthā, q. v.

377 Nirayāvalikāśrutaskandha + 255, 256, 262

378 Nirayāvalikāśrutaskandhaṭabbā + 262

379 Nirayāvalikāśrutaskandhapāryāya + 263

380 Do + 264

Nirayāvalikāśrutaskandhavivarana ( 256 ) = Nirayāvalikā-  
śrutaskandhavyākhyā, q. v.

381 Nirayāvalikāśrutaskandhavyākhyā by Śricandra  
Sūri 256-261

382 Nirayāvalikā( sūtra )bālāvaḥbodha + 265

Nirayāvaliśāstrakhandha = Nirayāvalikāśruta-  
skandha, q. v.

Nirayāvaliśāstravṛtti ( 257 ) = Nirayāvalikāśruta-  
skandhavyākhyā, q. v.

Nirayāvali-avacūri ( 265 ) = Nirayāvalikā(sūtra)-  
bālāvaḥbodha, q. v.

Niśīthacūrni ( 447 ) = Niśīthasūtraviśeṣacūrni, q. v.

Niśīthacūrni vimśakoddeśakavyākhyā ( 449 ) = Niśītha-  
sūtra(viśeṣa)cūrni vimśakoddeśakavyākhyā, q. v.

Niśīthacūrni vimśakoddeśakavyākhyā ( 450 ) = Niśītha-  
sūtra(viśeṣa)cūrni vimśakoddeśakavyākhyā, q. v.

Niśīthapāryāya ( 453 ) = Niśīthasūtrapāryāya, q. v.

Niśīthabhāṣya ( 440 ) = Niśīthasūtrabhāṣya, q. v.

- 383 Nisīthāsūtra + 434-437, 439
- 384 Do (chs I-X) + 438
- 385 Nisīthāsūtrappanaka + 439
- 386 Nisīthāsūtraparyāya + 452-454
- 387 Nisīthāsūtrabhāṣya + 440-442
- 388 Nisīthāsūtra( vīśesa )cūṛṇi by Jinadāsa Gaṇi Mahāttara, 443-448
- 389 Nisīthāsūtra( vīśesa )cūṛṇivimsoddeśakavyākhyā  
by Śricandra Sūri 449-451
- 390 Nisīthāsūtra( vīśesa )cūṛṇyādīparyāya + 455, 456
- Nisīthādhyāyana ( 435 ) = Nisīthāsūtra, q. v
- Nisīthādhyāyanasūtra ( 436 ) = Do, q. v.
- Nisīha ( 438 ) = Nisīthāsūtra, q. v
- Nisīhasutta = Do, q. v.
- Nisīhasuttabhāṣa = Nisīthāsūtrabhāṣya, q. v.
- Nisīthāsūtravīśeṣacūṛṇi = Nisīthāsūtravīśeṣacūṛṇi; q. v.
391. Nihnavagāthā + 1243
- 392 Nihnavagāthavyākhyā + 1243
393. Nemināthastuti by Maṇikyacandra ( ? ) 1244
- q ( 394-503 )
- Pakkhiyakāmaṇāsutta' = Pākṣikakṣāmanāsūtra, q. v
- Pakkhiyapadikkamanavihi = Pākṣikāpratīkramanavidhi;  
q v
- Pakkhiyasutta = Pākṣikasūtra, q. v
- Paccakkhāna = Pratyākhyānā, q v
- Paccakkhānagāthā = Pratyākhyānagāthā q v.
- Paccakkhānanijjuta = Pratyākhyānanirjyuta; q v
- Paccakkhānabhāṣa = Pratyākhyānabhāṣya, q v.
- Paccakkhānāsutta = Pratyākhyānasūtra, q v
- Pājjantārāhana (399) = Paryantārādhana, q v.
- Pājjantārāhana = Do, q. v.

Paṃṃosanādasasayaga = Paṃṃusanādaśaśataka, q. v.

Paṃṃosavanākappa (499) = Kalpasūtra, q. v

Paṃṃcakappasuttacunni = Paṃṃcakalpasūtracūṇi, q. v

Paṃṃcakappasuttavuddhabhāsa = Paṃṃcakalpasūtravuddha-  
bhāṣya, q. v.

- 394 Paṃṃcakalpasūtracūṇi + 587
- 395 Paṃṃcakalpasūtraparyāya + 589, 590
- 396 Paṃṃcakalpasūtrabṛhadbhāsa by Saṃghadāsa 588
- 397 Paṃṃcādevastuti + 1245
- Paṃṃcanirgranthasamgrahanī = Paṃṃcanirgranthasamgraha-  
hanī, q. v.
- 398 'Paṃṃcanirgranthasamgrahanī by Abhayadeva Sūri 111-116
- 399 Paṃṃcanirgranthasamgrahanībālāvabodha by Yasovijaya,  
pupil of Nayavijaya 116
- 400 Paṃṃcanirgranthasamgrahanyavacūri + 115
- 401 Do + 117
- Paṃṃcanirgranthīsūtra ( 111 ) = Paṃṃcanirgranthasamgraha-  
hanī, q. v.
- Paṃṃcapadanamaskāra (742) = Namaskāraṃmantra, q. v.
- Paṃṃcaparamesṭhinamaskāra (741) = Namaskāraṃmantra,  
q. v.
- 402 Paṃṃcamītapāālāpaka + 1302
- Paṃṃcamītavālāvaga = Paṃṃcamītapāālāpaka, q. v.
- Paṃṃcandīyasutta = Gurusthāpanāsūtra, q. v
- Paṃṃdikamanasaṃghayanī ( 1061 ) = Pratīkrāmaṇa-  
samgrahanī q. v
- Paṃṃdikamaṇaṇijjuttī = Pratīkrāmaṇaniryukti, q. v.
- Paṃṃdikamanasamgrahanī = Pratīkrāmanasamgrahanī, q. v
- Paṃṃdikamanāsamgrahanī ( 1060 ) = Do, q. v.
- Paṃṃdilehaṇagāhā = Pratīlekhaṇagāthā, q. v
- Paṃṃdhamakālaggabhanavīhi = Prathamakālaggrahanavidhi,  
q. v.



412	Paryuṣanādaśaśatakavṛtti by Dharmasāgara Gaṇi	567
413	Paryuṣanāparvavicāra +	565
	Paryusanāvicāra (565) = Paryusanāparvavicāra, q. v	
414	Paryusanāvicāra +	566
415	Do +	1436
416	Paryusanāṣṭāhnikāvyaḥyāna by Nandalāla	563, 564
	Pavajjāvihāna = Pravrajyāvidhāna, q. v	
	Pahāṣyapādikkamanavihi = Prabhātapratikramanavidhi, q. v.	
417	Pakṣikakṣāmanāśūtra	953-960
418	Pakṣikakṣāmanāśūtrāvacūri +	961
419	Pakṣikapratikramanavidhi +	1363
420	Pakṣikapratikramanavidhibālāyabodha +	1363
421	Pakṣikasūtra +	1143-1150, 1158
422	Pakṣikasūtravṛtti by Yaśodeva Sūri	1150-1156
423	Pakṣikasūtrāvacūri +	1157
424	Do +	1158
425	Do +	1160
426	Pakṣikasūtrāvacūri +	1159
427	Pakṣikastuti +	962
	Pāyacchitta = Prāyaścitta, q. v.	
	Pāyacchittaviyāra = Prāyaścittavicāra, q.	
	Pāriḥjavanniyāniḥjutt (1058) = Pāriṣṭhāpanikāniryukti, q. v.	
	Pāritṭhāvaṇiyāniḥjutt = Pāriṣṭhāpanikāniryukti, q. v	
428	Pāriṣṭhāpanikāniryukti by Bhadrabāhusvāmī	1058, 1059
	Pārśvajalāghustavana (774) = Upasargaharastotra, q. v	
	Pārśvanāthastavana (772) = Do, q. v	
429	Pārśvanāthastuti +	1250
	Pāsanāthathui = Pārśvanāthastuti, q. v.	
	Piṇḍaniḥjutt = Piṇḍaniryukti, q. v.	
430	Piṇḍaniryukti by Bhadrabāhusvāmī	1113-1116
431	Piṇḍaniryuktivivecana by Māṇikyāśekhara Sūri	1116

- 432 Pindaniryuktivisamagātīnāvarana + 1121-1123
- 433 Pindaniryuktivisamapadaparyāya + 1118-1120
- Pindaniryuktivṛtti ( 1115 ) = Śisyahitā, q. v
- 434 Pindaniryuktyavacūri by Ksamāratna 1117
- 435 Pindavisuddhi by Jinavallabha Gaṇi 408-421
- 436 Pindavisuddhidīpikā by Udayasimha Suri 417-420
- Pindavisuddhiprakarana ( 408 ) = Pindavisuddhi, q. v
- Pindavisuddhiprakaranavṛtti (415) = Subodhā, q. v
- 437 Pindavisuddhibālāvabodhi + 421
- 438 Pindavisuddhivṛtti by Śricandra Sūri 414
- Do = Pindavisuddhidīpikā, q. v
- 439 Pindavisuddhyavacūri + 422
- Pindavisuddhiprakarana (409) = Pindavisuddhi, q. v
- Pindavisuddhiprakarana (411) = Do, q. v
- Pinda(vi)sohi (408) = Do, q. v.
- 440 Piṭhikā by Bhadrabāhusvāmī 1012, 1013
- 441 Piṭhikābālāvabodha by Samvegadeva Gaṇi 1014, 1015
- Pukkhavarā = Śrutastava, q. v
- 442 'Pudgalasatṭrimśikā + 101-104
- 443 Pudgalasatṭrimśikāvṛtti by Ratnasimha Sūri 101-104
- Purimārdhapaccakkhāna = Purimārdhapratyākhyāna, q. v
- 444 Purimārdhapratyākhyāna + 949
- Pusk(p)iyā-adhyāyana (702) = Daśavaikālikasūtra
- .. (703), q. v
- Pedhiyā = Piṭhikā, q. v
- Poggalachattisiyā = Pudgalasatṭrimśikā, q. v
- Porisipaccakkhāna = Pauruṣipratyākhyāna, q. v
- Posāhaggahanāvihī = Pausadhaggrahanāvidhi, q. v
- Posāhapaccakkhānasutta = Pausadhapratyākhyānasūtra, q. v.
- Posāhaviyāra = Pausadhivicāra, q. v
- 445 Pauruṣipratyākhyāna + 948

446	Pauṣadhagrahaṇavidhi +	1364
447	Pauṣadhapratyākhyānasūtra +	1253
448	Pauṣadhavīcāra +	1251
449	Pauṣadhavidhi +	1365
450	Pauṣadhikādivīkaṣaṇā +	1252
451	Prakīrṇaka +	1437
	Prajñāpanāṭikā (218) = Prajñāpanāsūtraṭikā, q v	
	Prajñāpanātrītiyapadabāhuvaktavyatāvṛtti (224) = Pra-	
	jñāpanāsūtraṭītiyapadasamgrahaniṣṭti, q v.	
452	Prajñāpanātrītiyapadasamgrahani by 'Abhayadeva Sūri	222, 223
	Prajñāpanātrītiyapadasamgrahanyavacūrṇi (225) = Prajñā-	
	panāsūtraṭītiyapadasamgrahanyavacūrṇi, q v	
	Prajñāpanāparyāya (226) = Prajñāpanāsūtraparyāya, q v	
	Prajñāpanāprades(ś)avyākhyā (221) = Prajñāpanāsūtraṭikā,	
	q v	
	Prajñāpanāvivaranaṇaviśamaṇapadaparyāya (231) = Prajñāpanā-	
	sūtravivaranaṇaviśamaṇapadaparyāya, q v.	
453	Prajñāpanāsūtra by Śyāmācārya	214-219
454	Prajñāpanāsūtraṭikā by Malayagiri Sūri	218-220
455	Do do Haribhadra Sūri	221
456	Prajñāpanāsūtraṭītiyapadasamgrahaṇi	222, 223
457	Prajñāpanāsūtraṭītiyapadasamgrahaniṣṭti +	224
458	Prajñāpanāsūtraṭītiyapadasamgrahanyavacūrṇi +	225
459	Prajñāpanāsūtraparyāya +	226, 227
460	Do +	228-230
461	Prajñāpanāsūtravivaranaṇaviśamaṇapadaparyāya	231-233
	Prajñāpanopāṅgaṭītiyapadasamgrahaṇi (222) = Prajñāpanā-	
	sūtraṭītiyapadasamgrahani, q v	
	Pratidhānadaṇḍaka (788) = Prārthanāsūtra, q v	
462	Pranīpātasūtra +	884-887



- 463 *Pratikramanakramavidhā* by Jayacandra Sūri 1366-1368  
*Pratikramanagarbhahetu* = *Pratikramanakramavidhā*, q. v
- 464 *Pratikramanamiryukti* by Bhadrabāhusvāmin 1053, 1054
- 465 *Pratikramanasamgrahani* by Bhadrabāhusvāmin 1060, 1061  
*Pratikramanastuti* (1205) = *Kṣetradevatāstuti*, q. v
466. *Pratīlekhanāgāthā* + 1449
- 467 *Pratyākhyāna* (?) + 952
- 468 Do + 1438
- 469 *Pratyākhyānagāthā* (?) + 1254
- 470 *Pratyākhyānamiryukti* by Bhadrabāhusvāmin 1070-1072
- 471 *Pratyākhyānabhāṣya* by Devendra Sūri 1256-1264,  
1267-1270
- 472 Do + 1255
- 473 *Pratyākhyānabhāṣyabālāvabodha* + 1269
- 474 Do + 1270
- 475 *Pratyākhyānabhāṣyavārtika* by Jñānavimala Sūri 1268
- 476 *Pratyākhyānabhāṣyāvacūṛṇi* by Somasundara Sūri  
1260-1265
- 477 Do + 1259
- 478 Do + 1266
- 479 Do + 1267
- 480 *Pratyākhyānavicāra* + 1271
- 481 *Pratyākhyānāvṛtti* by Śrītilaka Sūri 1272, 1273
- 482 *Pratyākhyānasūtra* + • 951
- 483 *Pratyākhyānasūtraṭṭabbā* 951  
*Pratyekabuddhacatuṣṭaya* (698) = *Pratyekabuddhacatuṣṭaya-*  
*caritra* (698), q. v.
- 484 *Pratyekabuddhacatuṣṭayacaritra* + 698
- 485 Do + 699

- 486 Prathamakālagrahanavidhī + 1369  
 Prathamasmaraṇapāṭikā (744) = Nāmaskāraṇamantravivaraṇa,  
 q v  
 Prāthāmasmaranāvyaṅgyā (745) = Dō, q. v.
- 487 Prathamāvāraṇavarikā by Bhadrābāhusvāmīn 1016
- 488 Prathamāvāraṇavarikābālābodbha + 1017  
 Pradeśavyāṅgyā (221) = Prajñāpanāsūtratīkā, q v.
- 489 Prabodhacaittyavandana by Gautama Indrabhūti(?) 746-748
- 490 Prabhātapratīkramanavidhī + 1370
- 491 Prabhātapratīkramanavidhībālābodbha + 1370
- 492 Prameyaratnāmāñjūsā by Upādhyāya Śānticaṇḍra Gaṇi 241
- 493 Pravivrajasuvacana + 1274
- 494 Pravrajyāgrahanavidhī + 1371
- 495 Pravrajyāvidhāna + 1372-1375
- 496 Pravrajyāvidhānavṛtti by Pradyumna Sūri 1374, 1375  
 Prasnavyākaraṇa (159) = Prasnavyākaraṇāṅgasūtra, q v  
 Prasnavyākaraṇaparyāya (171) = Prasnavyākaraṇāṅgasūtra-  
 paryāya, q v  
 Prasnavyākaraṇāṅga (163) = Prasnavyākaraṇāṅgasūtra, q. v  
 Prasnavyākaraṇāṅgaṭīkā (163) = Prasnavyākaraṇāṅgasūtra-  
 vivṛti, q v.
- 497 Prasnavyākaraṇāṅgasūtra by Sudharmasvāmīn 159-162
- 498 Prasnavyākaraṇāṅgasūtraṭṭhā 170
- 499 Prasnavyākaraṇāṅgasūtraparyāya + 171, 172
- 500 Prasnavyākaraṇāṅgasūtravivṛti by Abhayadeva Sūri 162-169
- 501 Prāyaścitta (1) + 1275
- 502 Prāyaścittavācāra + 1450
- 503 Prārthanāsūtra + 786-789

ॐ ( 504-525 )

Bāndhachhattisiyā = Bandhaṣaṭṭrimśikā, q. v.

- 504 'Bandhaṣaṭṭrimśikā + 105
- 505 Bandhaṣaṭṭrimśikātippanaka + 105
- Bārasahā ( 498 ) = Kalpasūtra, q. v.
- Bārasamsūtra ( 498 ) = Do, q. v.
- Biyāvaravarīyā = Dvitiyāvaravarīkā, q. v.
- 506 Bimbapravesavidhī + 1376
- Biyakālaggahanavidhī = Dvitiyakālaggahanavidhī, q. v.
- Bṛhaccatuhśaranaprakīrṇaka = Catuhśarana, q. v.
- Bṛhacchāntiparivāstava = Bṛhacchāntistava, q. v.
- 507 Bṛhacchāntistava by Vādivetāla Śānti Sūri 1276-1282
- 508 Bṛhacchāntistavavṛtti by Harsakīrti Sūri 1282, 1283
- 509 Bṛhatkalpasūtra by Bhadrabāhusvāmīn 568-570, 578, 579
- 510 Do ( Pīṭhikā ) by Do 571
- 511 Do ( chs. I-II ) do Do 572, 574
- 512 Do ( ch. II ) do Do 575
- 513 Do ( chs. II-IV ) do Do 573
- 514 Bṛhatkalpasūtracūṛṇī + 580, 581
- 515 Bṛhatkalpasūtrāṭabbā + 578
- 516 Do + 579
- 517 Bṛhatkalpasūtraṭīkā by Kṣemakīrti Sūri 575
- 518 Bṛhatkalpasūtraparyāya + 585, 586
- 519 Bṛhatkalpasūtrabṛhadbhāṣya + 584
- 520 Bṛhatkalpasūtralaghuhāṣya by Saṅghadāsa Gaṇi 571-577
- 521 Bṛhatkalpasūtravivaraṇa by Malayagiri Sūri 571
- 522 Bṛhadatīcāra + 1284
- 523 „ + 1285
- Bṛhadaturapratyākhyānaprakīrṇaka ( 287 ) = Ātura  
• pratyākhyāna, q. v.

1 See Bhagavatsūtra ( VIII, 9 )

8 [ J. L. P. ]

Bṛhadvaravarikādīpikā ( 1020 ) = Dvitiyāvavaravari-  
kādīpikā, q v.

524 Bodhidīpikā ( com. ) by Jinaprabhā Sūri 1172-1178

525 Brahmavratālāpaka + 1377

म ( 526-544 )

526 Bhaktaparijñā by Virabhadra Ganī 298-306

Bhaktaparijñāprakarana ( 300 ) = Bhaktaparijñā, q v.

Bhaktaparijñāprakīrnaka ( 302 ) = Do, q. v

527 Bhaktaparijñāvacūri by Gunaratna Sūri ( ? ) 306, 307

528 Bhaktaparijñāvacūrṇi + 308

Bhaktaparinnāprakarana ( 304 ) = Bhaktaparijñā, q. v

Bhagavaiaṅgajanta = Bhagavatyāṅgayantra, q v.

Bhagavaīsutta = Bhagavatisūtra, q v

Bhagavati(i)vṛtti ( 94 ) = Bhagavatisūtravṛtti q v.

Bhagavati ( 89 ) = Do, q. v

Bhagavatiparyāya ( 119 ) Bhagavatisūtraparyāya, q v

Bhagavativīśesavṛtti ( 92 ) = Bhagavatisūtravṛtti, q. v

529 Bhagavatisūtra by Sudharmasvāmīn 87-89

530 Do ( IX ) by Do 90

531 Do ( XI ) do Do 91

532 Do ( ) do Do 1286

Bhagavatisūtraṭikā ( 94 ) = Bhagavatisūtravṛtti, q v.

533 Bhagavatisūtraparyāya + 119, 120

534 Do + 121-123

535 Bhagavatisūtravṛtti by Abhayadeva Sūri 92-96

536 Bhagavatisūtrāvacūrṇi + 118

537 Bhagavatyāṅgayantra + 1287

Bhagavatyāṅgavṛtti ( 92 ) = Bhagavatisūtravṛtti, q v

1 Works such as Paramāṇupudgalasaṭṭhīśikā embodied in this commentary are not noted here, as they are separately entered

Bhagavatyaavacurni ( 118 ) = Bhagavatisūtrāvacurni, q. v.

1439

538 Bhaṅgakagāthā +

Bhaṅgakagāthā = Bhaṅgakagāthā, q. v.

Bhattaparinnā = Bhaktipariṇā, q. v.

Bhattaparinnā ( 298, 299, 301 ) = Do, q. v.

Bhattaparinnāpaṇṇā ( 303 ) = Do, q. v.

Bhattaparinnāprakarana ( 305 ) = Do, q. v.

539 Bharatacaritra' +

243-245

540 Bharatacaritratābbā +

243

541 Do +

244

542 Do +

245

543 Bharatesvara-Bāhubali-svādhyāya +

888-894

Bharatesvara-Bāhubali-svādhyāya-tābbā +

888

Bharahcaritra = Bharatacaritra, q. v.

Bharahesara-Bāhubali-vivṛṭṭi ( 888 ) = Kathākosa, q. v.

Bharahesara-Bāhubali-vṛṭṭi ( 889 ) = Do, q. v.

Bharahesara-Bāhubali-sajjhāya = Bharatesvara-

Bāhubali-svādhyāya, q. v.

544 Bhuvanavāsīnidevistuti +

1288, 1289

म ( 545-567 )

Maṅgalapaiva = Maṅgalapradīpa, q. v.

545 Maṅgalapradīpa +

1378

546 Maṇḍalavicāra +

1451

Manusyabhaṇḍavas(s)adrśāntakathanaka ( 682 ) =

Uttarādhyāyanasūtraniryuktīkā, q. v.

547 Manusyabhavadūrlabhatāsucakadasadrśānta +

700, 701

548 Manusyasamkhyā +

1440

'Mannaha jñānam' sajjhāya = 'Mannaha jñānam'

svādhyāya, q. v.

549 'Mannaha jñānam' svādhyāya +

1290

- 550 Marañavidhī + 423-426  
 Marañavihi = Maranavidhi, q v  
 Maranasamāhi = Do, q v  
 Mahatpañcakalpabhāṣya ( 588 ) = Pañcakalpasūtra-  
 brhaddbhāṣya, q. v  
 Mahānirgranthījjahayana = Mahānirgranthiyā-  
 dhyayana, q  
 Mahānirgranthīyādhyayana = Uttarādhyā-  
 yanasūtra ( ch. XX ), q. v
- 551 Mahānirgranthīyādhyayanaṭābbā + 680
- 552 Mahānīśīthasūtra + 457-461
- 553 Mahānīśīthasūtraṭābbā + 461  
 Mahānīśīha ( 457 ) = Mahānīśīthasūtra, q v  
 Mahānīśīhasutta = Do, q v  
 Mahānīśīhasuyakkhandha ( 458 ) = Do, q v  
 Mahāpaccakkhāna = Mahāpratyākhyāna, q. v
- 554 Mahāpratyākhyāna + 349-354  
 Mahāmanta = Mahāmantra, q v
- 555 Mahāmantra by Pūrṇacandra ( ? ) 1379
- 556 Do + 1380
- 557 Mahāvīrakalaśa by Nanniga 1381
- 558 Do + 1382
- 559 Do + 1383  
 Mahāvīrakalasa = Mahāvīrakalaśa, q v
- 560 Mahāvīravṛddhakalaśa by Maṅgala Sūri 1384  
 Mahāvīrastuti ( 849 ) = Samsāradāvānalastuti, q v  
 Do ( 896 ) = Mahāvīrasvāmīstuti, q, v
- 561 Mahāvīrasvāmīstuti by Bālacandra Sūri 895, 896  
 Mahāvīratkalpasūtra ( 579 ) = Brhatkalpasūtra, q. v
- 562 Mālāropanavidhī + 1385
- 563 Do + 1386

- 564 Mālāropanasamayavācyagāthā by Mānadeva ( ? ) 1387  
 Mālāropanasamayavaccagāthā = Mālāropana-  
 samayavācyagāthā, q. v.
- \* Māsakalpavicāra = Māsakalpavicāra, q. v.
- 565 Māsakalpavicāra + 1291
- 566 Mudrādivicāra ( ? ) by Tilaka Suri ( ? ) 1292
- 567 Mūnivanḍanasūtra + 916
- Mokkhamaggagañjhayana = Mokṣamārgagatya  
 dhyaṇa, q. v.
- Mokṣamārgagatyaadhyāna = Uttaradhyāyanasūtra  
 ( ch. XXVIII ), q. v.
- य ( 568-589 )
- 568 Yah ko pi khalu prāṇiganah + 1293  
 Yatititakalpasūtravṛtti ( 604 ) = Yatititakalpasūtravṛtti, q. v.
- 569 Yatititakalpasūtra by Somaprabha Suri 603-606
- \* 570 Yatititakalpasūtravṛtti by Siddhuratna Suri 604-606
- 571 Yauidinacarya by Bhāṇadeva Sūri 1452
- 572 Do do Deva Suri 1453, 1454
- 573 Yaupratikramanasūtra + 1294
- 574 Yatipratikramanasūtravṛtti + 973
- 575 Yatipratikramanasūtravyākhyāna by Śrītilaka Sūri 971
- 576 Do + 972
- 577 Yatipratikramanasūtrāvaccūri + 1294  
 Yatipratikramanasūtrāvaccūri ( 972 ) = Yatiprati-  
 kramanasūtravyākhyāna, q. v.
- 578 Yoganandividhi + 1388
- 579 Yogavidhi by Śivanidhāna Paṣhaka 1392, 1393
- 580 Do + 1389
- 581 Do + 1390
- 582 Do + 1391
- 583 Yogasaṁgraha by Bhadrabāhusāmīn 1062, 1063
- \* 584 Yogānuṣṭhānakalpyakalpyavidhi + 1394
- 585 Yogārambhadināśuddhyupāṅgayogavidhi + 1395

- 586 Yogiprāyascittavidhi + 1396  
 587 Yogoksepanaksepavidhi + 1397  
 588 Yogoksepanavidhi (1397) = Yogoksepanaksepavidhi, q. 1.  
 589 'Yoniprabhṛta by Panhapravāna Muni 427

૨ ( 590-594 )

- Rāśanthāragagāhā = Rāśisamstārakagāthā, q. 1.  
 Rājaprasniya ( 194 ) = Rājaprasniyasūtra, q. 1.  
 Rājaprasniyavṛtti ( 194 ) = Rājaprasniyasūtravṛtti, q. 1.  
 590 Rājaprasniyasutra + 189-193  
 591 Rājaprasniyasutravṛtti by Malayagiri Sūri 193-197  
 592 Rājaprasniyasūtrāvatarana + 1295  
 Rājaprasenīsūtra ( 192 ) = Rājaprasniyasutra, q. 1.  
 593 Rāśisamstārakagāthā + 865, 866  
 Rāyapasenaiya ( 187 ) = Do, q. 1.  
 Rāyapaseniyasutta = Do, q. 1.  
 Rāyapaseniyasuttāvatarana = Rājaprasniyasūtrā-  
 vatarana, q. 1.  
 Rāyapasenīsūtra ( 195 ) = Do, q. 1.  
 Rāyappasenīya ( 193 ) = Rājaprasniyasūtra, q. 1.  
 594 Rohiṇitapaālāpaka + 1398, 1399  
 Rohiṇitavālāvaga = Rohiṇitapaālāpaka, q. 1.

૩ ( 595-599 )

- 595 Laghuśāntistavavyākhyā by Harṣakīrti Sūri 1300, 1301  
 Laghuśāntistava = Laghuśāntistotra, q. 1.  
 596 Laghuśāntistotra by Māṇḍeva Sūri 1296-1299  
 597 Lalitavistara by Haribhadra Sūri 841-844  
 598 Lalitavistarāpañjikā by Municaṇḍra Sūri 845, 846  
 599 Lūnapānividhi + 1400  
 Logassasutta = Nāmastava, q. 1.

1 For a detailed exposition of this work see my work entitled પાદ્ય (પાકન) ભાષાઓ અને સાહિત્ય ( pp 177-178 )



च ( 800-846 )

600	Vaṅkacūlikā by Yaśobhādra	428
601	Vaṅkaculikātabhā + Vaṅgacūliyā = Vaṅkaculikā, q. v. Vaddhamānavijjā = Vardhamānavidyā, q. v. Vandanagabhāsa = Vandanakabhāṣya, q. v. Vandananiyyuttī = Vandananiiryukti, q. v. Vandanayagāhā = Vandanakagāthā, q. v. Vandanayasutta = Vandanakasūtra, q. v. Vandanasutta = Do, q. v.	428
602	Vandanakagāthā +	1302
603	Vandanakabhāṣya by Devendra Sūri 1304-1307, 1309-1316	
604	Do +	1303
605	Vandanakabhāṣyabālāvabodha +	1315
606	Do +	1316
607	Vandanakabhāṣyavārūka by Jñānavimala Sūri	1314
608	Vandanakabhāṣyavṛtti +	1313
609	Vandanakabhāṣyāvacūri +	1310
610	Do + Do = Vandanakabhāṣyabālāvabodha, q. v.	1311
611	Vandanakabhāṣyāvacūri by Somasundara Sūri 1306-1308	
612	Do +	1309
613	Do +	1312
614	Do +	1317
615	Vandanakasūtra + Do ( 867 ) = Guruksāmanāsūtra, q. v.	853-856
616	Vandanakasūtravivarana by Śrītilaka Sūri	857, 858
617	Vandananiiryukti by Bhadrabāhusvāmīn	1048-1050
618	Vandananiiryuktidīpikā +	1051
619	Vandanasūtra + Vandāruvṛtti ( ) = Anuṣṭhānavidhi, q. v. Vandāruvṛtityavacūri = Anuṣṭhānavidhyavacūri, q. v.	1318
620	Vārakanākasūtra +	1319, 1320

- 621 Vardhamānavidyā by \*a devotee of Cakresvara 1401
- 622 Vardhamānavidyākālpa by Simhatilaka Sūri 1402
- Vardhamānastūti ( 963 ) = Namō'stu Vardhamānāya, q. v.
- Do ( 850 ) = Samsāradāvānalastūti, q. v.
- Vavahāra ( 463 ) = Vyavahārasūtra, q. v.
- Vavahāracūṇi ( 476 ) = Vyavahārasūtracūṇi, q. v.
- Vavaharasutta = Vyavahārasūtra, q. v.
- Vavahārasuttacūṇi = Vyavahārasūtracūṇi, q. v.
- Vavahārasuttabhāsa = Vyavahārasūtrabhāsa, q. v.
- 623 Vācanikāmnāya by a Jaina saint of the Kharatara 539
- gaccha
- 624 Vimsatisthānakatapaālāpaka + 1403
- 625 Vimsatisthānakādīpodaṇḍaka + 1405
- 626 Vimsatisthānakālāpaka + 1404
- 627 Vikṛupratyākhyāna + 936
- Vigāipaccakkhāna = Vikṛupratyākhyāna, q. v.
- 628 Vidhi ( ? ) + 1406
- 629 Do ( ? ) + 1407
- 630 Vidhimārgaprapā by Jinaprabha Sūri 1408-1410
- Vipākaśruta ( 175 ) = Vipākaśrutāṅgasūtra, q. v.
- Vipākaśrutapradeśavivarāṇa ( 177 ) = Vipākaśrutāṅga-  
sūtravṛtti, q. v.
- Vipākaśrutasāstra ( 177 ) = Vipākaśrutāṅgasūtra, q. v.
- Vipākaśrutasūtra ( 174 ) = Do, q. v.
- 631 Vipākaśrutāṅgasūtra by Sudharmasvārṣiṇ 173-176
- 632 Vipākaśrutāṅgasūtratābbā + 176
- 633 Vipākaśrutāṅgasūtravṛtti by Abhayadeva Sūri 177-181
- Vipākasūtra = Vipākaśrutāṅgasūtra, q. v.
- Vivāgasuya ( 173 ) = Do, q. v.
- Vivāgasuyangasutta = Do, q. v.
- Vivāhapannatti ( 89 ) = Bhagavatisūtra, q. v.
- Vīṣeṣakalpacūṇi ( 582 ) = Brhatkalpasūtravīṣeṣa-  
cūṇi, q. v.

- 634 Viśeṣāvaśyakabhāṣya by Jñānabhadra Gaṇi 1103-1111  
 Viśeṣāvaśyakabhāṣyavṛtti = Śiṣyāhitā ( 1112 ), q. v.
- 635 Viśeṣāvaśyakabhāṣyavyākhyāna by Kōṭyācārya 1106  
 Viśeṣanāsihacunnī ( 443 ) = Nīśīthasūtravīśeṣa-  
 cūṛṇī, q. v.
- Viśeṣāvassayabhāṣa = Viśeṣāvaśyakabhāṣya, q. v.
- Vīhi ( ? ) = Vīdhī ( ? ), q. v.
- Vīhimaggapavā = Vīdhīmārgaprapī, q. v.
- Vīratīrthasvarūpa = Vīratīrthasvarūpa, q. v.
- 636 Vīratīrthasvarūpa + 1441  
 Vīratthava = Vīrastava, q. v.
- Vīratha ( 358 ) = Do, q. v.
- 637 Vīrastava + 355-359  
 Vīrastavaprakīrṇakī ( 355 ) = Vīrastava, q. v.
- Vīrastavaprakīrṇa ( 359 ) = Do, q. v.
- Vīṣaṭhānagatavālāvaga = Vīmśatīsthānakatapa-  
 ālapaka, q. v.
- Vīṣaṭhānagāitavadandaga = Vīmśatīsthānakādi-  
 tapodandaka, q. v.
- Vīṣaṭhānagālāvaga = Vīmśatīsthānakālāpaka, q. v.
- Vīṣaṭhānakālāpaka ( 1404 ) = Vīmśatīsthāna-  
 kālāpaka, q. v.
- Vuddhakappasutta = Br̥hatkalpasūtra, q. v.
- Vuddhakappasuttacunnī = Br̥hatkalpasūtracūṛṇī, q. v.
- Vuddhakappasuttalaghubhāsa = Br̥hatkalpasūtra-  
 laghubhāṣya, q. v.
- Vuddhakappasuttavīśeṣacunnī = Br̥hatkalpasūtra-  
 vīśeṣacūṛṇī, q. v.
- Vuddhakappasuttavuddhabhāsa = Br̥hatkalpasūtra-  
 br̥hadbhāṣya, q. v.

- Vṛddhavaravāṇikā ( 1020 ) = Dvitiyavaravāṇikā, q. v.  
 Vṛddhaśānti ( 1279 ) = Bṛhacchāntistava, q. v.  
 Vṛddhaśāntistava ( 1276 ) = Do, q. v.  
 Vṛhātkalpasūtra ( 579 ) = Bṛhātkalpasūtra, q. v.  
 Vēyāvaccagarasutta = Vāyāvṛtyakarasūtra, q. v.  
 638 Vāikṛiyavāḍipramāna + 1442  
 Vanakalpa ( 579 ) = Bṛhātkalpasūtra q. v.  
 Vaitakalpasuta ( 579 ) = Do, q. v.  
 639 Vāyāvṛtyakarasūtra + 906-910  
 Vyavahāraṭikā ( 469 ) = Vyavahārasūtrabhāṣya-  
 ṭikā, q. v.  
 Vyavahāraparyāya ( 477 ) = Vyavahārasūtra-  
 paryāya, q. v.  
 Vyavahārabhāṣya ( 468 ) = Vyavahārasūtrabhāṣya, q. v.  
 640 Vyavahārasūtra + 462, 463, 466  
 641 Do ( I-III ) + 464, 465, 469  
 642 Vyavahārasūtracūṛṇi + 476  
 643 Vyavahārasūtraṭabhā + 466  
 644 Vyavahārasūtraparyāya + 477, 478  
 645 Vyavahārasūtrabhāṣya + 467-469  
 646 Vyavahārasūtrabhāṣyaṭikā by Malayagiri Sūri 469-475  
 Vyavahārasūtrārthaṭabo ( 466 ) = Vyavahārasūtra-  
 ṭābbā, q. v.  
 Vyavahārādhyayanaṭikā ( 424 ) = Vyavahārasūtra-  
 bhāṣyaṭikā, q. v.

ॐ ( 647-673 )

- 647 Śakrastava by Śakra 753-758  
 648 Śayyāntaravicāra + 1443  
 649 Do + 1444

650	Śāntikarastava by Munisundhara Sūri	1321
	Śāntistavana (1298) = Laghu-Śāntistotra, q. v	
651	Śisyaḥitā by Vira Gaṇi	1115
652	Do do Śānti Sūri	683
653	Do do Haribhadra Sūti	1075-1077
654	Do do Hemacandra Sūri	1112
655	Śisyaḥitāntaragata-Kumāranandikātha +	1078
656	Śilāgarathasthāpanākrama +	1445
657	Śramanasūtra +	964-970
658	Śramanasūtrabālāvabodha +	969
659	Śramanopāsakapratīkramanasūtra	917-931
660	Śramanopāsakapratīkramanasūtracūṛṇi	924, 925
661	Śramanopāsakapratīkramanasūtrabālāvabodha +	933
662	Śramanopāsakapratīkramanasūtravivarana	932
	Śrāddhajītakalpavṛtti ( 607 ) = Śrāddhajītakalpa- sūtravṛtti, q. v.	
	Śrāddhajītakalpasāstra ( 607 ) = Śrāddhajītakalpa- sūtra, q. v.	
663	Śrāddhajītakalpasūtra by Dharmaghosa Sūri	607
664	Śrāddhajītakalpasūtravṛtti +	607
665	Śrāddhadīnakṛtya +	1455-1458
666	Śrāddhadīnakṛtyāvacūṛi +	1458
667	Śrāddhadīnakṛtyāvacūṛṇi +	1457
668	Śrāddhāhorātrakṛtya +	1459, 1460
669	Śrāvakaṇṭhāropanandi +	1411
670	Śrī-Stambhanaka-Parsvanāthastuti +	880, 881
671	Srutadevatāstuti +	1322, 1323
672	Śrutastava +	830-834
673	Śrutasya bhagavataḥ +	901-905

## ष ( 674-688 )

Ṣadāvaśyaka ( 731 ) = Ṣadāvasyakasūtra, q. v.

674	Ṣadāvaśyakasūtra +	730-733, 974, 976-985, 988, 989 991-999
675	Ṣadāvaśyakasūtraṭabbā +	996
676	Do +	998
677	Ṣadāvaśyakasūtrabālābodbha by Hemahamsa Gaṇi	997
678	Do +	995
679	Do +	999
680	Ṣadāvaśyakasūtralaghuvṛtti by Śrītilaka Suri	974, 975
681	Ṣadāvasyakasūtravṛtti by Taruṇaprabha	988
682	Do +	1000
	Do = Anuṣṭhānavidhi, q. v.	
683	Ṣadāvaśyakasūtrāvacūri by Kulamandana	994
684	Do +	990
685	Do +	992
686	Do +	993
687	Ṣadāvasyakasūtrāvacūrni +	989
688	Do +	991

## स ( 689-774 )

689	Samsaktaniryukti +	1324
	Samsattaniyuttu = Samsaktaniryukti, q. v.	
	Samsattayanijuttu ( 1324 ) = Do, q. v.	
690	Samsāradāvānalastuti by Maribhadra Sūri	849-852
691	Samsāradāvānalastutivyākhyā +	852
692	Samstāraka +	309-320
693	Samstārakapaurusīsūtra +	1325, 1326
694	Samstārakapaurusīsūtrabālābodbha +	1329
695	Samstārakapaurusīsūtrāvacūrni +	1325
	Samstārakaprakīrṇa ( 318 ) = Samstāraka, q. v.	

- Samstāarakapra<sup>h</sup>irṇaka ( 311 ) = Do, q v.  
 Samstāarakapra<sup>h</sup>irṇakāvacū<sup>h</sup>ṇi ( 321 ) = Samstā-  
 rakāvacū<sup>h</sup>ṇi, q v  
 Samstāarakapra<sup>h</sup>irṇāvacū<sup>h</sup>ṇi ( 319 ) = Samstāarakāva-  
 cū<sup>h</sup>ṇi, q v
- 696 Samstāarakabālāvabodha by Samaracandra 320  
 697 Samstāarakavivaraṇa by Bhuvanatunga Sū<sup>h</sup>ri 318  
 698 Samstāarakāvacū<sup>h</sup>ṇi by Gunaratna Sū<sup>h</sup>ri 319, 322  
 699 Samstāarakāvacū<sup>h</sup>ṇi do Do do 321  
 700 Sakalārhat by Hemacandra Sū<sup>h</sup>ri 1327  
 701 Samkṣiptayogavidhī + 1412  
 Saṅkṣiptajogavihī = Samkṣiptayogavidhī, q v.  
 Sajjhāīyanījjuttī = Svādhyāyanīryuktī, q v  
 Sajjhāyapaṭṭhavanavihī = Svādhyāyapra<sup>h</sup>sthāpana-  
 vidhī, q v.  
 Sajjhāyasamattīgurupucchā = Svādhyāyasamāpti-  
 gurupucchā, q v.  
 Saṅghāpaḍikkamanavihī = Sandhyāpratīkramana-  
 vidhī, q. v.  
 Śaḍāvassayasutta = Śaḍāvasyakasūtra, q. v.  
 Śaḍḍhajīyakappasutta = Śrāddhajītakalpasūtra, q. v  
 Śaḍḍhadīnakicca = Śrāddhadīnakṛtya, q. v.  
 Śāntīkaratīya = Śāntīkarastava, q. v.  
 Santhāra ( 309 ) = Samstāra<sup>h</sup>ka, q. v.  
 Santhāraga = Do, q v.  
 Santhāragapāṇṇa ( 312 ) = Samstāra<sup>h</sup>ka, q v  
 Santhāragaporīsīsutta = Samstāarakapaurusīsūtra, q. v  
 Santhārapāṇṇa ( 319 ) = Samstāra<sup>h</sup>ka, q v.  
 Śānthārāvidhī ( 1326 ) = Samstāarakapaurusīsutta, q v.  
 702 Samdchaviṣa<sup>h</sup>usadhī by Jīnaprabha Sū<sup>h</sup>ri 502-505, 542-544

703	Sandhyāpratīkramanavidhi +	1413
704	Sandhyāpratīkramanavidhibālāva-bodha +	1413
	Saptamasmarana ( 771 ) = Upasargaharastotra, q. v.	
	Samanasutta = Śramaṇasūtra, q. v	
	Samānovāsagapadikkamanasutta = Śramaṇopāsaka- 'pratīkramanasūtra, q. v	
	Samānovāsagapadikkamanasuttacūṇi = Śramaṇopāsaka- pratīkramanasūtracūṇi, q. v.	
705	Samavasaraṇa by Bhadrabāhusvāmin	1027, 1028
706	Samavasaranāvacūri +	1028
	Samavāya ( 77 ) = Samavāyāṅgasūtra, q. v	
	Samavāyāṭikā ( 79 ) = Samavāyāṅgasūtraṭikā, q. v	
	Samavāyaparyāya = Samavāyāṅgasūtraparyāya, q. v	
	Samavāyāṅgavṛtukā (79) = Samavāyāṅgasūtravṛtti, q. v	
707	Samavāyāṅgasūtra by Sudharmasvāmin	76-78
708	Samavāyāṅgasūtraparyāya +	82, 83
709	Do +	84-86
710	Samavāyāṅgasūtravṛtti by Abhayadeva Sūri	79-81
	Samosaraṇa = Samavasaraṇa, q. v.	
	Sammattadandaga = 'Samyaktvadaṇḍaka, q. v.	
711	Samyaktvadaṇḍaka +	1414
712	Samyaktvāropanavidhi +	1415
713	Samyaktvālāpaka +	1416, 1417
714	Sarvacaitṭyavandana +	759-762
715	Sarvasādhuvandana +	763-766
716	'Sarvasyāpi'sūtra +	911-915
	Savassavisutta = 'Sarvasyāpi'sūtra, q. v	
717	Sākārapratyākhyāna +	944
718	Sākārabhavarimapratyākhyāna +	943



Sāgarapaccakkhāna = Sākārapratyākhyāna, q v

Sāgarabhavacarīmapaccakkhāna = Sākārabhavacarīma-  
pratyākhyāna, q v

Sādhupratikramana ( 970 ) = Śramanasūtra, q v

Sādhupratikramanasūtravṛtti ( 971 ) = Yatipratī-  
kramanasūtravyākhyāna, q. v,

719 Sādhuvīdhiprakāśa by Ksamākalyāna 1418

720 Sādhvaticāragāthā + 1328

Sāmāyānījuttī = Sāmāyikanīryukti, q v

Sāmāyāposahapāranagāhā = Sāmāyikapausadha-  
pāranagāthā, q v

721 Sāmācārī + 1419

722 Do by Bhadrabāhusvāmīn 1029-1031

723 Sāmācārīdīpikā + 1031

Sāmāyārī = Sāmācārī, q. v

724 Sāmāyikāgrahanavidhī + 1420

725 Sāmāyikanīryukti by Bhadrabāhusvāmīn 1040-1042

726 Sāmāyikanīryuktīyavacūrī + 1043

Sāmāyikaposahapāranagāhā = Sāmāyikapausadhapāra-  
nagāthā, q v

727 Sāmāyikapausadhapāranagāthā + 882, 883

728 Sāmāyikapausadhapāranavidhī + 1421

729 Sāmāyikasūtra + 871-874

730 Sārāvalī + • • 429

Sārāvalīyapayanna ( 429 ) = Sārāvalī, q v.

Sāvagavayāirovanānandī = Śrāvakavratāropananandī, q v.

Sāhuāyīyāragāthā = Sādhvaticāragāthā, q v.

Siddhantaviyāragāhā = Siddhāntavicāragāthā, q v

Siddhapāhudā = Siddhaprābhṛta, q v

731 Siddhaprābhṛta + 430, 431

- Siddhaprābhṛta ( 432 ) = Siddaprabhṛta, q. v.
- 732 Siddhaprābhṛtaṭīkā + 432, 433
- 733 Siddhastava + 835-839
- Siddhānam buddhānam = Siddhastava, q. v.
- 734 Siddhāntabola + 1329
- 735 Siddhāntavicāragāthā + 1330
- Sirī-Thambhanaya-Pāsanāhathuī = Śrī-Stambhanaka-  
Pārśvanāthastuti, q. v.
- 736 Sukhabodhā by Devendra Gaṇi alias Nemi-  
candra Sūri 653-663
- 737 Subodhā by Yaśodeva Sūri 415-420
- Do ( 523 ) = Kalpasubodhikā, q. v.
- Subodhikā ( 523 ) = Do, q. v.
- Suyassa bhagavaṃ = Śrutasya bhagavatah, q. v.
- 738 Suvihitasāmācārī + 1422
- Suvihitasāmāyārī = Suvihitasāmācārī, q. v.
- Sūtrakṛtāṅgadīpikā ( 36 ) = Sūtrakṛtāṅga-  
sūtradīpikā, q. v.
- Sūtrakṛtāṅgaparyāya ( 53 ) = Sūtrakṛtāṅgasūtra-  
paryāya, q. v.
- 739 Sūtrakṛtāṅgasūtra by Sudharmasvāmīn 28, 30, 31, 36-47
- 740 Do ( Part I ) do Do 29
- 741 Sūtrakṛtāṅgasūtracūṛṇi + 51, 52
- 742 Sūtrakṛtāṅgasūtraṭīkā by Śīlāṅka Sūri \* 30-35
- 743 Sūtrakṛtāṅgasūtradīpikā by Harsakula 36-43
- 744 Do do Sādhuraṅga Upādhyāya 44, 45
- 745 Sūtrakṛtāṅgasūtranirṇyukti by Bhadrabāhusvāmīn 48-50
- 746 Sūtrakṛtāṅgasūtraparyāya + 53, 54
- 747 Do + 55-57
- 748 Sūtrakṛtāṅgasūtravārtika by Pārśvacandra 46
- 749 Do + 47

- Sūtrakṛtāṅgāvacūri ( 56 ) = Sūtrakṛtāṅgasūtra-  
 ( paryāya, q. v. )
- 750 Sūtrollikhitakathā + 1331  
 Sūyagada ( 28 ) = Sūtrakṛtāṅgasūtra, q. v.  
 Sūyagadaṅgasutta = Sūtrakṛtāṅgasūtra, q. v.  
 Sūyagadaṅgasuttacūri = Sūtrakṛtāṅgasūtracūri, q. v.  
 Sūyagadaṅgasuttaniḥjuttī = Sūtrakṛtāṅgasūtra-  
 niḥjuttī, q. v.
- Sūyagadaṇiḥjuttī ( 48 ) = Sūtrakṛtāṅgasūtraniriyukti, q. v.  
 Sūyagadaṇiḥjuttī ( 49 ) = Do, q. v.  
 Sūyagadaṅga ( 38 ) = Sūtrakṛtāṅgasūtra q. v.  
 Sūyagadaṅgavṛtti ( 32 ) = Sūtrakṛtāṅgasūtraṭīkā, q.  
 Sūryapannatti = Sūryaprajñapti, q. v.
- 751 Sūryaprajñapti + 234  
 752 Sūryaprajñaptiṭīkā by Malayagiri Sūri 235  
 Sūryaprajñaptisūtra ( 234 ) = Sūryaprajñapti, q. v.
- 753 Stavana + 1332  
 754 Stuti + 1333  
 Do ( 1206 ) = Kṣetradevatāstuti, q. v.  
 Sthavirāvalīkāvacūri ( 632 ) = Sthavirāvalyava-  
 cūri, q. v.  
 Do ( 633 ) = Do ( 633 ), q. v.  
 Sthavirāvalīkāvacūri ( 634 ) = Sthavirāvalyava-  
 cūri, q. v.
- Sthavirāvalī = Kalpasūtra, q. v.
- 755 Do by Devarddhī Gaṇi alias Deva  
 Vācaka 624-630, 1011
- 756 Sthavirāvalīṭabbā + 630  
 Sthavirāvalīvivaraṇa ( 629 ) = Sthavirāvalyava-  
 cūri ( 629 ), q. v.
- 757 Sthavirāvalivṛtti + 631  
 758 Sthavirāvalivṛttibālāvabodha + 631
- 10 [ L. P. ]

759	Sthavirāvalyavacūri +	629
760	Do +	632
761	Do +	633
762	Sthavirāvalyavacūrṇi +	634
	Sthānaparyāya ( 70 ) = Sthānāṅgasūtraparyāya, q. v.	
	Sthānāṅgaṭikā ( 65 ) = Sthānāṅgasūtraṭikā, q. v.	
	Sthānāṅgadīpikā ( 61 ) = Sthānāṅgasūtradīpikā, q. v.	
	Sthānāṅgaparyāya ( 70 ) = Sthānāṅgasūtraparyāya, q. v.	
	Sthānāṅgavivarana ( 66 ) = Sthānāṅgasūtraṭikā q. v.	
763	Sthānāṅgasūtra by Sudharmasvāmīn	58-63
764	Do ( ch VII ) do Do	64
765	Sthānāṅgasūtraṭabbā +	63
766	Do +	64
767	Sthānāṅgasūtraṭikā by Abhayadeva Sūri	65-69
768	Sthānāṅgasūtradīpikā do Nagarsī Ganī	61
769	Sthānāṅgasūtraparyāya +	70, 71.
770	Do	72-74
771	Sthānāṅgasūtrabalāvabodha by Dhanapati Ganī	62
772	Sthānāṅgasūtrabola	75
	Snātasyāstuti = Mahāvīrasvāmīstuti, q. v.	
773	Svādhyāyaprasthāpanavidhi +	1423
774	Svādhyāyasamāptiguruprêchā +	1334

## APPENDIX III

### CLASSIFICATION OF WORKS

( ACCORDING TO LANGUAGES )

- N B —( 1 ) Names of works are arranged according to the order of the *Nagari* script and not the Roman one.
- ( 2 ) The Arabic figures to the right refer to the serial Nos of the works described and not to the pages.
- ( 3 ) Works having a common name, when composed by different authors, are *separately* noted
- ( 4 ) Fragments of works are noted *separately* also, in case they have special titles.

#### ( a ) Works in 'Prākṛit ( 1-291 )

	Works अ ( 1-22 )	Serial Nos.
1	Aiyāragahā	1186-1189
2	Angacūhiyā	360-363
3	Angavijjā	364
4	Ajīya-Santi-thava	1161-1177, 1179-1182
5	Ajivakappa	365-368
6	Aṭṭhadasapāvattihāna	1191
7	Addhāṇjesusutta	916
8	Anāgarabhavacarimapaccakkhāna	945
9	Anāḥunpuvviṇṇanta	1426
10	Anuogaddārasutta	635, 636, 642
11	Anuogaddārasuttantaggayasāhūvamāduvalasi	643
12	Anuttarovavāṇiyadasaṅgasutta	150-153
13	Annānanāreādhēya	1424
14	Antagadadasaṅgasutta	143, 144

1 By " Prākṛit " I here mean three languages ( a ) Ardhamāgadhī, ( b ) Jaina Māhārāṣṭrī and ( c ) Apabhraṃśa

	Works	Serial Nos.
15	Annattha	800-805
16	Annatthasuttapadiga <sup>1</sup>	806-813
17	Abbhutthio	867-870
18	Abhattaṭṭhapaccakkhāṇa	940
19	Arihantaceīyānam	819-825
20	Arihantaceīyānampadiga	826-829
21	Asamkhayajjhayana	650
22	Asajjhāyanijjuttu	1066, 1067
	अ ( 23-39 )	
23	Āurapaccakkhāṇa	285-295
24	Do	369-371
25	Āgārasamkhāgāhā	1192
26	Āyambīlapaccakkhāṇa	950
27	Āyariya-uvajjhāye	877-879
28	Āyāraṅgasutta	1-5
29	Āyāraṅgasuttacuppi	9, 10
30	Āyāraṅgasuttanijjuttu	6-8
31	Āyāravihi	1340-1342
32	Āratṭiya	1343
33	Ārādhanaṭṭapaḍāya	1194
34	Āloyana	1195
35	Āloyanaṇakkhattauihivāragāhā	1196
36	Āloyanāgāhā	1197
37	Āvassayasuttanijjuttu	1002-1010, 1073, 1074, 1080-1088
38	Āvassayasuttanijjuttucuppi	1089-1091
39	Āsāyanā	1064, 1065
	इ ( 40-41 )	
40	Iriyāvahiyaṣutta	790-794
41	Isibhāsiya	1201

1 I have coined the word 'paḍiga' as a Prakrit equivalent of the Sanskrit word 'pratika'.

	Works	उ. ( 42-53 )	Serial Nos
42	Uttarajjhayaṇasutta		644-661, 664-671, 674-680, 697
43	Uttarajjhayaṇasuttanijjuttī		681, 682
44	Uttarajjhayaṇasuttantaragāhāsajjhāya		1199
45	Uvaggahāyanijjuttī		1032-1035
46	Uvavāiyasutta		182, 183
47	Uvavāsaggaṇā		1200
48	Uvasagga		1021, 1022
49	Uvasaggaharathotta		767-783
50	Uvasaggaharathottapadiga		1461
51	Uvahanavihi		1349
52	Do		1350
53	Uvāsagadāsaṅgasutta		135-138
		ए ( 54 )	
54	Egāsaṇāḍipaccakkhāṇa		937
		ओ ( 55 )	
55	Ohanijjuttī		1124-1132, 1134
		क ( 56-62 )	
56	Kappasutta		496-502, 506-534, 536-541
57	Kappasuttanijjuttī		542-544
58	Karemi bhante		871-874
59	Kavacaddāra		373
60	Kāussagga		1202
61	Kāussagganijjuttī		1068, 1069
62	Kusumañjali		1354

1 Nos 650-652 are each a fragment

2 Nos 679 and 680 are each a fragment

3 This work is each a fragment

4 This is not a complete nijjuttī

5 This should not be confounded with *Bṛhatkalpasūtra* ( *Vuddhakappa* *pasuttā* ), for this is *Pajjosavaṇṅkappa*

6 This is only a fragment.

7 Its first verse is in Sanskrit.

	Works	ख ( 63 )	Serial No <sup>s</sup> .
63	Khamāsamanasutta •		884-887
		ग ( 64-70 )	
64	Gacchāyāra		374-386
65	Ganaharāvali		1024, 1025
66	Gaṇijogavāhikappākappavihi		1355
67	Gaṇivijja		344-348
68	Ganthisahīyapaccakkhāṇa		935
69	Goyamavaṇṇanādandaga		1429
70	Goyaracarīyāgāha		1208
		च ( 71-83 )	
71	Caṭikkasāya		1212, 1213
72	Caṭvvisatthayanijjuttī		1044-1046
73	Caṭvviḥārādīvasacarīmāipaccakkhāṇa		942
74	Caṭisarāṇa		266-282
75	Do		209-1211
76	Caṇḍapaṇḍatti		251-254
77	Candāvejjhaya		333-338
78	Carapaṇasattari-karapaṇasattari-gāhā		1214
79	Cūliyājuyala ( Dasa veyālīyacūliyājuyala )		704-709, 716, 717, 720-724
80	Ceṭiyavandanakulaya		1215-1217
81	Ceṭiyavandanagāhā		1218
82	Ceṭiyavandanabhāsa		1219-1224, 1226-1232
83	Ceṭiyavandanasutta		840

1 Nos. 709-711 deal with nijjuttī on Cūliyājuyala but they are noted as Dasa veyālīyasutta cūliyājuyalanijjuttī.



	Works ( ४१ ( 84-109 )	Serial Nos.
84	Jaṇṇiyakappasutta	603-606
85	Jaldinacariyā	1452
86	Do	1453, 1454
87	Jaṇṇapadikkamapasuttī	1294
88	Jagacintāmaṇi-ceṇḍavandana	746-748
89	Jaṇṇi kiṇci	749-752
90	Jambuddivapaṇṇatti	236-245
91	Jambuddivapaṇṇatticunṇi	246-248
92	Jambūsāmi-aṇṇhayaṇa	387-390
93	Jaya mahāyasa	875, 876
94	Jaya viyārāya	786-789
95	Jāvanta ke vi sāhū	763-766
96	Jāvanti ceṇḍāṇi	759-762
97	Jīyakappasutta	591-593
98	Jīyakappasuttacunṇi	594-596
99	Jīvāṇvabhiḡamasutta	198-200 <sup>2</sup>
100	Jōsakarāṇḍaka	391-394 <sup>1</sup>
101	Jo ko vi hu pāṇi gaṇo	1293
102	Joganandivihī	1388
103	Jogavihi	1390
104	Jogasamgaha	1062, 1063
105	Jogānuttāṇakappākappavihi	1394
106	Jogārambhāḍinasuddhuvaṇḡajogavihi <sup>11</sup>	1395
107	Jogipāyacchittavihi	1396
108	Jogukkhevanikkevavihi	1397
109	Jonipāhuda	427
	४२ ( 110 )	
110	Jhānasayaga	55-1057

<sup>1</sup> Nos 243-245 are only fragmentary portions. They are noted separately also.

<sup>2</sup> No 199 is a fragment

<sup>3</sup> No. 394 is only a portion.

<sup>4</sup> Some portions are in Sanskrit.

	Works ( " ढ ( 111 )	Serial Nos.
111-	Thānangasutta	58-64 <sup>1</sup>
	ण ( 112 )	
112	Nāyādhammakahaṅgasutta	124-129, 134
-251	त ( 113-117 )	
113	Tandulaveyāliya	323-332
114	Tamukkandasarūva	1432
115	Tassa uttari	795-799
116	Titthuggāliya	395-397
117	Tivihāra-uvavāsa-paccakkhāna	934
118-	थ ( 118-119 )	
118	Thavana	1332
119	Therāvali	624-630, 1011
	ड ( 120-133 )	
120	Dasaveyāliyasutta	702-709, 716, 717, 720-724
121	Dasaveyāliyasuttacūliyaṇṇaṇṇajuttu	709-711
122	Dasaveyāliyasuttanijuttu	709-711
123	Dasāsuyakkhandhasutta	479-484
124	Dasāsuyakkhandhasuttacūṇṇi	488-491
125	Dasāsuyakkhandhasuttanijuttu	485-487
126	Divasacariṇapaccakkhāna	941
127	Divasāgarapanṇattisamgahani	398
128	Duvālasavayālāvaga	1240-1241
129	Duvihāra-egaṭṭhāna-paccakkhāna	939
130	Duvihāra-egāsana-paccakkhāna	938
131	Devasiya-āloyaṇā	859-864
132	Devindatthāa	339-343
133	Dosaduvālasa	1239

	Works	ध ( 134-136 )	Serial Nos.
134	Dhammavagga ( ? Dasaveyāhiyasutta )		725
135	Dhammavagga		1242
136	Dhūmāva		1360
		न 137-150 )	
137	Nandisarvīyā		1434
138	Nandisutta		608-613
139	Nandisuttacunni		614
140	Namipavajjayhaya		651
141	Namukkāranījuttī		1036-1038
142	Namukkārasahīyapaccakkhāna		946, 947
143	Namutthunam		753-758
144	Navaakāramanta		734-743
145	Nigoyachattisiyā		106-110
146	Ninhavagīhā		1243
147	Nirayāvaliyāsuyakkhandhā		255, 256, 262
148	Nisīhasutta		434-439 <sup>1</sup>
149	Nisīhasuttābhāsa		440-442
150	Nisīhasuttavisehacunni		443-448 <sup>2</sup>
		प ( 151-193 )	
151	Pakkhīyakāhāmanāsutta		953-960
152	Pakkhīyapadikkāmanavāhi		1363
153	Pakkhīyasūta		1143-1150, 1158
154	Paccakkhāna		952
155	Do		1438
156	Paccakkhānījuttī		1070-1072
157	Paccakkhānabhāsa		1256-1264(?), 1267-1270
158	Do		1255

1 No 438 is a fragment

2 Nos 445-448 are each a fragment,

	Works	Serial Nos
159	Pajjantārāhanā	399-407
160	Do	1246-1249
161	Pajjosanādasasayaga	567
162	Pañcakappasuttacunni	587
163	Pañcakappasuttavuddhabhāsa	588
164	Pañcaniggaṇṭhasamgahaṇī	111-116
165	Pañcamitavālāvaga	1362
166	Pañcindiyaṣutta	1207
167	Paḍikkamananiṣṣuttī	1053, 1054
168	Paḍikkamanasamgahaṇī	1060, 1061
169	Paḍilehanagāhā	1449
170	Padhamakālaggahaṇavihi	1369
171	Padhamāvaravariyā	1016
172	Pannatthanindathuī	1245
173	Pannavanātaiyapayasamgahaṇī	222, 223
174	Paṇṇavanāsutta	214-219.
175	Panhāvāgaranangasutta	159-162, 170
176	Paramānukhandachattisiyā	97-100
177	Pavivvaṁsuvayana <sup>1</sup>	1274
178	Pavaṁjāvihāna	1372-1375
179	Pahāyapadikkamanavihi	1370
180	Pārītthāvanīyāniṣṣuttī	1058, 1059
181	Pāyacchitta(?)	1275
182	Pāyacchittaviyāra	1450
183	Pāsanāhathuī	1250
184	Pindaniṣṣuttī	1113-1116
185	Pindavisuddhi	408-411
186	Pukkharavara	830-834
187	Purimaddha-paccakkhāna	949

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1 This is partly in Sk,

## Works

## Serial Nos

188	Pedhiya	1012, 1013
189	Poggalachattisiyā	101-104
190	Porisipaccakkhāna	948
191	Posahaggahanavīhi	1364
192	Posahipaccakkhānasutta	1253
193	Posahaviyāra	1251

## ब ( 194-197 )

194	Bandhachattisiyā	105
195	Bambhava-yālavāga	1377
196	Biyyāvaravariyā	1018, 1019
197	Biyyakālaggahanavīhi	1359

## भ ( 198-203 )

198	Bhagavaiaṅgajanta	1287
199	Bhagavaḷsutta	87-91, 1286
200	Bhanga-kagāhā	1439
201	Bhattaparinṇā	298-306
202	Bharahacariṭṭa	243-245
203	Bharahesara-Bāhubali-sajjhāya	888-894

## म ( 204-216 )

204	Mangalapaṭṭha	1378
205	Mandalaviyāra	1451
206	'Maṇḍapa-jinānam' sajjhāya	1290
207	Maranavīhi	423-426
208	Mahānīyaṅṭhijajjhāyana	680
209	Mahānīsihasutta	457-461
210	Mahāpaccakkhāna	349-354
211	Mahāmanta	1379
212	Do	1380

1 Nos 90 and 91 are each a fragment

2 This is partly in Sk

	Works	Serial Nos.
213	<sup>1</sup> Mahāvīrakalasa	1381
214	<sup>2</sup> Do	1382
215	Mālārovanasamayavaccagāhā	1387
216	Māsakappaviyāra	1291
र ( 217-220 )		-
217	Rāṣamthāragagāhā	865, 866
218	Rāyapasenīyasutta	189-193
219	Rāyapasenīyasuttāvatarana	1225
220	Rohinītavālāvaga	1398, 1399
ल ( 221-222 )		-
221	<sup>1</sup> Lūnapānīvidhi	1400
222	Logassasutta	814-818
व ( 223-251 )		-
223	Vangacūliyā	428
224	Vaddhamānathui	1462
225	Vaddhamānavijjā	1401
226	Vandanagabhāsa	1304 1307, 1309-1316
227	Do	1303
228	Vandananiyyutti	1048-1050
229	Vandanayagāhā	1302
230	Vandanayasutta	853-856
231	Vandanasutta	1318
232	Vavahārasutta	462-466 <sup>4</sup>
233	Vavahārasuttacunni	476
234	Vavahārasuttabhāsa	467-469 <sup>5</sup>
235	Vigāipaccakkhāna	936
236	Visesāvassayabhāsa	1103-1111

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1-2 These two works are in Apabhramsa

3 This work is in Apabhramsa.

4 Nos 464 and 465 are each a fragment

5 No. 469 is a fragment

• Works	Serial Nos
237 Vinayasūyāṅgasūta	173-176
238 Vihī ( ? )	1406
239 • Do ( ? )	1407
240 Vihimaggapavā	1408-1410
241 Viratthasaruva	1441
242 • Viratthava	355-359
243 Visatthānagatavilāgā	1403
244 Visatthānagatavindadagā	1405
245 Visatthānagilāgā	1404
246 Vuddhakappasuttā	568-575, 578, 579
247 Vuddhakappasuttacunnī	580, 581
248 Vuddhakappasuttavighubhāsā	576, 577
249 Vuddhakappasuttavischacunnī	582, 583
250 Vuddhakappasuttavuddhābhāsā	584
251 Vevācagārasutta	906-910
स ( 252-291 )	

• 252 Samsattanijjuttā	1324
253 <sup>2</sup> Samāradāvaṇṇatathā	849-852
254 Sāntāhuttajogavāhi	1412
255 Sājjhāyapāṭhāvaṇṇavāhi	1423
256 Sājjhāyasamattigurupucchā	1334
257 Sāñjhāpadākhāmanavāhi	1413
258 Sādhāvaṇṇasutta	730-733, 974, 976-985, 998, 999
259 Sāddhāvaṇṇakappasuttā	607
260 Sāddhāvaṇṇakāra	1455-1458
261 Santulārathavā	1321
262 Sañthāragā	309-320

1 Nos 572-575 are each a fragment

2 This is in *rama-Samākṛta* i.e. at once Sanskrit and Prākṛit. All the same as Prākṛit works are assigned a first place, this work is noted here. It is also noted as a Sanskrit work in the section to follow

263	Santhâragaporisisutta *	1325, 1326
264	Samanasutta	964-970
265	Samanovāsagapadikkamanasutta	917-931
266	Samanovāsagapadikkamanasuttacunni	• 924, 925
267	Samavāyāngasutta	76-78
268	Sammosarana	1027, 1028
269	Sammattadandaga	1414
270	Savvassavisutta	911-915
271	Sāgarapaccakkhāna	944
272	Sāgarabhavacarimapaccakkhāna	943
273	Sāmāyanijjuttī	1040-1042
274	Sāmāyaposahapāranagāhā	882, 883
275	Sāmāyāri	1029-1031
276	Sārāvali	429
277	Sāvagavayārovanandi	1411
278	Sāhuaiyāragāhā	1328
279	Sāhurāiyapaḍikkamanāiyāra	1463,
280	Siddhantaviyāragāhā	1330
281	Siddhapāhuda	430, 431
282	Siddhāṇam buddhānam	835-839
283	Siri-Thambhanaya-Pāsanāhathui	880-881
284	Sūyagadaṅgasutta	28-31, 36-47
285	Sūyagadaṅgasuttacunni	51, 52
286	Sūyagadaṅgasuttanijjuttī	48-50
287	Suyassa bhagavāo	901-905
288	Suvihiyasāmāyāri	1422
289	Sūriyapannatti	234
290	Sejjantaraviyāra	1443
291	Do	1444



## ( b ) Works in Sanskrit ( 1-388 )

Works	अ ( 1-15 )	Serial Nos.
1 Ajita-Sānti-stava-vivarana		1183, 1184
2 Ajita-Sānti-stava-vivṛti		1179
3 Ajita-Sānti-stavāvacūri		1180
4 Do		1181
5 Ajita-Sānti-stavāvacūrpi		1182
6 Aticāragāthāṭikā		1188
7 Anuttaropapāṇikadaśāṅgasūtravivarana		154-158
8 Anuyogadvārasūtravṛtti		635-641
9 Anuyogadvārasūtrāntargatasādhūpamādvadaśīṭikā		643
10 Anuṣṭhānavidhi		976-986
11 Anuṣṭhānavidhyavacūrpi		987
12 Antakṛddasāṅgasūtravivarana		145-149
13 Abhiseka		1335
14 Arthakalpalatā		776-779
15* Arthadīpikā		926-930
अ ( 16-40 )		
16 Ācāradīnakara		1337-1339
17 Ācārāṅgasūtraṭikā		11-15
18 Ācārāṅgasūtradīpikā		21
19 Ācārāṅgasūtraparyāya		23, 24
20 Do		25-27
21 Ācārāṅgasūtrapradīpikā		16-20
22 Ācārāṅgasūtrāvacūri		22
23 Āturapratyākhyānavavarana		291
24 Do		296, 279
25 Āturapratyākhyānāvacūri		292
26 Āturapratyākhyānāvacūrpi		293
27 Ālocanāviddhī		1345
28 Do		1346, 1347

29	Āvaśyakasūtraniryuktiṭīkā	1087
30	Āvaśyakasūtraniryuktidīpikā	1096
31	Āvaśyakasūtraniryuktīlaghuvṛtti	1081-1086
32	Do	1097
33	Āvaśyakasūtraniryuktivivṛti	1080
34	Āvaśyakasūtraniryuktyavacūri	1092, 1093
35	Do	1088
36	Āvaśyakasūtraniryuktyavacūri	1094
37	Do	1098
38	Āvaśyakasūtrabṛhadvṛttīppanakagatasayyātara-	
	svarūpa	1079
39	Āvaśyakasūtravṛttīpradeśavyākhyāṭīppanaka	1099, 1100
40	Āvaśyakasūtravṛttivīsamapadaparyāya	1101, 1102
	३ ( 41 )	
41	Īryāpathikāsambandhīmīthyāduskr̥tavivarana	1198
	३ ( 42-75 )	
42	Uttarādhyāyanasūtrakathā	676
43	Do	678
44	Do	693
45	Do	694
46	Do	697
47	Uttarādhyāyanasūtrakathāsamkṣepa	695, 696
48	Uttarādhyāyanasūtradīpikā	671
49	Do	672
50	Uttarādhyāyanasūtraniryuktiṭīkā	682
51	Uttarādhyāyanasūtrabṛhadvṛttīgata-kathāprati-	
	samskr̥ta	684
52	Uttarādhyāyanasūtrabṛhadvṛttīparyāya	685, 686
53	Do	697
54	Uttarādhyāyanasūtravṛtti	665
55	Do	670
56	Uttarādhyāyanasūtrākṣārārtha	666

57	Uttarādhyayanasūtrākṣarārthalavalēsa	667
58	Do	668
59	Do	669
60	Uttarādhyayanasūtrāvacūri	664
61	Do	689
62	Do	690
63	Do	691
64	Uttarādhyayanasūtrāvacūri	688
65	Upadhānanandi	1348
66	Upasargavyākhyā	1023
67	Upasargaharastotraṭikā	781
68	Upasargaharastotalaghuvṛtti	775
69	Upasargaharastotravṛtti	780
70	Do	782
71	Do	784, 785
72	Upasargaharastotrāvacūri	783
73	Upāsakadaśāṅgasūtravyākhyā	138-142
74	Upāsakapratimānandi	1353
75	Upodghātanīryuktiṣvyākhyā	1035

## ओ ( 76-80 )

76	Oghanīryuktiṭikā	1129-1133
77	Oghanīryuktiṭiparyāya	1140-1142
78	Oghanīryuktiṭyavacūri	1138
79	Do	1139
80	Oghanīryuktiṭyavacūri	1134-1137

## औ ( 81 )

81	Aupapātikasūtravṛtti	183-188
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## क ( 82-110 )

82	Kathakośa	888-894
83	Kalpakīranāvali	509-513

84	Kalpakaumudī	528, 529
85	Kalpadīpikā	516
86	Kalpadrumakalika	531-535
87	Kalpaprādīpikā	514, 515
88	Kalpamañjarī	517-519
89	Kalpalatā	520-522
90	*Kalpasūtratīkā	536
91	Kalpasūtratippanaka	538
92	Do	547
93	Kalpasubodhikā	523-527
94	*Kalpasūtranirvyuktyavacūrī	545
95	Kalpasūtravṛtti	546
96	Kalpasūtrāvacūrī	537
97	Kalpasūtrāvacūrī	506
98	Do	507
99	Do	508
100	Kalpāntarvācya	549-553
101	Do (Kalpasamarthana)	554, 555
102	Do	556
103	Do	557-559
104	Do	560
105	Do	561
106	*Do	562
107	Kāyotsargadosa	1203, 1204
108	*Kāyotsargasūtrapratīkā	806-813
109	*Kusumāñjali	1354
110	Ksetradevatāstuti	1205, 1206

1 For Kalpasamarthana see No 101

2 For Kalpasūtraprasāṅgikā see Saṁdehavisaṁsadhi

3 This is mostly in Guj, for it is after all a śabbāḥ

4 This is really no work

5 Only the first verse is in Sanskrit,

## ग ( 111-114 )

111	Gacchācāravivṛti	382-385
112	Gacchācāravyākhyā	385
113	Gacchācārāvacūri	386
114	Ganadharavalayāvacūri	1026

## च ( 115-135 )

115	Caturvīmśatistavanīryuktidīpikā	1047
116	Catuḥśaranapīppanaka	279
117	Catuḥśaranaviṣamapadavivarāṇa	284
118	Catuḥśaraṇāvacūri	275
119	Do	276
120	Do	277
121	Catuḥśaraṇāvacūrṇi	283
122	Do	278
123	Candraprajñāptivivarāṇa	254
124	Cāturmasīkaparvākhyaṇapaddhati	1356, 1357
125	Do	1358
126	Citra-Sambhūtiyādhyayanavyākhyā	692
127	Caityavandanakulakavivṛti	1215-1217
128	Caityavandanabhāṣyāvacūri	1224
129	Caityavandanabhāṣyāvacūrṇi	1222, 1225
130	Do	1226
131	Do . .	1227
132	Do	1228
133	Do	1229
134	Do	1223
135	Caityavandanasūtravivṛti	847, 848

## ज ( 136-150 )

136	Janahitā	492, 493
137	Jambūdvīpaprajñāptivivṛti	249, 250
138	Jambūdvīpaprajñāptivṛtt	238-240

139	Jambūsvāmyadhyāyanapratīsamskṛta	1234
140	Jītakalpasūtracurnigatasiddhatthetṭyādivaiṇāna	597
141	Jītakalpasūtrapadaparyāya	560-602
142	Jītakalpasūtraparyāya	598, 599
143	Jītakalpasūtravivaranalava	592
144	Jītakalpasūtravivṛti	593
145	Jīvājivābhigamasūtraparyāya	206, 207
146	Do	208-210
147	Jīvājivābhigamasūtravivṛti	201-205
148	Jīvājivābhigamasūtravivṛtiparyāya	211-213
149	Jñātādharma-kathāṅgasūtravivṛti	129-133
150	Jyotiskaraṇḍakaṭṭhā	391-394 <sup>1</sup>
	त ( 151 )	3
151	Tīrthamālāstotra	1235
	द ( 152-171 )	
152	Dandakavyākhyā	1433
153	Darśanamdevādīstava	1238
154	Dasavidhasāmācārisvarūpa	1236
155	Dāsavidhāvasthīrakalpa	1237
156	Dasavaikālikasūtracūlikāyugalaṭṭhā	709
157	Do	716-719
158	Dasavaikālikasūtracūlikāyugalāvacūri	728
159	Do	729
160	Dasavaikālikasūtracūlikāyugalāvacūri	726
161	Do	727
162	Dasavaikālikasūtrabrhadvṛtiparyāya	713-715
163	Dasavaikālikasūtravyākhyā	725
164	Dasavaikālikasūtrādirbrhadvṛtyāvacūri	712
165	Dasavaikālikasūtrādyāvacūri	720
166	Do	721
167	Do	722
168	Do	723

1 This No 394 is a com on only ch XVII of Jyotiskaraṇḍaka.

2 This is also named as Dharmopadeśavyākhyā

169	Dāsasrutaskandhasūtraparyāya	494, 495
170	Durgapadanirukta	548
171	Dvitiyāvaravarikādikā	1020

## न ( 172-191 )

172	Nandistuti	1361
173	Nandisūtravivarana	615 <sup>5</sup> , 616
174	Do	617-619
175	Nandisūtravivaranadurgapadavyākhyā	620
176	Nandisutravisamapadaparyāya	621-623
177	Namaskāra	1435
178	Namaskāraniryuktivyākhyā	1039
179	Namaskāramantravivarana	744, 745
180	Namaskāramantravṛtti	740
181	Namo'rhat	897-900
182	<sup>2</sup> Namo'stu Vardhamānāya	963
183	Nigodasatṛimśīkāvṛtti	106-109
184	Nirayāvalikāsrutaskandhaparyāya	263, 264
185	Nirayāvalikāsrutaskandhavyākhyā	256-261
186	Nirayāvalikāsūtrabālābodha	265
187	Nisīthasūtracūṛṇivimsoddesakavyākhyā	449-451
188	Nisīthasūtracūṛṇyādīparyāya	455, 456
189	Nisīthasūtraparyāya	452-454
190	Nihnavagāthāvyākhyā	1243
191	Nemināthastuti	1244

## प ( 192-242 )

192	Pañcakalpasūtraparyāya	589, 590
193	Pañcanirgranthaṣaṃgrahanyācūri	115
194	Do	117

1 For a work beginning with प see p 92, fn 2

2 This is also known as Vardhamānastuti

195	Paramāpukhandasaṭṭrimśikārthālava	97-100
196	Paryusanaparvavicāra	565
197	Paryusaṇādaśasatakavṛtti	567
198	Paryusaṇāvicāra	566
199	Do	1436
200	Paryusanāṣṭahnikāvyaḥyāna	563-564
201	Pakṣikakṣāmaṇāsūtrāvacūrṇi *	961
202	Pakṣikasūtravṛtti	1150-1156
203	Pakṣikasūtrāvacūri	1157
204	Do	1158
205	Do	1160
206	Pakṣikasūtrāvacūrṇi	1159
207	Pakṣikastuti	962
208	Piṇḍaniryuktivivecana	1116
209	Piṇḍaniryuktiviśama-gāthāvivaraṇa	1121-1123
210	Piṇḍaniryuktiviśama-pada-paryāya	1118-1120
211	Piṇḍaniryuktyavacūri	1117
212	Piṇḍavisuddhidīpikā	417-420
213	Piṇḍavisuddhivṛtti	414
214	Piṇḍavisuddhyavacūrṇi	422
215	Puḍgalaṣaṭṭrimśikāvṛtti	101-104
216	Pauṣadhavidhi	1365
217	Pauṣadhikādikādivikāṭaṇā	1252
218	Prakīrṇaka	1437
219	Prajñāpanāsūtraṭīkā	218-220
220	<sup>1</sup> Do	221
221	Prajñāpanāsūtratṛtīyapadasaṃgrahaṇivṛtti	224
222	Prajñāpanāsūtratṛtīyapadasaṃgrahanyavacūrṇi	225
223	Prajñāpanāsūtraparyāya	226, 227
224	Do	228-230

1 This is also called Pradeśavyākhyā.



225	Prājñāpanāsūtravivaranaṣamaśadaparyāya	231-233
226	Pratikramanākramavidhī	1366-1368
227	Pratyākhyāna	1438
228	Pratyākhyānabhāṣyāvacūṛṇī	1260-1265
229	Do	1259
230	Do	1266
231	Do	1267
232	Pratyākhyānavicāra	1271
233	Pratyākhyānavṛtti	1272, 1273
234	Pratyekabuddhacatuṣṭayacaritra	698
235	Do	699
236	Prathamāvaravarīkabhāṣābodha	1017
237	Prameyaratnamañjūsā	241
238	Praśnavyākaranāṅgasūtraparyāya	171, 172
239	Praśnavyākaraṇāṅgasūtravivṛti	162-169
240	Pravivraṇisuvacana	1274
241	Pravrajyāgrahaṇavidhī	1371
242	Pravrajyāvidhānavṛtti	1374, 1375

( 243-251 )

243	Bandhasatṭrimśikātippanaka	105
244	Bṛhacchāntistava	1276-1282
245	Bṛhacchāntistavavṛtti	1282, 1283
246	Bṛhatkalpasūtraṭīkā	572-575
247	Bṛhatkalpasūtrāparyāya	585, 586
248	Bṛhatkalpasūtravivarana	571
249	Bṛhadatīcāra	1285

1 Some portions are in Gujarātī

2 For Pradeśavyākhyā see No 220

3 This is partly in Prākṛit

4 All these four works deal with only portions of Bṛhatkalpasūtra,

5 This is on a portion of Piṭhikā.

6 Some portion is in Sanskrit.

250	Bodhidīpikā	1172-1178
251	<sup>1</sup> Brahmavratālāpaka	1377

## स ( 252-259 )

252	Bhaktaparijñāvacūri	306
253	Do	307
254	Bhaktaparijñāvacūri	308
255	Bhagavatisūtraparyāya	119, 120
256	Do	121-123
257	Bhagavatisūtravṛtti	92-96
258	Bhagavatisūtrāvacūri	118
259	Bhuvanvāsīnidevistuti	1288, 1289

## स ( 260-268 )

260	<sup>2</sup> Maṇḍalavicāra	1451
261	Maṇuṣyabhavadurlabhatāsūcakadaśadṛṣṭānta	700, 701
262	Maṇuṣyasamkhyā	1440
263	Mahāvīrakalaśa	1383
264	<sup>3</sup> Mahāvīravṛddhakalaśa	1384
265	<sup>4</sup> Mahāvīrasvāmistuti	895, 896
266	Mālāropanavidhi	1385
267	Do	1386
268	Mūdrādivicāra (?)	1292

## य ( 269-274 )

269	Yatijītakalpasūtravivṛti	604-606
270	Yatipratīkramaṇasūtravṛti	973
271	Yatipratīkramaṇasūtravyākhyāna	971
272	Do	972
273	Yatipratīkramaṇasūtrāvacūri	1294

1 This is partly in Prakṛit.

2 This is partly in Prakṛit.

3 This is partly in Apabhraṃśa.

4 This is also known as Śūṭasyāstuti.

274 'Yōgaṇuṣṭhānakalpyākalyavidhī . 1394

र ( 275 )

275 Rājaprasānīyasūtravṛtti 193-197

ल ( 276-279 )

276 Laghu-Śānti-stotra 1296-1299

277 Laghu-Śānti-stotra-vyākhyā 1300, 1301

278 Lalitavistara 841-844

279 Lalitavistarāpañjikā 845, 846

व ( 280-295 )

280 Vandanakanīryuktīdīpikā 1051

281 Vandanakabhāṣyavṛtti 1313

282 Vandanakabhāṣyāvacūri 1310

283 Do 1311

284 Vandanakabhāṣyāvacūri 1306-1308

285 Do 1309

286 Do 1312

287 Do 1317

288 Vandanakasūtravivarana 857, 858

289 Varakanakasūtra 1319, 1320

290 'Vardhamānavidyākālpa 1402

291 Vācanīkāmṇāya 539

292 Vipākasūtrāṅgasūtravṛtti 177-180

293 Viśeṣāvasyabhāṣyavyākhyāna 1106

294 Vyavahārasūtraparyāya 477, 478

295 Vyavahārasūtrabhāṣyaṭikā 469-475

1 This is not entirely in Sanskrit

2 For Vardhamānastuti see No 182

3 All these seven works deal with only portions of Vyavahārasūtra.

## इ ( 296-305 )

296	<sup>1</sup> Sisyahitā	683
297	<sup>2</sup> Do	1075-1077
298	<sup>3</sup> Do	1112
299	<sup>4</sup> Do	1115
300	Śilāṅgarathasthāpanākrama	1445
301	Śrāmanopāsakapratikramanasūtravivāraṇa	931, 932
302	Śrāddhajītakalpasūtravṛtti	607
303	Śrāddhadīnakṛtyāvacūri	1458
304	Śrāddhadīnakṛtyāvacūri	1457
305	Śrutadevatāstuti	1322, 1323

## ए ( 306-314 )

306	Ṣadāvaśyakasūtralaghuvṛtti	974, 975
307	Ṣadāvaśyakasūtravṛtti	988
308	Do (?)	1000
309	Ṣadāvaśyakasūtrāvacūri	990
310	Do	992
311	Do	993
312	Do	994
313	Ṣadāvaśyakasūtrāvacūri	989
314	Do	991

## स ( 315-353 )

315	<sup>1</sup> Samsāradāvānalastuti	849-852
316	Samsāradāvānalastutivyākhyā	852
317	Samstāarakapauruṣīsūtrāvacūri	1325
318	Samstāarakavivarana	528

1 This is Uttarādhvayaṇasūtrabṛhadvṛtti

2 This is Āvaśyakasūtratīkā

3 This is Viśeṣāvaśyakaṣṭhadvṛtti.

4 This is Piṇḍaniryuktivṛtti.

5 See p. 85, fn 2

319	Samstārakāvacūri	319, 322
320	Samstārakāvacūrṇi	321
321	Sakalārhat	1327
322	<sup>1</sup> Samdehavisausadhi	502-505, 542-544
323	Samavasaranāvacūri	1028
324	Samavāyāṅgasūtraparyāya	82, 83
	Do	84-86
325	Samavāyāṅgasūtravṛtti	79-81
326	Samyaktvāropanavidhi	1415
327	Samyaktvalāpaka	1416, 1417
328	Śādhuvīdhīprakāśa	1418
329	Sāmācāri	1419
330	Sāmācāridīpikā	1031
331	<sup>2</sup> Sāmāyīkagrahanavidhi	1420
332	Sāmāyīkanīryuktyavacūri	1043
333	Sāmāyīkapaūśadhāpāraṇavidhi	1421
334	Siddhaprābhṛtaṭīkā	432, 433
335	<sup>3</sup> Sukhabodha	653-663
336	<sup>4</sup> Subodha	415, 416
337	Sūtrakṛtāṅgasūtrapīkā	30-35 <sup>5</sup>
338	Sūtrakṛtāṅgasūtradīpikā	36-43 <sup>6</sup>
339	Do	44, 45

1 This is also called Kalpasūtrapāñjikā

2 There are some portions in Prakrit

3 This is Uttarāśhyayanaṭīkā.

4 This is Piṇḍavīśuddhiṭīkā

5 No 31 deals with the first of section of Sūtrakṛtāṅgasūtra

6 Nos 42 and 43 deal with only the first section

340	Sūtrakṛtāṅgasūtraparyāya <sup>*</sup>	53, 54
341	Do	55-57
342	Sūtrolikhītakathā	1331
343	Sūryaprajñaptiṭikā	235
344	Stuti	1333
345	Sthavirāvalivṛtti	631
346	Sthavirāvalyavacūri	629
347	Do	632
348	Do	633
349	Sthavirāvalyavacūrṇi	634
350	Sthānāṅgasūtraṭikā	65-69
351	Sthānāṅgasūtradīpikā	61
352	Sthānāṅgasūtraparyāya	70-71
353	<sup>1</sup> Do	72-74

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( c ) Works in 'Vernacular ( 1-103 )

	Works	अ ( 1-6 )	Serial Nos.
1	Aticāra		1185
2	Aticāragāthāṭabbā		1189
3	Aticāralocanā		1190
4	Ānuyogadvārasūtravārtika		642
5	Ānuṣṭhānavidhīṭabbā		984, 985
6	Āntakṛddasāṅgasūtrāṭabbā		144

आ ( 7-12 )

7	Ācārāṅgasūtrabālāvabodha		415
8	Āturapratyākhyānāṭabbā		294
9	Āturapratyākhyānākṣarārtha		295
10	Ālocana		1195
11	Ālocanātapahpradānavidhī		1344
12	Āvasyakasūtranirūktibālāvabodha		1095

उ ( 13-19 )

13	Uttarādhyaṇasūtrāṭabbā		675
14	Do		676
15	Do		679

1 It may be mentioned that this word is here used not as "derogatory and as an affront to the status of Indian languages, more especially *vis-a-vis* the English language True, 'Vernacular' is derived from a Latin word *vernaculus*, 'native', which itself comes from *verna*, 'home-born slave' But the meaning of the word has nothing to do with slavery" Furthermore, "as defined in the *Concise Oxford Dictionary* it is 'Vernacular' ( of languages, idiom, word ), of one's native country, native, indigenous, not of foreign origin or of learned formation Of all these connotations only the last ( which is not generally conveyed ) may be considered slighting"

—"Times of India" of 22-1-38

So I may make it clear that I use the word 'Vernacular' simply to denote all these Indian languages other than Sanskrit and Prakrit without meaning that any one of them is inferior to the rest

2 Some portion in the beginning is in Sanskrit

16	Uttarādhyayanasūtrabālāvaḥbodha	674
17	Do	678
18	Upadhānavidhi	1351
19	Do	1352
	क ( 20-23 )	
20	Kalpasūtraṭabbā	540
21	Kalpasūtrabālāvaḥbodha	541
22	<sup>1</sup> Kalpāntarvācya	562
23	Kāyotsargabālāvaḥbodha	1202
	च ( 24-30 )	
24	Catuhśaranaṭabbā	280
25	Do	281
26	Do	282
27	<sup>2</sup> Caityavandanabhāṣyabālāvaḥbodha	1231
28	Do	1232
29	Caityavandanabhāṣyavārtika	1230
30	Caityavandanasūtraṭabbā	840
	ज ( 31-36 )	
31	Jambūdvīpaprajñāpūṭabbā	242
32	Jambūsvāmyadhyayanāṭabbā	387
33	Jambūsvāmyadhyayanabālāvaḥbodha	388-390
34	Jivajīvābhigamasūtraṭabbā	200
35	Jñātādharma-kathāṅgasūtrabālāvaḥbodha	134
36	Jñānadīpikā	530
	त ( 87 )	
37	<sup>3</sup> Tandulavaicārīkabālāvaḥbodha	331, 332
	द ( 38-39 )	
38	Dasavaikālikasūtraṭabbā	724.
39	Dasāśrutaskandhasūtraṭippaṇa	484

1 Only a few opening lines—the first 3 verses are in Sanskrit

2 A line in the beginning is in Sanskrit

3 The opening verses are in Sanskrit



## न ( 40-46 )

40	Nandisūtrabālāvabodha	613
41	Namaskāramanrabālāvabodha	741
42	Do	742
43	Do	743
44	Nigodaṣaṭṭrimśikābālāvabodha	110
45	Nirayāvalikā(sūtra)bālāvabodha	265
46	Nirayāvalikāsrutaskandhaṭabbā	262

## प ( 47-62 )

47	Pañcanirgranthasamgrahanibālāvabodha	116
48	Paryantārādhanaibālāvabodha	404
49	Do	405
50	Do	406
51	Do	407
52	Pāksikapratikramanavidhībālāvabodha	1363
53	Pindavisuddhibālāvabodha	421
54	Piṭhikābālāvabodha	1014, 1015
55	Pratyākhyāna(?)tabbā	952
56	Pratyākhyānabhāṣyabālāvabodha	1269
57	Do	1270
58	Pratyākhyānabhāṣyavārtika	1268
59	Pratyākhyānasūtraṭabbā	951
60	Prathamāvaravarikābālāvabodha	1017
61	Prabhātapratikramanavidhībālāvabodha	1370
62	Praśnavyākaranāṅgasūtraṭabbā	170

## ब ( 63-67 )

63	Bimbapraveśavidhi	1376
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1 It commences with three verses in Sanskrit

2 Some portions are in Sanskrit

64	Bṛhatkalpasūtraṭabbā	578
65	Do	579
66	Bṛhadaticāra (?)	1284
67	Do	1285 <sup>1</sup>
	म ( 68-71 )	
68	Bharatacaritraṭabbā	243
69	Do	244
70	Do	245
71	Bharateśvara-Bāhubali-svādhyāya-ṭabbā	888
	म ( 72-73 )	
72	Mahānirgranthiyādhyayanaṭabbā	680
73	Mahānīśīthasūtraṭabbā	461
	य ( 74-76 )	
74	Yogavidhī	1389 <sup>2</sup>
75	Do	1391
76	Do	<sup>3</sup> 1392, 1393 <sup>4</sup>
	व ( 77-82 )	
77	Ṡvaṅkacūlikāṭabbā	428
78	Vandanakabhāsyabālāvabodha	1315
79	Do	1316
80	Vandanakabhāsyavārtika	1314
81	Vipākasūtrāṅgasūtraṭabbā	176
82	Vyavahārasūtraṭabbā	466
	झ ( 83-85 )	
83	Śramanasūtrabālāvabodha	969
84	Śramaṇopāsakapratikramanasūtrabālāvabodha	933

1 This is partly in Sanskrit

2 Some portions are in Sanskrit

3 It opens with a verse in Sanskrit.

4 It starts with a verse in Sanskrit, and it ends also with Sanskrit verses, 7 in number

5 Is Yogēnuṣṭhānakalpyākalpavidhī ( No. 1394 ) partly in Gujarātī, the other languages being Sanskrit and Prākṛit ?

	Works	Serial Nos
85	'Srāddhāhorātrakṛtya	1459, 1460
	प ( 86-90 )	
86	Ṣadāvasyakasūtrāṭabbā	996
87	Do	998
88	Ṣaḍāvasyakasūtrabālāvabodha	995
89	Do	997
90	Do	999
	स ( 91-103 )	
91	Samsāradāvānalastutivṛkhyā	852
92	Samstārakapauruṣisūtrabālāvabodha	1326
93	Samstārakabālāvabodha	320
94	Sandhyāpratīkramanavidhībālāvabodha	1413
95	Siddhāntabola	1329
96	Sūtrakṛtāṅgasūtravārtika	46
97	Do	47
98	Sthavirāvalīṭabbā	630
99	Sthavirāvalīvṛttibālāvabodha	631
100	Sthānāṅgasūtrāṭabbā	63
• 101	Do	64
102	Sthānāṅgasūtrabālāvabodha	62
103	Sthānāṅgasūtrabola	75

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1 It opens with a verse in Sanskrit

2 It begins with a verse in Sanskrit

## APPENDIX IV

### LIST OF DATED WORKS

N. B — The word ' Samvat ' stands for *Vikrama* Samvat.

Dates ( Samvat )	Works	Serial Nos
'733	Nandisūtracūri	614
'933	Ācārāṅgasūtraṭikā	11-15
1078	Ārāḍhanāpatākā	372
1120	Jñātādharmakathāṅgasūtravivṛti	130-133
1120	Samavāyāṅgasūtravṛtti	79-81
1120	Sthānāṅgasūtraṭikā	65-69
1128	Bhagavatisūtravṛtti	92-96
1129	Sukhabodhā ( Uttarādhyāyanasūtraṭikā )	653-663
1160	Śīsyahitā ( Pīṇḍaniryuktivṛtti )	1115
1174	Niśīthasūtracūriṇimśoddeśakavyākhyā	449-451
1176	Subodhā ( Pīṇḍavisuddhivṛtti )	415, 416
1180	Pāksikakṣamaṇāsūtrāvacūri	961
1180	Pāksikasūtravṛtti	1150-1156
1183	Śramanopāsakapratikramanasūtracūri	924, 925
1228	Nirayāvalikāśrutaskandhavyākhyā	256-261
1295	Pīṇḍavisuddhidīpikā	417-420
1296	Āvaśyakaśūtraniryuktīlaghuvṛtti	1081-1086
1325	Kalpasūtradurgapadanirukta	548
1328	Pravrajyāvidhānavṛtti	1374, 1375
1332	Bṛhatkalpasūtraṭikā	575*
1363	Vidhimārgaprapā	1408-1410*
1364	Samdehavisausadhī	
	( Kalpasūtrapañjikā )	503-505, 542-544

Dates ( Samvat )	Works	Serial Nos.
1365	Arthakalpalatā ( Upasargaharastotravṛtti )	776-779
1365	Bodhidīpikā ( Ajita-Śānti-stava-ṭīkā )	1172-1178
1383	Caityavandanakulakavivṛti	1215-1217
1411	Śadāvaśyakasūtravṛtti	988
1439	Oghaniryuktyavacūṛṇi	1135, 1136
1440	Āvaśyakasūtraṇiryuktyavacūṛi	1092
1441	Uttarādhyayanasūtrāvacūṛṇi	688
1456	Yatujitakalpasūtravivṛti	604-606
1471 ( ? )	Prajñāpānāsūtratṛtiyapadasamgraha- nyavacūṛṇi	225
1496	Arthadīpikā ( Śramanopāsakapratī- kramanasūtravṛtti )	926-930
1501 ( ? )	Śadāvaśyakasūtrabālāvabodha	997
1506	Pratikramanakramavidhi ( Pratikramaṇa- garbhahetu )	1366-1368
1509	Kathakośa ( Bharatesvara-Bāhubali- vṛtti )	888-894
1514	Pīthikabālāvabodha	1014, 1015
1525	Uttarādhyayanasūtravṛtti	665
1551 ( ? )	Kalpasūtravṛtti	546
1572	Ācārāṅgasūtrapradīpikā	16-20
1583	Sūtrāṅgātāṅgasūtrapradīpikā	36-45
1603	Samstārakabālāvabodhā	320
1628	Kalpakīraṇāvali ( Kalpasūtravṛtti )	509-513
1634	Gacchācāravivṛti	382-384
1639	Jambūdvīpaprajñaptivṛtti	238-240

1 This is the date in SHJL ( p 522 ) The author has mentioned it as "इन्द्रतिथि." and 'Indra' means fourteen according to *Golūdhya* and *Ganita-sūtrasaṅgraha*.

2 The chronogram is "शशानि चन्द्रशेषपुण्ये",

Dates ( Samvat )	Works	Serial Nos
<sup>1</sup> 1644	Laghu-Śānti-stotra-vyākhyā	1300, 1301
<sup>2</sup> 1645	Catuhsaranāvacūri	276
1657	Śhānāṅgasūtradīpikā	61
1657	Uttarādhyayanasūtrabhadravṛttigatakathā- pratisamskṛta	684
1660	Prameyaratnamañjūṣā ( Jambūdvīpaprajñāpti- vṛtti )	241
1665	Cāturmāsikaparvavyākhyānapaddhati	1356, 1357
1666	Dasavaikālikasūtraṭṭabbā	724 <sup>3</sup>
1674	Kalpapradīpikā ( Kalpasūtravṛtti )	514, 515
1677	Kalpadīpikā ( Kalpasūtraṭṭikā )	516
1685	Kalpamañjarī ( Kalpasūtravṛtti )	517-519
1689	Uttarādhyayanasūtravṛtti	670
1696	Kalpasubodhikā ( Kalpasūtravṛtti )	523-527
1702 ( ? )	Jivājīvabhīgamāsūtraṭṭabbā	200
1707	Kalpakaumūdī ( Kalpasūtravṛtti )	528, 529
1722	Jñānadīpikā ( Kalpasūtrabālābodbha )	530
1758	Pratyākhyānabhāṣyavārtika	1268
1789	Paryuṣaṇastāhnikāvyākhyāna	563, 564
1838	Śrāddhahorātrakṛtya ( Śrāvaka-vidhi- prakāśa )	1459, 1460
1838	Sadhuvidhiprakāśa	1418

1 The chronogram is युगपेदन्त्य 'Nrpa' stands for 16 according to भारतीय  
माचीन लिपिमाला,

2 Is this the date given by the scribe?

3 Herein the date of the Ms. is mentioned as 1666, but it is a slip.

## APPENDIX V

### LIST OF DATED MANUSCRIPTS

- N B.- (1) Years mentioned here are of the *Vikrama* era, unless there is a specific mention of *Śaka* era
- (2) Names of works whether in Sanskrit or Prākṛit are given in Sanskrit only.
- (3) Works of which Mss bear the same date, are arranged according to the Nāgarī alphabet and not the Roman one
- (4) Heterogeneous works of a composite Ms. are given a priority, and they are indicated by a bracket.

( Years 1101-1200 )

Year	Work	Serial No.
1138	Viśeṣāvaśyakabhāṣyavyākhyāna	1106
1146	Niśīthasūtrabhāṣya	441
„	Niśīthasūtra( xiv-xx )viśeṣacūṛṇi	448
1164	Sukhabodhā ( Uttarādhyāyanasūtravṛtti )	662

( Years 1201-1300 )

1218	Brhatkalpasūtracūṛṇi	580
1275	Pakṣikasūtravṛtti	1156
1294	Niśīthasūtra( xi-xx )viśeṣacūṛṇi	447
1300 (?)	Piṇḍavīsuddhi <sup>1</sup>	416
„ (?)	Subodhā ( Piṇḍavīsuddhivṛtti )	416

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1 This is the oldest dated palm-leaf Ms. so far as this Vol. XVII is concerned.

## ( Years 1301-1400 )

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	*1139
1334	Bṛhatkalpasūtra	569
„	Bṛhatkalpasūtralāghubhāṣya	576
„	Bṛhatkalpasūtralāghubhāṣyacūṛṇi	581
1340 ( circa )	Uttarādhyayanasūtra	646
1342	Sukhabodhā ( Uttarādhyayanasūtravṛtti )	663
1344	Vyavahāra( I )bhāṣyaṭīkā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭīkā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra( I-II )viśeṣacūṛṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavivṛti	1216
1389	Sūryaprajñāptiṭīkā	235
1391	Vyavahārasūtra ( I-III )	465
„	Vyavahārasūtra( I-III )bhāṣyaṭīkā	473

## ( Years 1401-1500 )

1412	Vyavahārasūtra	463
„	Vyavahārasūtra( IV-X )bhāṣyaṭīkā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭīkā	1131
*1450	Ācārāṅgasūtracūṛṇi	9
1458	Viśeṣāvaśyakabhāṣya	1403
„ ( ? 1488 )	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol XVII is concerned

\* This sign indicates ' not later than '.



Year	Work	Serial No
1458 ( ? 1488 )	Āvaśyakasūtraniryuktīlaghuvṛtti	1086
1468	{ Āturapratyākhyāna	288
	{ Catuḥśarana	279
	{ Catuḥsaranaṭippanaka	279
	{ Bhaktapariṇā	300
	{ Samstāraka	310
1469	Kalpasūtra	506
„	Kalpasūtrāvacūṛṇi	506
„	Anuṣṭhānavidhi	982
„	Ṣadāvaśyakasūtra	982
1473	Lalitavistarā	842
1474	Nandisūtra	609
„	Nandisūtravivarana	619
1476	Ajita-Śānti-stava	1176
„	Bodhidīpikā ( Ajita-Śānti-stavaṭikā )	1176
1479	Uttarādhyayanasūtra	661
„	Sukhabodha ( Uttarādhyayanaṭikā )	661
1481	Dīpikā ( Pindavisuddhiṭikā )	417
„	Pindaviśuddhi	417
1483	{ Nigodaṣaṭṭrimśikā	109
	{ Nigodaṣaṭṭrimśikāvṛtti	109
	{ Paramānukhandasaṭṭrimśikā	100
	{ Paramānukhandasaṭṭrimśikārthalava	100
	{ Pudgalasaṭṭrimśikā	104
	{ Pudgalasaṭṭrimśikāvṛtti	104
	{ Bandhasaṭṭrimśikā	105
	{ Bandhasaṭṭrimśikāvṛtti	105
„ ( ? 8 )	Āvaśyakasūtraniryukti	1002

Year	Work	Serial No
1484	Āturapratyākhyāna	292
	Āturapratyākhyānāvācūrī	292
	Catuhśarana	275
	Catuhśaranāvācūrī	275
	Bhaktaparijñā	306
	Bhaktaparijñāvācūrī	306
	Samstāraka	319
	Samstārakāvācūrī	319
1485	Uttarādhyayanasūtra	664
„	Uttarādhyayanasūtrāvācūrī	664
1488	Āvaśyakasūtraniryukti	1008
„ (?)	Āvaśyakasūtraniryukti	1086
„ (?)	Āvaśyakasūtraniryuktulaghuvṛtti	1086
1489	Lalitavistara	843
1491	Āturapratyākhyāna	289
	Gacchācāra	376
	Ganīvidyā	348
	Catuhśarana	273
	Candravedhyaka	338
	Tandulavaicārīka	330
	Devendrastava	343
	Bhaktaparijñā	304
	Mahāpratyākhyāna	354
	Vīrastava	358
	Samsaktaniryukti	1324
	Samstāraka <sup>2</sup>	317
	Ṣadāvaśyakasūtra	992
„	Ṣadāvaśvakasūtrāvācūrī	992

1 For a work having a Ms dated 1488(?) see p 110 (last line)

2 There is one more work (Puṅgalaparāvartasvarūpa) belonging to this composite Ms, but as it does not belong to this Vol XVII, it is not noted here. It is dealt with in Vol XVIII

Year	Work	Serial No
	Ajita-Śānti-stava	1169
	Aticāra	1185
	Ācāmlapratyākhyāna	950
	• Ācāryādikṣāmaṇaka	877
	Iryāpathikīsūtra	790
	Uttarikarāṇasūtra	796
	• Upasargaharastotra	769
	Ekāśanādipratyākhyāna	937
	Kāyotsargasūtra	800
	Kāyotsargasūtrapratika	807
	”	813
	Kṣetradevatāstūti	1205
	Gurukṣāmaṇāsūtra	867
	Catuhśaraṇa	1209
	Caityastava	821
	Caityastavapratika	826
	Jāya mahāyaśaḥ	875
	Tirthavandanasūtra	749
	Trividhāhāropavāśapratyākhyāna	934
1492	{ ‘Darśanam-devādi’-stava	1238
	Divasacaramapratyākhyāna	941
	Daivasikālocanāsūtra	859
	Namo’rhat	897
	Nāmastava	814
	Praṇipātasūtra	884
	Pratyākhyānaniriyukti	1072
	Prabodhacaityavandana	746
	Prārthanāsūtra	786
	Bhuvanavāsmīdevistuti	1288
	Vandanakasūtra	853
	Varakanakasūtra	1319
	Vaiyāvṛtyakaraśūtra	906
	Śakrastava •	753
	Śramaṇopāśakapratikramaṇasūtra	917
	Śrī-Stambhanaka-Pārsvanātha-stuti	880
	Śrutadevatāstūti - -	1322
	Śrutastava	833
	Śrutasya bhagavatah	905

Year	Work	Sérial No
1491	Samsāradāvānalasrutī	849
	Sarvacāntyavandana	759
	Sarvasādhuvandana	763
1492	'Sarvasyāpi'sūtra	911
	Sāmāyikasūtra	871
	Sāmāyika-pauṣadha-pāraṇagāthā	883
	Siddhastava	835
"	Daśavaikālikasūtracūlikāyugalāvācūrṇi	726
"	Daśavaikālikasūtraniryukti	710
1495	Pañcanirgranthasamgrahaṇi	115
"	Pañcanirgranthasamgrahanyavacūrī	115
1497	Yatipratikramapaśūtravṛtti	973
( Years 1501-1600 )		
"	Anākārabhavadacaramapratyākhyāna	945
1501	Paryantārādhana	407
	Paryantārādhana-bālāva-bodha	407
"	Sākārabhavadacaramapratyākhyāna	943
"	Manuṣyabhavadurlabhatāsūcakadaśadṛṣṭānta	700
1510	Daśavaikālikasūtrādibṛhadvṛttyavacūrī	712
1510(?)	Uttarādhyāyanasūtrāvacūrī	690
1511	Śisya-hita ( Āvāsya-kasutraniryuktivivṛtti )	1077
"	Anuttaropapātukadaśāṅgasūtravivarāṇa	157
"	Antakṛddāśāṅgasūtravivarāṇa	147
1512	Upāsakadaśāṅgasūtravyākhyā	141
"	Praśnavyākaraṇāṅgasūtravivṛtti	165
"	Vipākasūtravṛtti	179
1513	Kalpāntarvācya	549
1515	Kalpasūtra	500
	Daśavaikālikasūtra	720
	Daśavaikālikasūtracūlikāyugala	720
	Daśavaikālikasūtracūlikāyugalāvācūrī	720

1 The bracket is continued from the previous page

2 Śaka 1380

Year	Work	Serial No.
1516	Āvasyaj asutraniryuktavyacurni	1094
"	Bhaga atisutravitti	92
1518	Śihavirāvalavacurni	634
1519	Pākṣil asutravitti	1152
1520	Uttarādhyañyanasutrakathā	693
1524	Anuṣṭhānavidhi	983
"	Śadāvyākāśasūtra	983
1525	Kalpāntarīcya	552
"	Śramanopāśakapratikramanasūtra	924
"	Śramanopāśakapratilamānasutracurni	924
1527	Uttarādhyañyanasūtra	666
"	Uttarādhyañyanasutrāksarārtha	666
"	Oghaniryul ti	1134
"	Oghaniryul tyavacurni	1134
1529	Siddhaprabhṛta	431
"	Siddhaprabhṛtāṭikā	433
1530 (?)	Pravrajyāvādhāna	1375 <sup>1</sup>
"	Pravrajyāvādhānavitti	1375
1532	Āvasyakasūtraniryukti	1009
1534	Oghaniryuktavyacurni	1135
1535	Āvasyakasūtraniryukti	1082
"	Āvasyakasūtraniryuktīlaghnavitti	1082
1540 (?)	{ Pākṣikalāśānanāsūtra	956
	{ Pākṣil asūtra	1147 <sup>1</sup>
1544	Anuttaropapāṭikadasaṅgaśūtra	150
1550	Samavāyāṅgasūtravitti	80
1551	Samstāraka	312
1552	Uttarādhyañyanasūtrakathā	694
1553	Āvasyakasūtraniryukti	1005
1557	Jivājivābhigamaśūtra	198

1 Saka 1417

2 Not earlier than this date

Year	Work	Serial No.
1558	Manusyabhadradurlabhatāsūcakadaśaḍṣṭānta	701
1560	Pinḍaniryukti	1113
1561	Anuttaropapātikadaśāṅgasūtravivarana	155
„	Antarḍdaśāṅgasūtravivarana	149
1562	{ Caitryavandanabhāṣyāvacūṛṇī	1225
„	{ Pratyākhyānabhāṣyāvacūṛṇī	1265
„	{ Vandanakabhāṣyāvacūṛṇī	1308
1563	Vyavahārasūtra	462
1566	Upāsakadaśāṅgasūtra	136
„	Mahānīśiṭhasūtra	460
„	Vyavahārasūtracūṛṇī	476
1568	Kalpasūtra	507
„	Kalpasūtrāvacūṛṇī	507
1569	{ Ajīvakalpa	367
	{ Gacchācāra	377
	{ Marañavidhi	426
1570	Bhagavatisūtra	88
1571	Praśnavyākaraṇāṅgasūtravṛtti	168
1573	Rājapraśnīyasūtra	192
„	Rājapraśnīyasūtravṛtti	194
1575	Uttarādhyayanasūtra	674
„	Uttarādhyayanasūtrabālāvabodha	674
1576	Jambūdvīpaprajñāpticūṛṇī	247
1579	Ācārāṅgasūtraṭikā	11
1580	Sūtrakṛtāṅgasūtraṭikā	34
1581	Prajñāpanāsūtra	216
1582	Yoniprabhṛta	427
1583	Samavāyāṅgasūtravṛtti	81
1584	Tirthodgalika	395

1 It is rather strange that in the earlier part of the colophon Samvat  
 “ख-रस-समय-सोम ॥” i. e. 1660 ? is mentioned. Can samaya denote 37

2 Saka 1447.

Year	Work	Serial No.
1585	'Caitya andanabhāṣya	1221
1586	Prajñāpanisūtra	214
1587	{ Arthakalpakaṭṭha Upasargaharastotra Bodhidīpika ( Ajita-sānti-stava-vṛtti ) <sup>2</sup>	779 779 1178
1590	• Kalpasutradurgapadānirukta	548
"	Dasāśrutaskandhasūtracurni	491
"	Daśāśrutaskandhasūtranirṇyukti	485
1592	Uttarādhyaṇasūtra	667
"	Uttarādhyaṇasūtrākṣarārthalaṅkāśa	667
1594	Mahānīlīhasūtra	459
1597	Ācārāṅgasūtra	3
"	Piṇḍavissuddhi	421
"	Piṇḍavissuddhiḥāṭṭabodhi	421
1598	Kalpataruṭṭa	556

## ( Years 1601-1700 )

*1603	Vipākasūtravṛtti	177
1606	Ācārāṅgasūtra	4
"	Ācārāṅgasūtrabālāṭṭabodhi	4
1607	Āṅgacūlikā	363
1609	Nīlīhasūtra	436
16100 (?)	Ācārāṅgasūtrapradīpikā	20
" (?)	Āśāśyakaśūtranirṇyuktibālāṭṭabodhi	1095
1611	Jitakalpasūtra	592
"	Jitakalpasūtravīṭṭarapaṭṭa	592
•	• Śāśāśyakaśūtrabālāṭṭabodhi	1001

1 The date for this work is based upon that for *Dandakastavana* belonging to this very Ms but another Vol

2 There are five more works belonging to this composite Ms But they are not noted here as they do not belong to this Volume.

Year	Work	Serial No.
1612	Ācārāṅgasūtrapradīpikā	18
59	Tīrthodgālika	396
1613	Kalpasūtra	508
511	Kalpasūtrāvacūṛṇi	508
1616	Anusthānavidhi	976
59	Ṣadāvaśyahasūtra	976
1618	Jivājivābhigamasūtravivṛti	205
1620	Āvaśyahasūtraniryukticūṛṇi	1089
511	Pañcanirgranthasamgrahani	112
511	Bhagavatisūtra	87
511	Samavāyāṅgasūtravivṛti	79
1621	Uttarādhyayanasūtra	668
511	Uttarādhyayanasūtrākṣarārthalavaleśa	668
511	Yatujītakalpasūtra	603
1622	Ṣadāvaśyakasūtrāvacūṛṇi	990
1623	Nirayāvalīkāsrutaskandhāvākhyā	257
1625	Jambūdvīpaprajñapticūṛṇi	246
511	Jñātādharmakathāṅgasūtra	126
1626	Samavāyāṅgasūtra	77
1629	Dīpikā ( Sūtrakṛtāṅgasūtravivṛti )	41
511	Sūtrakṛtāṅgasūtra	41
1631	Ācārāṅgasūtra	5
511	Ācārāṅgasūtrabālābodha	5
1632	Prasnavyākaranāṅgasūtravivṛti	169
1633	Āvaśyahasūtraniryuktīdīpikā	1096
511	Prasnavyākaranāṅgasūtra	162
511	Prasnavyākaranāṅgasūtravivṛti	162
1635	Kalpasūtraniryukti	542
511	Samdehaviśvasaśadhi ( Kalpasūtrapañjika )	542
511	"	503



Year	Work	Serial No.
1636	Bhagavatisūtravṛtti	104
1639	Samstārakā	320
"	Samstārakabalāṇvabodha	320 <sup>r</sup>
1640	Jyotiskarandakā	393 <sup>r</sup>
"	Jyotiskarandakatika	393
1641	Dīpikā (Sūtrakṛtāṅgavṛtti)	39
"	Sūtrakṛtāṅga	39
1641	Ācārāṅgasūtratīkā	13
"	Nisīthasūtraparyāya	153
1645	Catuhsarana	276
"	Catuhsaranāvacurī	276
1646	Gacchācāra	386
"	Gacchācārāvacurī	386
1647	Ajita-Śānti-stava	1172
	Pratyākhyānvicāra	1271
	Bodhidīpikā	1172
"	Sthānāṅgasūtra	62
"	Sthānāṅgasūtrabalāṇvabodha	62
1648	Āturapratyākhyāna	294
"	Āturapratyākhyānaṭabba	294
"	Nandīsūtra	608
1650	Kalpāntarvācya	553
"	Nandīsūtravivarana	616
"	Nisīthasūtravisesacūrnī	145
"	Nisīthasūtravisesacūrnīvimsoddesakavyākhyā	449
1651	Uttarādhyayaṇasūtra	644
1652	Anuyogadvārasūtravṛtti	638
"	Jambūdvīpaprajñāpti	239
"	Jambūdvīpaprajñāptivṛtti	239
"	Daśavaikālikasūtra	722
"	Daśavaikālikasūtracūlikāyugala	722
"	Daśavaikālikasūtracūlikāyugalāvacurī	722

1. There are several other works but they do not belong to this volume

2. Is this the date of composing—completing this work? See p-108

3. Is this the year when the bālāṇvabodha was completed?

Year	Work	Serial No.
1659	Dīpikā ( Sutrakṛtāṅgasūtravṛtti )	38
„	Sutrakṛtāṅgasūtra	38
1660	Bhagavatīsūtravṛtti	96
1661	Āvaśyakasūtraniryukticūṛṇi	1091
„	Jñātādharma-kathāṅgasūtra	128
„	Jñātādharma-kathāṅgasūtravivṛti	130
„	Daśāśrutaskandhasūtra	483
„	Daśāśrutaskandhasūtracūṛṇi	489
„	Daśāśrutaskandhasūtraniryukti	486
1662	Oghaniryuktiṭīkā	1133
1663	Daśavaikālikasūtraṭīkā	719
1665	Aupapātikasūtravṛtti	186
1667	Śisya-hita ( Uttarādhyayanāsutrabṛhadvṛtti )	683
1669	Pañcanirgranthasamgrahani	111
„	Samstāraka	318
„	Samstārakavivarana	318
1670	Kalpasūtraniryukti	544
„	Samdehaviśauṣadhi	544
„	„	505
„	Prasnavyākaranāṅgasūtravivṛti	166
1671	Ajivakalpa	366
	Āturapratyākhyāna	286
	Gacchācāra	375
	Gaṇavidyā	346
	Catuḥśarana	268
	Candrāvedhyaka	334
	Tandulavaicārīka	327
	Tīrthodgālīka	397
	Devendrastava	339
	Bhaktaparijñā	299
	Marapaṇidhi	425
	Mahāpratyākhyāna	350
	Virastava	356
	Samstāraka	313

Year	Work	Serial No.
1671	Oghaniryaṅkṛtī	1 28
1672	Niśīthasūtraparyaya	454
1673	Kalpakīrtināvalī	511
„	Kalpasūtra	511
„	• Viśeṣāśāsyakabhāṣya	1109
„	Viśeṣāśāsyakabhāṣyavṛtti	1109
1675	Tandulavaicārīka	331
„	Tandulavaicārīkabālābodbha	331
1676	{ Ajita-Sānti-stava-vivarana	1182
	{ Upasargaharistotravṛtti	785
	{ Namaskāramāntṛavivarana	745
	{ Brhacchintistavavṛtti	1283
	{ Laghu-Sānti-stava-vṛtti	1301
1677	Dasāśrutaskandhasūtra	484
„	Dasāśrutaskandhasūtratippanaka	484
1680	Kalpaprādīpikā	514
• „	Kalpasūtra	514
1682	Gacchācārī	381
„	Nandīsūtravivarana	618
1683	Uttarādhyayanasūtradīpikā	673
1684	Pratīkramanākramavidhī	1368
„	Ṣaḍāśvyaśāśūtra	993
„	Ṣaḍāśvyaśāśūtrāvacurī	993
*1685	Kalpadīpikā	516
„	Kalpasūtra	516
*1686	Uttarādhyayanasūtra	648
1686	Catuhśarana	278
„	Catuhśaranāvācūrī	278
„	Jñātādharma-kathāṅgasūtra	129
„	Jñātādharma-kathāṅgasūtravṛtti	129

1 There are three more works but they are omitted here as they belong to hymnology, a section of Vol. XIX

Year	Work	Serial No
1688	Catuhśaraṇa	280
„	Catuhśaraṇaṭṭabbā	280
1689	Dīpikā ( Sūtrakṛtāṅgasūtravṛtti )	40
„	Sūtrakṛtāṅgasūtra	40
1695	Uttarādhyayanaśūtra	675
„	Uttarādhyayanaśūtraṭṭabbā	675
1697	Arthadīpikā	928
„	Upasargaharastōtra	780
„	Upasargaharastōtravṛtti	780
„	Śramanopāsakaḥpratikramanasūtra	928
*1700	Āvasyakasūtravṛttipradesavyākhyātippanaka <sup>1</sup>	1099
„	Yatijītakalpasūtra	606
„	Yatijītakalpasūtravivṛti	606
( Years 1701-1800 )		
*1701	Prajñāpanāsūtra	219
„	Prajñāpanāsūtraṭṭikā	219
*1702 (?)	Jivājivābhigamasūtra	200
„	Jivājivābhigamasūtraṭṭabbā	200
1703	Catuhśaraṇa	281
„	Catuhśaraṇaṭṭabbā	281
„	Prajñāpanāsūtraṭṭīyapadasamgrahani	222
*1705 <sup>4</sup>	Anuttaropapāṭikadaśāṅgasūtra	152
1711	Ācaranopanyāsa	1336
*1713	Ācārāṅgasūtra	1
1717	Daśavaikālikasūtra ( I )	793

1 The Ms of this work was placed in a cit-kōṣa ( knowledge-treasury ) by Rāmavijaya, pupil of Vijayasena Sūri

2 Some one has tried to change this date

3 This may be the date of composition, and the date of the Ms may be 173(19)

4 This is the year when this Ms was presented to Vijayadeva Sūri

Y ]	List of Dated Manuscripts	123
Year	Work	Serial No
1718 <sup>1</sup>	Kalpāntarvācyā	557
„	Jivājivābhigamasūtravivṛti	201
1719	Kalpāntarvācyā	562
1720	Oghaniryukti	1127
„	Vidbimārgaprapā	1410
1721	{ Caityavandanabhāṣya	1220
„	{ Pratyākhyānabhāṣya	1257
„	{ Vandanakabhāṣya	1305
„	Kalpakīraṇāvalī	509
„	Kalpasūtra	509
1728	Vipākasūtravivṛti	178
1734	Yogavidhi	1393
1744	{ Caityavandanabhāṣya	1226
„	{ Caityavandanabhāṣyāvācūrṇi	1226
„	{ Pratyākhyānabhāṣya	1263
„	{ Pratyākhyānabhāṣyāvācūrṇi	1263
„	{ Vandanakabhāṣya	1307
„	{ Vandanakabhāṣyāvācūrṇi	1307
„	Kalpalatā	520
„	Kalpasūtra	520
1745	{ Daśavaikālikasūtra	716
„	{ Daśavaikālikasūtracūlikāyugafīkā	716
„	{ Daśavaikālikasūtracūlikāyugala	716
„	Sthānāṅgasūtra ( vii )	64
„	Sthānāṅgasūtra ( vii ) tabbā	64
„ ( ? 1775 )	Yatijitakalpasūtra	605
„ ( ? 1775 )	Yatijitakalpasūtravivṛti	605
1746	Upadhānavidhi	1351
1750	Janahitā ( Daśāsrutaskandhasūtratīkā )	492

1 Is this the year of composition ?

2 Saka 1584 In this case there is a difference of 134 For such other cases see pp 124 and 129.

3 Saka 1610.

Year	Work	Serial No
1751	Asamskṛtādhyayana <sup>1</sup>	650
1753	Vyavahārasūtra	466
"	Vyavahārasūtraṭabbā	466
1756	Kalpamañjarī	518
"	Kalpasūtra	518
1758	Bharatacaritra	243
"	Bharatacaritraṭabbā	243
"	Vipākasūtra	176
"	Vipākasūtraṭabbā	176
1759	{ Caityavandanabhāṣya	1230
	{ Caityavandanabhāṣyavārtika	1230
	{ Pratyākhyānabhāṣya	1268
	{ Pratyākhyānabhāṣyavārtika	1268
	{ Vandanakabhāṣya	1314
"	{ Vandanakabhāṣyavārtika	1314
"	Catuhśarana	282
"	Catuhśaraṇaṭabbā	282
1761	{ Uttarādhyayanasūtra	676
	{ Uttarādhyayanasūtrakathā	676
	{ Uttarādhyayanasūtraṭabbā	676
"	Mahānirgranthīyādhyayana ( Uttarāo XX )	980
"	Mahānirgranthīyādhyayanataṭabbā	680
1763	Kalpasūtra	530
"	Jñānadīpikā	530
1765	Nirayāvalikāśrutaskandha	262
"	Nirayāvalikāśrutaskandhāṭabbā	262
1766	Sadāvaśyakasūtra	997
"	Sadāvaśyakasūtrabālāvabodha	997

1 This belongs to a composite Ms, the other work viz *Mrgāvati-rūsa* is dealt with in Vol XIX

2 Śaka 1619 For a parallel case see p 123 3 See p 125, l 8 4. Śaka 1626

Year	Work	Serial No
1769	Kalpalatā	521
„	Kalpasūtra	521
„	Jambūsvāmyadhyayana	390
„	Jambūsvāmyadhyayanabālāvaśbodha	390
1771	Prajñāpanāsūtra	215
1772	Daśasrutaskandhasūtra	480
*1774	Āvśyakasūtramryuktīcūrn	1090
1781 ( ? 1756' )	Anuśthānavidhi	984
„	Śadāvaśyakasūtra	984
„	Śadāvaśyakasūtraṭabbā	984
*1785	Daśavaikālikasūtra	704
„	Daśavaikālikasūtracūlikāyugala	704
1791 ( ? 1792 )	Sthānāṅgasūtra	63
„	Sthānāṅgasūtraṭabbā	63
1792	{ Upasargaharastotra	781
	{ Upasargaharastotraṭikā	781
	{ Namaskāramantra	740
	{ Namaskāramantravṛtti <sup>1</sup>	740
• 1799	Uttarādhyayanasūtrabrhadvṛttigatakathā- pratisamskrta	684
( Years 1801-1900 )		
1805	{ Ālocanāvidhi	1346
	{ Dvādaśavratālāpaka	1241
	{ Pañcāmītapāālāpaka	1362
	{ Brahmavratālāpaka	1377
	{ Rohiṇītapāālāpaka	1398
	{ Viṃśatissthānakādītapodandaka	1405
	{ Viṃśatissthānakālāpaka	1404
1812 ( ? 1801 )	{ Samyaktvālāpaka	1416
	{ Anuśthānavidhi	985
	{ Śadavaśyakasūtra	985
„	Śadāvaśyakasūtraṭabbā	985

1 Is this the year of composition of the ṭabbā of *Vandūrvṛttisūtra* ?

2 Śaka 1650

3 There are two more works, each with a commentary They are treated in hymnology.

Year	Work	Serial No
1824	Ṣadāvaśyakasūtra	996
„	Ṣadāvaśyakasūtraṭabbā	996
1825	Lalitavistarā ( Caityavāṇḍanasūtravyākhyā )	841
1828	Kalpamañjarī	519
„	Kalpasūtra	519
183(?)1835)	Ṣadāvaśyakasūtra	732
1836	Ācāradīnakara	1338
1839	Vidhīmārgaprapā	1409
	{ Ajita-śānti-stava	1170
	{ Ajñātanāmadheya	1424
	{ Ākārasamkhyāgāthā	1192
	{ Ācāryādīksāmaṇaka	879
	{ Ālocana	1195
	{ Īryāpathīkīsūtra	791
	{ Uttariharanasutra ( Tassa uttarī )	797
	{ Upasargaharastotra	774
	{ Upasargaharastotrapratika	1461 <sup>2</sup>
	{ Kāyotsargasūtra	801
	{ Kāyotsargasūtrapratika	811
	{ „	812
1840	{ Ksetradevatāstuti	1206
	{ Guruksāmanāsūtra ( Abbhutthio )	870
	{ Gocaracaryāgāthā	1208
	{ Catuskasāya	1213
	{ Caityastava ( Arihantaceiyānam ).	822
	{ Caityastavapratika	829
	{ Jaya mahāyasah	876
	{ Tīrthavandanāsūtra	751
	{ Daivasikālocanāsūtra	860
	{ „	861
	{ Namaskāraṃmantra	736
	{ Namaskārasahitapratyākhyāna	946
	{ Namō'rhat	900
	{ Nāmastava ( Logassasutta )	817

1 Śaka 1701

2 This was omitted through oversight in part 3 of Vol XVII So it was given in " Errata " of pt 4 of Vol XVII



Year	Work	Serial No
1840	Pāṣṣikakṣāmanāsūtra	957
	Pāṣṣikastuti	962
	Pausadhapratyākhyaṇasūtra	1253
	Pranīpātasūtra ( Khamāsamanāsuttā )	887
	Prībodbhacītyavandana ( Jagatintāmanī )	747
	Prārthanāsūtra ( Jīva vīyārāja )	788
	Bhuvanavāsīnīdevīstuti	1289
	Yogavidhi	1392
	Rātrīsamstāraḥ agāthā	866
	Laghu-Śānti-stotra	1298
	Vandanakasūtra	856
	Vardhamānastuti	963
	Vaiyavṛtyakarasūtra	909
	Sakrastava	754
	Śramaṇasūtra	965
	Śramaṇopāsaka-pratīkramanāsūtra	921
	Śrī-Stambhanaka-Pāśvanātha-stuti	881
	Śrūṭidevatāstuti	1323
	Śrūtastava ( Puṣkharavarā )	834
	Śrūtasya Bhagavatah	904
	Samsāradāvānalastuti	850
	Sarvacītyavandana	761
	Sarvasādhuvandana	766
	Sarvasyāpīśūtra	913
	"	915
	Sādhvaticāragāthā	1328
	Sāmāyikapaṇḍhapāraṇagāthā	882
	Sāmāyikasūtra	872
	"	874
	Siddhastava ( Siddhāṇam Buddhānam ) <sup>1</sup>	838
1842	Pāṣṣikasūtra	1143
1844	Paryusanāśāhnikavyākhyāna	564
1851	Yatipratīkramāṇasūtravyākhyāna	971
1863	Śramaṇasūtra	967

1 The rest of the works belonging to this composite Ms are treated in Vols XVIII and XIX

2 Saka 1709

Year	Work	Serial No
1864	Gurusthāpanāsūtra	1207
	Caranasaptatikaranasaptatigāthā	1214
	Pāksikakṣāmanāsūtra	960
	Pāksikasūtra	1145
	Pranipātasūtra	886
1868	Ajita-Śānti-stava	1173
	Arthakalpalatā	777
	Bodhidīpikā	1173
	Upasargaharastotra <sup>1</sup>	777
1872	Piṭhikābālāvabodha	1015
1873	Ajita-Śānti-stava-vivarana	1183
	Upasargaharastotravṛtti	784
	Namaskaramantravivarana	744
	Bṛhacchāntistava	1282
	Bṛhacchāntistavavṛtti	1282
	Laghu-Śānti-stava-vyākhyā <sup>2</sup>	1300
„	Śadāvaśyakasūtra	998
„	Śadāvaśyakasūtraṭabbā	998
1874	Kalpadrumkalikā <sup>3</sup>	531
„	Kalpasūtra	531c
1876	Śrāddhāhorātrakṛtya	1460
1888	Dīpikā ( Sthānāngasūtravṛtti )	61
„	Sthāngasūtra	61
1889	Upasargaharastotra	773
	Tīrthavandanasūtra	749
	Namaskāramantra	737
	Śakrastava <sup>4</sup>	758
1890	Sthānāngasūtrabola	75
1892	Aupapātikasūtravṛtti	184

1 There are five other works ( each having a commentary ) belonging to this composite Ms. They are treated in hymnology.

2 There are ten works in this composite Ms. Of them the remaining four are treated in hymnology.

3 In the printed edition ( p 109 ) of this work, a portion pertaining to dietetics is reproduced from *Vāgultāsa*.

4 There are 46 works belonging to this composite Ms. Of them 42 are treated in hymnology, etc.

5 Is this the date of composition ?

Year	Work	Serial No
1899	Jambūsvāmyadhyayana	388
„	Jambūsvāmyadhyayanabālāvabodha	388
*18 (? 1899)	Bṛhatkalpasūtra	578
„	Bṛhatkalpasūtraṭṭhā	578
• • (Years-1901-1952)		
1904	Kalpādrumakalīkā	534
„	Kalpasutra	534
1905	Bharateśvara-Bīhubalī-svādhyāya	888
1907	Uttarādhyayinasūtra	671
„	Dīpikā ( Uttarādhyayanavṛtti )	671
1917	Ācāradharmakā	1339
1930	Nirayāvalikābālāvabodha	265
1931	Jyotiṣkarandaka	392
„	Jyotiṣkarandakāṭikā	392
„	Nirayāvalikāśrutaskandhavyākhyā	261
„	Pindaniryuktyavacūri	1117
1932	{ Ajita-Śānti-stāva <sup>2</sup>	1168
	{ Upasargaharastotra <sup>3</sup>	771
„	Gacchācāra	383 <sup>4</sup>
„	Gacchācāravivṛti	383
1940	{ Ajita-Śānti-stāva	1164
	{ Upasargaharastotra	768
	{ Nīmaskāramantra	738
	{ Laghu-Śānti-stotra <sup>5</sup>	1296

1 Saka 1765 For parallel cases see pp 123, 124 and 129

2-3 These are two works out of seven belonging to a composite Ms The rest are treated in hymnology

4 This Ms is copied from one dated Śaivvat 1763

5 Six additional works along with these four belong to a composite Ms, These six works are treated in hymnology

Year	Work	Serial No
1941	Śraddhadīnakṛtya	1457
,,	Śraddhadīnakṛtyāvacūṛṇī	1457
1946	Ṣaḍāvaśyakaśūtra	731
1948	Aṅgacūlikā	362
1951	Vaṅkacūlikā	428
,,	Vaṅkacūlikāṭabbā	428
1952	Kalpasubodhikā	526
,,	Kalpasūtra	526

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## APPENDIX VI

### (a) CHRONOGRAMS & THEIR SIGNIFICATIONS

N. B.— The word-numerals of this Appendix mostly refer to the years of composition and dates of Mss. So in the heading the word 'chronogram' is used.

Year	Chronogram	Serial No	Year	Chronogram	Serial No
994	पुग-नव-नन्द	382	1364	श्रीफला-विश्वेदेव	542
1129	नव-कर-हर	653	1365	शर-कतूदन्ति-सुगाङ्ग	776
1174	वेदा-उभ-रुद्र	449	„	शर-कतूदन्ति-शशाङ्ग	1172
1176	बह-भालीन्द्र-हिमाश्र	416	1377	सुनि-सुनि-यक्ष	168
1194 (Ms. colo)	जलधि-ग्रह-रुद्र	1112	1439	निधि-वन्ति-मनु	1135
1228	बसु-लोचन-रवि	258	1440	खा-उविध-युगेन्द्र	1092
1285	पाण-नागेन्द्र-दि-चन्द्र	509	1441	भू-वार्धि-मनु	688
„	विशिश-वरवाक्षि-		1456	तर्क-शरा-उविध-चन्द्र	605
	फौसुदीकान्त	210	1468	बसु-रस-भुवन	168
„	शर-करदि-तराणि	382	1471	एफा उविध-भुवन	225
1295	पथ-नयन्यधिक-रवि	417	1496	पहङ्ग-विश्व	926
1325	तत्त्व-गुणेन्द्र	548	1506	रस-यो-तियि	1367
1328	अष्ट-पक्ष-परय(क्ष)	1374	1509	नवा-उभरेषु-चन्द्र	888
1360	ख-रस-समय-सोम	168	„	„	889
			„	„	891

1 The extent of *Ācāryakāhara* (No 1338) is expressed as "व्यामन्यामा-भेगुचन्द्र" i.e 15500

व्यामन्यामा represents the extent of the commentary viz 4500 in No 1373. Same is the case with *वेदवाणोपनिषद्* occurring in No 1374, for *वेद* should be really *वेदगु*.

2 The No of *śaṣṭhas* is given as नवैक्षण्यम् i.e 229 in No. 382.

3 On p 224 रुद्र is used to indicate the number (11) of apostles of Lord Mahāvīra

4 On p 337, 1 10 शरद्वीत is used to denote the number of thieves viz 500

5 In No 520 the age of the Jain *śīrṣa* (church) is mentioned as वेदवेदाङ्गनेत्र i.e 21000

Year	Chronogram	Serial No	Year	Chronogram	Serial No.
1514	इन्द्र-तिथि	1014	1666	रस-रस-रसेन्दु	724
1519	रस-शशि-तिथि	1152	1670	व्योम-पयोधि-मोडशत्रु	166
1531	शशधर-शिखि-सारि(?)	1375	1674	वेदा-अग्नि-रस-शीताश्रु	514
1551(?)	शशनि चन्द्र-शरेषु	546	1677	सप्त-अर्णवा-अङ्ग-द्विजप	516
1555	इषु-शर-पञ्चमैरु	265	1680	गगना-अष्ट-रसेन्दु	515
1557	नग-शर-तिथि	189	1685	बाणा-अष्ट-दर्शनेन्दु	517
1559	नन्देषु-तिथि	168	1689	निधि-वसु-रस-वसुधा	670
1560	खर्तु-तिथि	168	1696	रस-शशि-रस-निधि <sup>1</sup>	523
1571	शशि-सुनि-तिथि	168	1697	सप्त-नन्द-काय-भू	780
157(2 ?)	सुनि-शर-चन्द्र	17	1700	व्योम-क्ष(न)मा(भोऽ)श्वा-अञ्ज- बान्धव	606
1582	पाणि-सिद्धीपु-शीताश्रु	240	1707	सुनि-गगन-सुनीन्दु	528
„	भुज-गज-शर-शशिन	382	1721	पीयूषमानु-युगलर्षि-मही	509
1583	जन-नी(ति)-तिथि	37	1722	दृग्-दृग्-सुनि-शशिन	530
1596	रस-तव-तिथि	382	1745	बाणा-अब्धि-सप्तेन्दु	605
1599	निधि-नन्द-शरैकक	44	1756	रस-बाण-सुनीन्दु	518
1628	अष्ट-युग्-पदक-शशाङ्क	509	„	सज(य)म-स(शर)-रस <sup>5</sup>	984
1634	वेदा-अग्नि-रसेन्दु	382	1758	सिद्धि-शरा-अब्धि-शशाङ्क	1268
1639	ग्रह-दहन-रस-श्वेतरश्मिन्	210	1789	नन्द-वरवृषि-चन्द्र	563
1644	युग-वेद-वृष	1300	1836	रसा-अग्नि-नागेन्दु	1338
1651	विधु-शर-शरभूवक्षत्र-धात्री	241	1838	सिद्धि-गुणा-अष्ट-चन्द्र	1418
1657	शशधर-रस-बाण-सुनि <sup>2</sup>	61	1861(?)	देविबर्दाजी-स्य(स्य)- दत्ति-कु	1339
1660	अम्बर-गुण-क्षमाखण्ड- दाक्षायणीप्राणेश	241	(?)	युगाअतिमि(?)	184
1665	बाण-रस-अमरचरण-शशिन	1356			

1 This is somewhat unusual

2 Here the usual rule viz "अङ्कानां वामतो गति" is not observed. See fn 5

3 The scribe or the commentator himself may have given the value 1660 In Jinaratnakosā (Vol I, p 131) this number is given

4 This is rather curious

5 See fn 2.

(b) *SANSKRIT WORDS AND THEIR  
NUMERICAL SIGNIFICATIONS*

Word	Serial No	Value	Word	Serial No	Value
अक्ष	1338	5	ईक्षण	382	2
अक्षिन्	240	2	उदर्चिन्	776, 1172	3
अग्नि	382, 1338	3	ऋतु	168, 776, 1172	6
अङ्ग	926	9	ऋषि	509, 563	7
अङ्ग	516	6	कर	653	2
अट्टि	514	7	करटिन्	382	8
अब्ज	520	1	काय	780	6
अब्जबान्धव	609	1	कु	1339	1
अस्थि	605, 1092	4	कौमुदीकान्त	240	1
„	225, 1268	7	क्षमाखण्ड	241	6
औन्न	184, 888	0	ख	168, 520, 1092,	
अम्बर	241, 888, 889, 891	0		1374	0
अर्णव	516	7	गणन	515, 528	0
अश्व	449, 609	7	गज	382	8
इन्द्र	382, 416, 515,		गुण	548, 1418	3
	517, 518, 528,		„	241	6
	548, 605, 724,		ग्रह	240, 1112	9
	1092, 1338	1	चक्र	17, 509, 546, 563,	
इन्द्र	1014	14		605, 888, 889, 891,	
• इयु	168, 240, 265,			1418	1
	449, 546, 888,		जन	37	3
	889, 891	5	जलधि(?)	1112	4

1 This is the *Paidika* conception, according to the *Svetāmbaras* it should be ordinarily 64.

Word	Serial No.	Value	Word	Serial No	Value
जास्वस्थ(?)	1339	6(?)	नेत्र <sup>1</sup>	520	2
तत्त्व	548	25	पक्ष	1374	2
तराणि	382	12	पयोधि	166	7
तर्क	605	6	पाणि	240	2
तिथि	37, 168, 198, 382, 1014, 1152, 1367	15	पशुपमाहु	509	1
तिमि(?)	184	(?)	बाण	61, 509, 517, 518, 605, 1356,	
दन्तिन्	1339	8		1374	5
दर्शन	517	6	भुज	382	2
दहन	240	3	भुवन	168, 225	14
दाक्षापणी-			भ	688, 780	1
प्राणेश	241	1	भ्रमरचरण	1356	6
दृष्ट	530	2	मनु	688, 1135	14
देविबरा(?)	1339	1	मही	509	1
थो	1367	0	मुनि	17, 61, 168, 518, 528, 530	7
द्विलप	516	1			
घात्री	241	1	सुगाङ्क	776	1
नग	198	7	यक्ष	168, 1374	13
नन्व	44, 168, 382, 563, 780	9	युग	184, 382, 1092, 1300	4
नभम्	606	0	युगल	509	2
नाग	1338	8	युज्	509	2
नागेन्द्र	509	8	रवि	258, 417	12
निधि	44, 145, 523, 670, 1135	6	रत्न	61, 168, 382, 514, 515, 518, 523, 670,	
नीति(?)	37(?)	8(?)		724, 984, 1152,	
चूष	1300	16		1338, 1356, 1367	6



Word	Serial No	Value	Word	Serial No	Value
रुद्र (Ms colo. ) 241, 449, 1112			शरभुवक्त्र	241	6
( Ms colo )	11		शशधर	61, 1375	1
लोचन	258	2	शशङ्क	509, 1172, 1268	1
वसु	168, 240, 258, 563,		शशिन	168, 382, 523, 530,	
670	8			546, 1152, 1356	1
वसुधा	670	1	शिशिन	1375	3
वह्नि	1135	3	शीताशु	240, 514	1
वाजिन	416	7	श्वेतरश्मिन्	240	1
वार्ध	688	4	मयम	984	17
विधु	241	1	समय	168	3
विशिख	240	5	सारि(?)	1375	15(?)
विश्व	926	14	मिद्धि	240, 1268, 1418	8
विश्वेदेय	542	13	सोम	168	1
वेद	382, 449, 514,		स्त्रीरुला	542	64
1300	4		हर	653	11
व्योमन्	166, 609, 1338	4	हिमाशु	416	1
शर	17, 41, 198, 241,				
	295, 382, 546,				
	605, 776, 984,				
	1172, 1268	5			

## APPENDIX VII

### COSMOLOGICAL DATA

With special reference to names of places  
where Mss were written or composed

N B - ( 1 ) The Roman numeral indicates the number of the part of this Volume.

( 2 ) Of the two Arabic figures the first denotes the number of the page, and the second that of the line

( 3 ) The latter '1' stands for 'last'

( 4 ) The head-line is not counted.

#### ( a ) Terrestrial

अ	
{ अकचरावाद् III - 92, 23	अमरगिरि III - 487, 1
{ अरुचरपुर I - 240, 12	अमरसरिता II - 325, 22
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अट्टाक्ष I - 8, 17, IV - 122, 23	अयोध्या II - 151, 15, 189, 6, IV - 161, 19, 161, 22
{ अणहलपुर III - 465, 7	{ अर्बुद ( mount Abu ) III - 500,
अणहलपाटक 'नगर' ( Patan North, Gujarat ) III - 523, 23	{ अर्बुदगिरि I - 153, 22, 338, 11
अणहलपुरपत्तन I - 269, 18-19	{ अर्बुदतीर्थ I - 154, 17
अणहिलपाटक II - 249, 29, III - 71, 27, 527, 9-10	{ अर्बुदाचल I - 155, 6
अणहिलपाटकनगर I - 75, 20, 88, 16, 169, 26, III - 526, 31	अष्टापद (शैल) II - 109, 4, 114, 27
{ अणहिलपाटणपत्तन I - 153, 11	{ अहम्महा (दा)वाद ( Ahmedabad ) I - 390, 7
अणहिलबाढापाटण I - 60, 3	अहम्मदनगर III - 522, 19
अणहिलपत्तन I - 32, 2	अहम्मदावाद (ब्रह्म) I - 341, 18
अणहिलपाटकनगर III - 22, 1	{ अहम्मदावाद I - 335, 22, II - 108, 18
अणहिलपाटकपत्तन I - 164, 10-11	अहम्मदावादनगर II - 204, 24
अणहिलपाटकपुर III - 486, 26	अहम्मदावादराजनगर I - 234, 20
अणहिलपुर I - 183, 12	अहिमदनगर III - 337, 1-2
अणहिलपुरपत्तन I - 76, 17, II - 35, 24	अहिमदावाद I - 357, 33
	अहम्मदावाद I - 60, 10

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आडीसर IV - 105, 13	{ कनकगिरि II- 110, 18
आनन्दपुर II - 141, 23	{ कम्पितनगर III- 64, 12
आमलक्या ( नगरी ) I- 174, 23	{ कम्पितनगर III- 64, 10
आमलेश्वरग्राम III - 35, 2	कर्करोणिक III- 486, 13
{ 'आशापल्ली III - 446, 1	कलिकुण्ड(तीर्थ) IV- 203, 8
{ आशापल्लीस्थान II - 191, 5	कश्मीर II- 11, 1, 46, 32
आसादाग्राम I- 349, 11	काकन्दी I- 247, 17
इ	कालधरीनगर II- 84, 9
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उग्रसेनपुर I- 124, 20	{ कुमारग्राम III- 396, 9
{ उज्जयन्त ( mount Girnar ) IV- 122, 23	'कुरुक्षेत्र' II- 5, 10
{ उज्जयन्त (अग्नि) I- 44, 18, 153, 33,	कुरुक्षेत्र 'जनपद' IV- 161, 27
• II-100, 6, 109, 3	{ कृष्णगढनगर III- 41, 18
{ उज्जयन्त III- 170, 20	{ कृष्णगढनगर III- 366, 23
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{ गिरिनार III-522, 18

' गीमूका(क) I-60, 10

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{ गुजरात ( Gujrat ) I-293, 2

{ गुजरात I-341, 13

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'बोकाडसार III- 486, 14	सादीपानग्राम III- 119, 26
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{ शत्रुञ्जय I- 141, 18, 154, 24, 179, 9, 224, 13, III- 500, 1	सिद्धगिरि II- 108, 29
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1 Near योधपुर

2 Has this anything to do with Baroda?

3 Is this same as पत्तन?

4 Near Anahilpur Patan.



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 सीहोर I- 269, 1  
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 ( सरतचदर ( Surat ) III- 325, 5  
 ( सूर्यपुर ( नगर ) IV- 108, 29, 121, 3  
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## ( b ) Celestial

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 { सधर्मन् IV- 203, 26  
 { सोहम्म I- 247, 1, 247, 26  
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## ( c ) Infernal

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वसा I- 185, 20  
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In order to point out the identity of some of these names I give the following equations of all such sets of names as could not be conveniently bracketed —

अणहलपुर = अणहल्लपाटकनगर = अणहल्लपुरपत्तन = अणहिलपाटक = अणहिलपाटकनगर = अणहिलपाटणपत्तन = अणहिलवाढापाटण = अणहिल्लपत्तन = अणहिल्लपाटक-पत्तन(?) = अणहिल्लपाटक्कपुर = अणहिल्लपुर = अणहिल्लपुरपत्तन = पत्तन = पत्त(?) न)नगर = पत्तन(नगर) = पत्तननगर = पत्तनपत्तन = पत्तनपुर = पत्तन्नगर = पाटण

अहम्मदावाद = अहम्मदनगर = अहम्मदावाद = अहम्मदावाद = अहम्मदावादनगर = अहम्मदावादराजनगर = अहिमदनगर = अहिमदावाद = अल्लदावाद = राजनगर

उज्जन्त = उज्जयन्त = उज्जिन्त = उज्जेन्ति(त) = गिरनार = गिरिनार = रैवत = रैवत-गिरि

उज्जुवालिपा = कज्जुवालिका

कणयापल = कनकगिरि = मन्दगिरि = मन्दार = मेरु = छमेरु = छुरगिरि = स्वर्गगिरि = स्वर्णगिरि

कश्मीर = काश्मीर

कुक्कुटेश्वर = कुक्कुटेश्वरतीर्थ

क्षत्रियकुण्डग्राम = क्षत्रियकुण्डग्राम

जउ = जम्बुद्वीप = जम्बुद्वीप

दिलिका = दिल्ली

यम्भण = यम्भणहपुर = यम्भणय = स्तम्भतीर्थ = स्तम्भतीर्थपुर = स्तम्भन

पाणत = प्राणन

पीम्पाहपुर = (?) पीम्पाहपुरी

भरत = भरतक्षेत्र = मेरु = भारह

राजग्रह = राजग्रह(नगर) = राजग्रही = राज्यग्रह = रायागिह = रायागिह(नगर) = रायग्रही.

विमलगिरि = विमलाचल = शङ्खअप = शङ्खअप = सिद्धगिरि = सिद्धिहौल = सेतुअ

वेपहु = वैताढ्य

# APPENDIX VIII

## PROPER NAMES

OR—

- ( a ) Deities,
- ( b ) Kings, Queens and Princes,
- ( c ) Scribes,
- ( d ) Schools and Sub-schools,
- ( e ) Castes, Sub-castes and Lineages,
- ( f ) Jaina Monks and Nuns,
- ( g ) Jaina Laity,
- ( h ) Non-Jaina House-holders,
- ( i ) Works and their Sections, and
- ( j ) Miscellanea.

N B — ( I ) Names of authors and their works are as a rule excluded, except when they occur in a different work

( II ) Names of one and the same person are bracketed, when convenient

( III ) Names of years, months and days are not noted here

( IV ) The head-line is not counted while noting the number of any line

( a ) Deities

- |   |  |
|---|--|
| { | * अजित <sup>१</sup> IV- 5, 17, 8, 11, 26, 16, 29, 15   |
|   | * अजित II- 119, 18, 130, 2 III- 461, 6, IV - 15, 9, 15, 14, 17, 13, 18, 13, 19, 13, 20, 19, 21, 28, 23, 6, 24, 7, 24, 8, 24, 18, 26, 18, 27, 30, 29, 16, 30, 9, 30, 13, 30, 15 |

\* This sign indicates that there is at least one equivalent of this name mentioned in this list For exact information see p 154 where equations are given

1 All the names here noted do not invariably represent different deities

2 In the present *Huṇḍā avasarpinī* 24 *Tirthankaras* of the *Jainas* have flourished in India Of them *Ajīā* is second

- { \*अजिप III- 209, 14, IV- 2, 22, 35, 6, 4, 15, 5, 2, 5, 14, 26, 2, 6, 14, 7, 8, 7, 12, 8, 21, 9, 14, 15, 6, 17, 11, 18, 10, 19, 11, 20, 17, 21, 26, 24, 5, 27, 27
- 1 अभिनन्दन III- 209, 14
- { \*अम्बा III- 341, 31; IV- 89, 20  
\*अम्बिका II- 100, 6, 262, 5 —
- 2 अर III- 438, 30
- 3\* अरिदुनेमि II- 186, 24, III- 392, 10, 393, 26, 394, 8\*
- 4\* आचिरेप II- 123, 1
- { 5\* आदि II- 123, 16  
\*आदिनाथ II- 130, 1, 165, 15, 201, 12, 202, 14  
\*आदिनाथजी III- 365, 20  
\*आदीश्वर I- 153, 33, II- 146, 8, 165, 19, 165, 21, 170, 4
- 6 हरिकालि IV- 213, 6, 213, 23, 213, 25
- 7 हरिया IV- 213, 8, 213, 24
- 8 ईसाण (?) IV- 252, 7
- 9 उतिरि (?) IV- 213, 11
- 10 उंहरि IV- 213, 11
- 11 उंकिरि IV- 213, 11
- उमापति II- 249, 30 & 250, 1
- 12 उंपिरि IV- 213, 11
- 13 उआमेरु IV- 213, 11
- { \*उत्तम I- 182, 28, 186, 15, 307, 15, 356, 29, 387, 21, II- 104, 20, 114, 28, 151, 6, 170, 1, III- 209, 14, IV- 251, 6, 248, 13, 256, 9

1 He is the fourth Tirthankara

2 He is the 18th Tirthankara.

3 He is the 32nd Tirthankara.

4 He is the 16th Tirthankara popularly known as Santinātha

5 He is the first Tirthankara

6 Is this a name of a goddess?

7 Is this a name of a goddess?

8-12 Is it that " उंकिरि उंपिरि उतिरि उंहरि " is to be read as उं किरि, उं पिरि-etc. and उआमेरु as उं आ मेरु?

- { \*उसमसामि II- 293, 16  
 \*उसह I- 234, 12, IV- 160, 16  
 \*ऋषभ I- 230, 21, II- 104, 10, 114, 29, 123, 18, 131, 4, 142, 2, 175, 21, 257, 21, III- 351, 15  
 \*ऋषभदेव I-348, 27, II-133, 5, 143, 6, 151, 13, 151, 17, 154, 17, III-263, 2, 438, 19-20, IV-161, -19, 247, 23 -
- एल्लिङ्गजी IV-156, 18  
 र्मठ III-75, 17, IV-53, 12  
 'कलिकुण्डपार्श्वनाथ II-84, 1  
 कानागवी II-214, 3  
 काली IV-213, 8  
 'रितिया IV-213, 8  
 'किरिक्कालि IV-213, 7  
 'किरिक्किरि IV-213, 10, 213, 25  
 'कुन्धु III-438, 26, 438, 28, 438, 30
- { \*कुम्माण्डिनी ( देवी ) I-383, 20  
 \*कुहण्डी II-262, 5  
 \*कुम्माण्डी IV-39, 21
- { \*कौशलिक ( ऋषभ ) II-151, 15  
 \*कौ(को)श(स)लिय II-170, 1  
 \*कौ(को)सलिरु II-123, 18, 151, 6, 151, 14
- { \*खित्तदेव्या IV-238, 22  
 \*क्षेत्रदेवता III-322, 8  
 \*गडडीपार्श्वनाथ I-125, 11  
 गणाधिपत(रुक्मिणी) IV-156, 19  
 गणेश I-252, 13, 352, 26, 355, 20, II-34, 26, 83, 4, III-163, 16, 361, 20, 447, 8, 455, 28, 476, 12, 489, -15, IV-268, 23  
 गरुड (यक्ष) IV-149, 23  
 गिरिजा II-120, 18

1 Pārśva is the 23rd Tīrthanakara. He is here named with respect to the place of his idol.

2 Is this a name of a goddess?

3 Is this a name of a goddess?

4 Is this a name of a goddess?

5 He is the 17th Tīrthanakara

- \*गु(गो)डीपार्श्वनाथ II-327, 1.  
 \*गोडिपार्श्व III-144, 19, 146, 7  
 \*गोडीजी III-345, 24  
<sup>1</sup>चन्द्रपह III-209, 15, IV-248, 2  
 चमर I-8, 18, 56, 28, IV-122, 24  
 जगन्नाथ I-7, 7  
<sup>2</sup>जयविजया (?) IV-118, 2  
 \*जीरापल्ली( पार्श्व ) IV-54, 20  
 \*जीरावल्लीपार्श्व I-155, 6  
 जूम्भक I-337, 23  
<sup>3</sup>ज्ञातक III-79, 8  
 \*ज्ञातज III-61, 14  
 \*ज्ञातनन्दन I-153, 19  
 \*ज्ञातपुत्र III-42, 26, 61, 14  
 \*ज्ञातय III-42, 25  
 \*णायभ III- 55, 25, 61, 9  
 \*थम्भणपास्त IV-118, 8  
 \*धरणिन्द IV-54, 1, 118, 1  
 \*धरणेन्द्र III-189, 3, 189, 8, 190, 11  
<sup>4</sup>धर्मनाथजी III-191, 13  
<sup>5</sup>नेमि II-99, 23  
 \*नामेय II-123, 1, 127, 4, III-163, 17, IV-117, 6  
 \*नायय III-57, 11  
 निवऊ IV-213, 6  
 निष्वाणी IV-149, 23  
<sup>6</sup>नेमि I-44, 18, 153, 22, 153, 1, II-50, 4, 51, 12, 52, 11, 123, 2, 142, 2, 196, 8, 201, 12, 202, 14  
 \*नेमिजिण III-170, 20, IV-90, 11, 160, 16  
 \*नेमिजिनाधीश III-262, 24  
 \*नेमिनाथ II-133, 1, 187, 5, 187, 9, IV-89, 13, 120, 19, 121, 17.

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1 He is the 8th Tirthankara

2 Does this stand for जय and विजया ?

3 He is the 24th Tirthankarn

4 He is the 15th Tirthankara.

5 He is the 21st Tirthankara

6 He is the 22nd Tirthankara

\*पउमपु(प) ह III-209, 15

{ \*पउमविह IV-118, 2

{ \*पदमायती IV-54, 1

पद्म II-151, 9

\*पद्मायती I-225, 1, II-189, 12, III-187, 16, 189, 8, 190, 11, 192, 9

\*पवयणश्रेणी I-83, 31

{ \*पार्श्व(जिन) I-74, 24, 345, 10, 370, 16, II-121, 2, 142, 2, 201, 12, 202, 14, 216, 19, 218, 5, III-51, 21, 63, 11, 73, 30, 160, 8, 184, 28, 189, 3, 190, 4, 191, 3, 262, 26, 391, 9, IV-54, 19, 77, 19

{ \*पार्श्वनाथ I-65, 2, 168, 31, 186, 27, 249, 6, 250, 21, 251, 12, 251, 1, 252, 14, 255, 10, 255, 15, II-133, 1, 184, 14, 187, 4, III-185, 1, 185, 6, 190, 4, 191, 3, 351, 20, 361, 18, 363, 1, 438, 9, IV-54, 21, 77, 22-23, 169, 6, 179, 26, 188, 23

\*पार्श्वनाथप्रभु II-123, 2

\*पार्श्वनाथरामिन् II-246, 28

{ \*पार्श्वप्रभु I-121, 15, 149, 3, 165, 2, 166, 18

\*पार्श्व (यक्ष) III-185, 1, 187, 8, 190, 11, 192, 24

{ \*पास (जिन) I-174, 28, 247, 28, III-117, 1, 181, 13, 182, 2, III-182, 11, 183, 7, 184, 2, 184, 3, 185, 25, 186, 3, 186, 23, 187, 11, 187, 16, 188, 6, 188, 7, 189, 6, 190, 6, 191, 1, 192, 9, 192, 10, 250, 13, 392, 10, 393, 26, IV-53, 10, 53, 18, 54, 1, 54, 2, 55, 1, 160, 17

\*पासनाह IV-53, 27, 96, 6, 118, 1

\*पास (यक्ष) III-182, 1, 182, 10, 184, 2, 185, 25, 186, 18, 187, 12, 188, 4, 190, 2, 191, 1, IV-273, 10

\*पासतामि III-137, 18, 253, 11, 254, 2

\*पिरिकालि IV-213, 7, 213, 24

\*पिरिपिरि IV-213, 25

\*पिरिया IV-213, 8

1 He is the 6th Tīrīhankara

2 Is this a name of a goddess?

3 Is this a name of a goddess?

4 Is this a name of a goddess?

\*प्रवचनदेवता I-65, 3

ब्रह्मबाहिमहावीर III-391, 25

'भगवती I-186, 14

भवनदेवी III-322, 5

\*भारती I-370, 19, IV-206, 3

भुजगनाथ II-100, 2

भुवनवासिनी(देवी) IV-125, 14, 126, 2

{ \*मल्लि III-392, 10, 394, 9

{ \*मल्लिजिण IV-261, 17

महाफाली IV-213, 8

\*महावीर I-26, 5, 28, 12, 33, 27, 39, 1, 43, 4, 45, 19, 46, 17, 60, 5, 60, 12, 64, 30, 65, 2, 85, 26, 85, 30, 85, 31, 105, 14, 106, 11, 108, 21, 108, 26, 114, 3, 121, 10, 123, 2, 123, 22, 124, 14, 134, 30, 174, 25, 192, 14, 195, 1, 224, 11, 246, 10, 246, 16, 247, 6, 247, 9, 247, 23, 248, 1, 257, 24, 270, 11, 282, 19, 284, 7, 297, 17, 328, 23, 331, 16, 332, 6, 332, 17, 333, 21, 334, 10, 334, 21, 335, 6, 335, 18, 343, 15, 344, 13, 345, 8, 346, 18, II-43, 12, 61, 1, 75, 9, 80, 21, 80, 28, 86, 2, 86, 22, 92, 12, 123, 22, 129, 23, 129, 25, 130, 1, 131, 3, 132, 16, 132, 21, 132, 22, 132, 23, 132, 25, 132, 26, 133, 9, 133, 12, 160, 6, 161, 22, 165, 20, 171, 15, 172, 26, 177, 1, 178, 11-12, 178, 25, 178, 26, 183, 27, 183, 29, 193, 3, 216, 24, 248, 13, 291, 12, 318, 9, III-59, 16, 59, 21, 62, 28, 62, 30, 73, 18, 120, 24, 126, 3, 224, 20, 290, 1, 347, 15, 364, 1, 471, 1, 472, 26, 476, 12, IV-57, 6, 61, 10, 62, 21, 81, 27, 94, 27, 167, 4, 218, 13, 243, 1, 249, 5, 256, 10, 273, 21 . .

\*महावीरजिण IV-234, 12, 236, 10

\*महावीरदेव II-131, 26, 131, 27, 132, 13, 167, 17, 171, 19, 178, 22, 183, 25

\*महावीरस्वामिन् I-361, 5, II-129, 18-19, 165, 15, 165, 21

\*महावीरवन्दमाण I-322, 24, 323, 3-4

महू IV-213, 23

1 Is this a name of any goddess ?

2 He is the 19th Tirthankara

3 Is this a name of a goddess ?



महस IV-213, 6, 213, 23

मायादेवी I-255, 23

मा(म)हादेवजी IV-156, 18

{ \*मृणिसुन्दर्य III-170, 22

\*मृणिसुव्रत II-196, 8

सुहृदिहय(जक्ख) I-389, 26

मेतार्य III-341, 32

{ \*मुगादिजिन II-119, 14-15

\*मुगादीश्वर II-214, 5

योगमाया II-131, 1

रम्मा II-166, 5

{ \*रि(क्)पम IV-39, 15

\*रिमम I-186, 16

\*रिसह III-137, 14, 170, 9, 170, 19, 292, 2

वहुरुदेवी IV-118, 2

\*वऊ IV-213, 6

\*वगु( ?गु ) IV-213, 23

\*वहुमाण II-92, 8

\*वद्धमाण I-287, 16, 358, 10, II-101, 6, 119, 7, 123, 14, 160, 12, 165, 13, 200, 20, III-292, 2, 311, 12, IV-88, 17, 90, 13

\*वद्धमाणसामि II-293, 18, IV-231, 15

\*वद्धमात I-6, 26, 42, 18, 43, 14, 45, 17, 47, 22, 65, 6, 74, 16, 75, 13, 76, 13, 77, 6, 86, 32, 121, 15, 129, 20, 130, 28, 131, 22, 132, 21, 133, 17, 148, 3, 148, 25, 149, 3, 150, 12, 150, 23, 151, 14, 152, 6, 152, 7, 152, 28, 153, 1, 156, 13, 156, 14, 162, 18, 163, 23, 164, 8, 165, 2, 166, 18, 168, 20, 169, 15, 170, 10, 170, 16, 172, 7, 172, 28, 173, 14, 244, 11, 301, 30, 371, 1, II-12, 4, 93, 18, 96, 12, 105, 14, 119, 14, 129, 16, 129, 27, 134, 17, 153, 28, 164, 30, 169, 28, 171, 18, 175, 2, 176, 1, 182, 24, 193, 7, 193, 10, 206, 20, 207, 12, 215, 4, 283, 3, 300, 26, 303, 13, 305, 18, 315, 3, III-42, 18, 47, 31, 57, 6, 77, 18, 107, 1, 145, 4, 273, 19, 274, 25, 322, 27, 351, 15, 364, 3, 388, 17, 390, 2, 394, 8, 461, 7, 471, 5, IV-30, 10, 39, 15, 167, 8, 194, 11, 196, 24, 197, 22, 270, 12

1 He is the 20th Tirthankara

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

\*वर्द्धमानस्वामिन् II-91, 28, 171, 22, 177, 2, 184, 4, 184, 5, 187, 1, 187, 3, 304, 3, III-42, 26, 61, 14, 237, 1

\*वर्धमान I-17, 2, III-457, 1, 461, 7

\*वापस(सि)री IV-90, 25

\*वाग्देवी I-74, 25

\*वाणी I-86, 33

\*वामाङ्गज II-122, 1, IV-131, 16

\*वामेय I-224, 24, III-341, 26

\*वासुपुञ्ज III-392, 10

\*वासुपुञ्ज III-394, 9, IV-121, 2

विज्जुमालि III-436, 6

विष्णु III-461, 5

\*वीर I-18, 3, 19, 1, 22, 6, 33, 21, 34, 1, 41, 22, 43, 12, 47, 20, 50, 21, 63, 5, 64, 20, 66, 25, 67, 15, 74, 24, 92, 24, 154, 11, 178, 12, 178, 28, 180, 14, 181, 9, 181, 28, 187, 26, 188, 14, 203, 3, 212, 21, 224, 22, 224, 28, 228, 4, 237, 14, 244, 13, 276, 11, 286, 2, 286, 15, 286, 27, 292, 17, 294, 26, 307, 16, 315, 12, 315, 14, 315, 16, 337, 8, 340, 30, 341, 31, 343, 18, 352, 28, 357, 3, 358, 8, 370, 15, 374, 21, 376, 10, 376, 1, 377, 21, 385, 21, 385, 22, 387, 21, II-23, 14, 24, 17, 25, 7, 32, 31, 45, 14, 101, 24, 103, 17, 104, 10, 104, 13, 117, 9, 117, 19, 119, 4, 123, 3, 123, 16, 127, 6, 131, 4, 133, 23, 142, 1, 144, 4, 151, 10, 156, 1, 156, 19, 156, 22, 157, 9, 161, 30, 165, 4, 170, 3, 196, 1, 198, 14, 202, 13, 220, 16, 231, 17, 239, 20, 266, 21, 269, 1, 288, 30, 323, 20, III-39, 11, 48, 6, 51, 20, 79, 8, 83, 25, 112, 13, 115, 12, 126, 20, 129, 2, 130, 23, 170, 21, 232, 20, 234, 17, 234, 26, 237, 1, 237, 2, 262, 28, 301, 20, 302, 22, 303, 24, 330, 17, 331, 15, 332, 11, 333, 21, 334, 23, 336, 23, 345, 4, 346, 25, 348, 7, 350, 22, 357, 9, 392, 10, 393, 26, 394, 8, 396, 6, 396, 13, 396, 23, 399, 9, 399, 11, 399, 12, 404, 2, 415, 23, 416, 18, 417, 6, 432, 10, 433, 6, 433, 29, 438, 12, 441, 4, 442, 1, 445, 1, 454, 1, IV-40, 11, 88, 23, 89, 19, 92, 2, 93, 14, 151, 6, 156, 12, 156, 13, 156, 14, 156, 15, 156, 17, 160, 17, 174, 2, 176, 4, 176, 27, 190, 22, 198, 12, 203, 24, 203, 25, 214, 11, 214, 14, 214, 17, 214, 28, 216, 1, 216, 17, 217, 11, 217, 12, 231, 7, 244, 20, 255, 23, 264, 13, 266, 26, 267, 18, 268, 24, 268, 29, 270, 10, 274, 4

\*वीरवर्द्धमान II-12, 4

\*वीरस्वामिन् III-224, 19

- { \*दुषभ ( षोमीन्द्र ) III-262, 20, 266, 5, 269, 2, 477, 31  
 \*दुषभदेव II-104, 21

शक्र II-119, 30, 188, 8, III-63, 11, 355, 8, 394, 14

- { \*शपे(खै)श्वरजी III-263, 1  
 \*शद्धैश्वरपार्श्व III-49, 32  
 \*शद्धैश्वरपार्श्वजिन II-103, 15  
 \*शद्धैश्वरपार्श्वनाथ II-141, 9-10, 150, 2, III-47, 23

शम्भवाधिप IV-170, 1

शम्भु II-157, 4

- { \*शान्ति (जिन) III-262, 22, 266, 7, 438, 23, 438, 26, IV-15, 9, 15, 14,  
 17, 13, 18, 13, 19, 13, 20, 19, 21, 28, 23, 6, 24, 7, 24, 8, 24, 18,  
 26, 19, 26, 20, 27, 1, 30, 9, 30, 13, 30, 15, 31, 3, 116, 17,  
 118, 19, 120, 12, 120, 14, 121, 16, 132, 10, 132, 1, 133, 12,  
 133, 22, 162, 6

\*शान्तिनाथ I-250, 24, 251, 27, II-63, 21, III-263, 4, 390, 1,  
 390, 13, IV-31, 3, 31, 7, 162, 4

\*शारदा III-266, 3, 268, 27, 345, 2

शासनदेवता IV-190, 27

\*शेष II-132, 3

शेषनाग II-133, 17, 133, 18

- { \*श्रुतदेवता I-42, 31, 139, 25, 162, 17, 163, 22, 164, 7, 165, 28,  
 166, 21, III-20, 21, 47, 27, 106, 18, 322, 3, 388, 22,  
 390, 7, 433, 29, 454, 1, 464, 30, 529, 19, IV-238, 20  
 \*श्रुतदेवी I-57, 1, 75, 12, 223, 20, II-91, 21, 93, 19, 94, 12, 95,  
 10, 240, 2, IV-150, 10, 150, 21

\*श्रुताङ्गी III-323, 6°

\*सपेश्वरजी III-262, 18

सक्त III-395, 10, 395, 22

\*सद्धैश्वरपार्श्वनाथ II-118, 34

सङ्गम IV-159, 23

\*सन्ति II-236, 26, III-438, 25, IV-2, 22, 3, 6, 5, 17, 7, 12;  
 8, 21, 18, 10, 26, 16, 90, 11, 149, 22, 248, 2

<sup>1</sup>समणा IV-213, 6

सम्भव III-209, 14

{ \*सरसती II-314, 8  
\*सरस्वती I-121, 16, 165, 3, 166, 19, 187, 27, 255, 24, II-127,  
3, 141, 11, 150, 2; III-31, 28, 447, 8 -

सर्वाण (यक्ष) IV-190, 1

{ \*सर्वाणुश्रुति III-145, 16, 275, 5  
\*सर्वाणुश्रुति III-274, 2

\*सा(शा)न्तिनाथ III-390, 22

\*सारदा I-61, 1, 125, 11, 186, 16, 319, 19, 349, 7, II-84, 1, 313,  
12, III-25, 26, 270, 26

सिद्धार्थ (व्यन्तर) III-394, 14

<sup>2</sup>सिरिकाले IV-213, 7

<sup>3</sup>सिरिया IV-213, 8

<sup>4</sup>सिरिसिरे IV-213, 25

सिरी IV-118, 3

{ \*सीमन्धर III-96, 9, 100, 18, 100, 23  
\*सीमन्धरसामि III-100, 22  
\*सीमन्धरस्वामिन् III-120, 29

{ \*सुअदेवया IV-238, 22  
\*सुतदेवता I-323, 7  
\*सुतदेवया II-45, 16, 61, 24  
\*सुतदेवी II-13, 2  
\*सुताहिया(?)देवी I-82, 23

सुप्या(पा)स III-209, 15

{ <sup>5</sup>\*सुमह III-209, 14  
\*सुमति II-151, 8

1 Is this a name of a goddess ?

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

4 Is this a name of a goddess ?

5 He is the 5th Tirthankara

\*सुयदेवता II-3, 13

\*सुयदेवता I-11, 11, 82, 23-24, 83, 30, 147, 29, 174, 27, 198,  
16, 317, 26, II-11, 27, 16, 31, 9-10, III-292, 31,  
513, 20, 514, 9, 515, 4, 516, 5, 517, 13, IV-190, 10  
सुयाहिं(हिं)वा(पा)देवी I-83, 28

\*सोमणासा IV-213, 6

सोमराज (यक्ष) (पञ्चमदपति) II-11, 35, 46, 31

सौ(शौ)रि II-266, 1

\*स्तम्भकपाश्वनाथ II-47, 3

\*स्तम्भनकपाश्वनाथ II-12, 11

\*स्तम्भनकाधीश IV-167, 28

\*स्तम्भनाधीश्वर II-134, 25

\*स्तम्भनकपाश्व II-184, 17

हर II-144, 22

हरिनेगमेविन् II-132, 8

हिरिकाली IV-213, 7

\*हिरिया IV-213, 8

\*हिरिहिरि IV-213, 25

\*हिरी IV-118, 3

हुण्डक(देव) III-407, 5

हुण्डी (जम्बू) III-405, 19

The following equations indicate that these names are identical —

अरिदुनेमि = नेमि = नेर्मिजिण = नेमिजिनाधीश = नेमिनाथ

आचिरेय = शान्ति(जिन) = शान्तिनाथ = सन्ति = सा(शा)न्तिनाथ

आदि = आदिनाथ = आदिनाथजी = आदीश्वर = उमभ = उतभमामि = उसह =

ऋषभ = ऋषभदेव = कौशलिक = कौ(को)श(स)लिय = कौ(को)सलिक = नामेय =

\*शुगादिजिन = शुंगादीश्वर = रि(ऋ)षभ = रिसभ = रिसह = ऋषभ = ऋषभदेव

1 Is this a name of a goddess ?

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

गठढीपार्श्वनाथ = सु(गो)ढीपार्श्वनाथ = गोढिपार्श्व = गोढीजी

ज्ञातक = ज्ञातज = ज्ञातनन्दन = ज्ञातपुत्र = ज्ञातय = णायज = नायय = महावीर = महावीरजिण = महावीरदेव = महावीरस्वामिन् = महावीरबद्धमाण = बद्धमाण = बद्धमाणसामि = वर्द्धमान = वर्द्धमानस्वामिन् = वर्धमान = वीर = वीरवर्द्धमान = वीरस्वामिन्

स्थम्भणपास = स्तम्भकपार्श्वनाथ = स्तम्भनकपार्श्वनाथ = स्तम्भनकाधीश = स्तम्भनाधीश्वर = स्थम्भनकपार्श्व

पद्मावर्द्ध = पद्मावर्ता = पद्मावती

पवयणदेवी = प्रवचनदेवता

पार्श्व(जिन) = पार्श्वनाथ = पार्श्वनाथप्रभु = पार्श्वनाथस्वामिन् = पार्श्वप्रभु = पास-(जिण) = पासनाह = पाससामि

भारती = वाएस(सि)री = वाग्देवी = वाणी = शारदा = श्रुतदेवता = श्रुतदेवी = श्रुताङ्गी = सरसती = सरस्वती = सारदा = सुअदेवया = सुतदेवता = सुतदेवया = सुतदेवी = सुताहिया(१)देवी = सुयदेवता = सुयदेवया = सुयाहिं(हिं)वा(या)देवी

शषे(खे)श्वरजी = शङ्खेश्वरपार्श्व = शङ्खेश्वरपार्श्वजिन = शङ्खेश्वरपार्श्वनाथ = संषे-(खे)श्वरजी = सङ्खेश्वरपार्श्वनाथ

### (b) Kings, Queens & Princes

अकबर ( नृपति ) I-225, 1, 226, 26, II-135, 9, 183, 12, 184, 19

अकबर ( पातिसाहि ) II-12, 1, 46, 33

अकबर ( पादशाह ) III-190, 13, 190, 15

अकबर I-202, 3, 202, 6, 221, 8, 221, 12, II-120, 14, 144, 10, 144, 16, III-48, 25

अकबर ( नृप ) III-48, 19

अकबर ( पातिसाहि ) II-189, 24

अकबर ( मङ्गीधर ) I-227, 17

अकबर ( साहि ) II-115, 11, 156, 12

अकबर ( सुरत्राण ) I-224, 13, III-163, 19

अकबर ( क्षितिधर ) II-117, 11

अनन्तपाल ( धूप ) IV-168, 24

अलुक IV-205, 7

1 Different names of one and the same individual are bracketed, when convenient

असौगचद III-85, 27

अद्गद ( पातस्याह ) III-127, 2

आदिन्ययशस् IV-161, 21

उदायन ( राजर्षि ) ( सिन्धुसौवीरदेशे ) III-83, 25

कस II-131, 32

कन्ह ( 1 e कृष्ण ) I-56, 27, s केशव.

कर्णदेव I-153, 30, II-22, 24

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कल्याणविजय II-250, 2

{ कुमारपाल ( भूपाल ) IV-169, 26  
कुमारपालदेव II-250, 2

कुम्भकर्ण I-332, 21

केशव ( 1 e कृष्ण ) III-478, 22, s. कन्ह

ग्यासदीन ( पातसाह ) I-128, 5

चढवहिं(हिं)स(य) III-80, 6

चेल्लणा ( देवी ) ( wife of श्रेणिक ) II-62, 5

जगमल्ल I-139, 30

जयमल्ल II-4, 7

जयसिंह III-526, 1

जयसिंहदेव III-441, II

{ जितशङ्ख ( uncle of समर & father of अजितनाथ ), II-309, 5, IV-26,  
17, 27, 29, 161, 23

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{ तिसला ( mother of महावीर ) II-178, 5  
त्रिशला II-132, 10, 132, 24, 177, 11, III-394, 20  
त्रिसला II-183, 30, 184, 3, 184, 4

दाशरथि ( 1 e राम ) IV-16, 2, s. राम

द्रु(द्रौ)पदी ( wife of the 5 Pandavas ) IV-260, 26

देवकी ( wife of वसुदेव ) II-132, 3

दोसह III-88, 7

धारिणी ( देवी ) I-120, 7

नन्द I-155, 3

नमि III-86, 4, 86, 5, 86, 7, 86, 25

नल II-166, 6

नामि ( father of कवभदेव ) I-237, 13, III-439, 24, 440, 27, 443,  
28, 444, 26, 445, 24

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नूरदीरखन IV-169, 17

नूरहीनजिहागीर III-190, 16

पञ्चनदीश IV-169, 13

पज्जोअ III-436, 11

पुण्याकर III-82, 18, 82, 20

{ बलदेव ( brother of कृष्ण ) II-131, 30

{ बलभद्र II-132, 6, s राम

बाहुबलि ( brother of भरत ) III-262, 16, 266, 2, 268, 2, 268, 26,  
270, 24, 271, 19, 272, 26

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भरत II-109, 4, III-262, 32, 394, 19, IV-161, 18, 161, 21

भरतेश्वर(श्वर) IV-117, 7

भरथ I-231, 15

भरथेसर I-233, 12

भरह I-231, 13, 233, 3, IV-161, 30, 248, 13

भरहेसर III-262, 16, 268, 1, 268, 26, 270, 24, 271, 19, 272, 26

भरथेश्वर I-233, 16

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मोपलेश्वर II-250, 5

मघवन् IV-161, 24, 161, 26

महम्मदसाहि III-89, 18

मान्धाता(तु) II-132, 7

मूलराज, s रावलश्रीमूलराज.

यवनाधीश IV-169, 12

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राम II-141, 26, 166, 3, s दाशराधि

राम (= बलभद्र) II-132, 6, s बलदेव.

रावण II-141, 28, 166, 2

रावलश्रीमूलराज IV-170, 18

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विक्रमादित्य ( राणा ) III-43, 1

विक्रमार्क I-202, 12, 221, 27, 226, 25, II-115, 17, 285, 22, III-263, 29, 267, 2, 269, 21

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विजयसेन II-147, 15

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शाक्य ( शाक ) III-89, 16, s. स(शक) and सालवाहण

शान्ति ( चक्रवर्तिन् ) IV-162, 8

शिवादेवी ( mother of Neminātha ) IV-120, 19, 120, 20, 120, 22

शि( सि )वादेवी ( mother of नेमिनाथ ) IV-115, 13, 119, 17

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स( श )क II-299, 28, s. शक

सङ्कर्षण II-132, 5

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सिद्धत्थ ( father of महावीर ) II-161, 9, 182, 21; 269, 24, III-290, 30, 293, 19, IV-215, 9

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- अनन्त ( \*व्यास ) ( c Samvat 1632 ) I-156, 16  
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 आम्बा ( c Samvat 1530 ) IV-210, 16  
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 कपूरविजय ( pupil of तिलकविजय ) ( c. Samvat 1824 ) III-362, 29, 363, 6  
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1 Contemporary of Minister Kela who got the work copied

\* This sign indicates that it is a surname

- गोकलसु(सु)दर II-36, 23  
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 जगमाल I-17, 14  
 जगा ( \*त्रवाही ) ( Nāgara by caste ) ( c. Samvat 1570 ) I-82, 25  
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 { जेतसीगणि ( c Samvat 1836 ) IV-170, 19  
 ज्ञानमन्दि(र)गणि III-316, 9  
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- देवाक ( c Samvat 1534 ) III-507, 13  
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 19  
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 नेमसुन्दरगणि ( pupil of पद्महेमगणि ) ( c. Samvat 1671 ) III-498, 14  
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 पोचा ( son of श्रीपति ) ( Udica by caste ) II-34 8  
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1 Written for सिद्धविजयगणि.

2 Written for मोहनविजय.

3 Is he same as one noted in Pt. II, p. 35, l. 27?

मनसुष(ख) III-128, 15

मल ( \*व्यास ) ( son of गोपीदास ) ( c Samvat 1931 ) III-490, 2

महिमराजगणि ( pupil of सागरचन्द्रसूरि ) ( c. Samvat 1511 ) III-435, 8

महीसागर ( c Samvat 1566 ) I- 28, 4, 128, 7

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माणिक्यहस ( pupil of \*सुखहेमजीगणि ) ( c. Samvat 1864 ) IV-55, 25

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माहव ( \*जोती ) ( son of लक्ष्मीधर ) ( c Samvat 1598 ) II-208, 14

मुक्तिसौभाग्यगणि ( c. Samvat 1873 ) IV-121, 3

मुनिदेव ( pupil of मदनचन्द्र, descendant of वादी देवसूरि ) ( c Samvat 1328 ) IV-203, 15, 210 2

मुनिरत्न ( descendant of हर्षराजसूरि ) III-43, 1

मुनिसौमगणि ( c Samvat 1746 ) IV-183, 17

मेघचन्द्र ( कायस्थ ) ( son of कौलसी ) ( c Samvat 1501 ) III-89, 18

मेघराज ( earlier than Samvat 1836 ) IV-170, 15

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यश सोमगणि ( successor of जिनभक्तिसूरि ? ) II-173, 26

रङ्गचन्द्रगणि ( pupil of मयाचन्द्रगणि ) III-50, 9

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\*रत्नचन्द्रगणि ( pupil of शान्तिचन्द्र ) I-229, 17

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राजविन(ज)य IV-117, 28

राजशेखरगणि ( c Samvat 1525 ) II-204, 25-26

1 Is he a scribe ?

2 He prepared many excellent copies प्रथमादर्श ) of प्रमेयरत्नमञ्जरी.

- रामचन्द्र ( son of रेधा ) ( c. Samvat 1625 ) I-234, 20  
 रामाक ( Prāgvāta by caste ) ( c. Samvat 1458 ) III-465, 8  
 रुद्र ( c. Samvat 1661 ) II-72, 24  
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 रुद्र ( \*ओझा ) ( c. Samvat 1661 ) III-452, 3  
 रूपचन्द्र ( कृपि ) IV-117, 1  
 रूपा ( pupil of रत्नलक्ष्मी ) ( c. Samvat 1868 ) III-187, 3  
 लक्ष्मीप्रदर ( pupil of कर्पूरमद्र ) ( c. Samvat 1899 ) I-349, 10  
 लब्धार्थि ( pupil of केशवजी ) ( c. Samvat 1700 ) II-287, 9  
 लाघा ( \*साहाजी ) ( c. Samvat 1791 ) IV-211, 18  
 लालविजय ( pupil of शुभविजयगणि ) III-331, 20  
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 लीम्बाक III-494, 4  
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 बाघजी ( \*जोसी ) ( Modha by caste ) ( c. Samvat 1672 ) II-27, 9  
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 विजयपाल ( son of धारा ) ( c. Samvat 1469 ) II-97, 2, 97, 7  
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 विनयविमल ( pupil of सरुलहर्ष ) ( c. Samvat 1728 ) I-163, 30  
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1 Is he same as सखी(खी)दास ?

2 For आगमिक see III-523, 17.



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10, III-28, 4, 36, 26, 332, 15, 435, 7, 442, 4

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{ 'चन्द्र ( कुल ) I-35, 6, 169, 22, 323, 9, 337, 26, 372, 15, 375, 13,  
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{ चान्द्र ( कुल ) II-53, 20, 134, 24, IV-25, 9, 58, 2, 63, 17, 63, 28

{ चैत्र ( गच्छ ) III-42, 29, 126, 23

{ चैत्र ( गण ) I-338, 29

{ तप ( गण ) I-58, 32, 225, 4, 227, 8, 229, 9, 240, 7, 345, 22,  
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1 For a title named कौटिक see I-337, 19

2 For a title named खरतर see I-234, 7, II-199, 7

3 For बृहत्-खरतर, बृहत्-खरतर & बृहत्-खरतर see pp 168 & 169

4 For चन्द्रकुलीन see II-2, 6

5 For the title तपा see I-35, 7, 58, 15, II-136, 5, III-358, 31

6 For नामपुरीय see p 168

7 Here we have तपामहागच्छ

8 This entry is doubtful

- { तपा ( गण ) I-197, 15, 202, 9, 218, 5, 224, 1, II-104, 22; 104, 27, 105, 3, 106, 20, 114, 29, 115, 3, 115, 10, 156, 6, 223, 6, 223, 13, III-12, 26, 49, 7, 76, 23, 263, 15, 266 21, 301, 22, 388, 22, 390, 7, 453, 5, 507, 6
- { तपो ( गण ) II-293, 25, IV-120, 26
- { तव ( गच्छ ) IV-149, 25<sup>3</sup>
- थारापद्र ( गच्छ ) I-323, 8, III-71, 7, 71, 23
- देवसूर ( गच्छ ) III-41, 1
- { नागपुरीयतपा ( गच्छ ) IV-121, 20, 135, 20
- { नागपुरीयतपो ( गण ) III-168, 28
- नागोरीलु(ल)का ( गच्छ ) IV-132, 17-18
- निवृत्त(ति)(क) (कुल) I-88, 1, 122, 12, 149, 27, 165, 26
- पल्लीवाल III-123, 28
- पूर्णिमा ( पक्ष ) I-375, 25, same as राका.
- प्रश्नवाहन ( कुल ) II-324, 25
- बृहत्स्वरतर ( गच्छ ) I-18, 1, 19, 20, II-172, 8, 218, 10, III-119, 24. s खरतर.
- बृहत् ( गच्छ ) I-341, 25, III-21, 20
- { बृहत्तप III-522, 26. s तपा & वृद्धतपा
- { बृहत्तपा (ग०) I-5, 28, 7, 3, IV-210, 21 s तपा, वृद्धतपा & वृद्धतपो.
- मीमपल्लीय ( गण ) I-256, 20
- मेरा ( गच्छ ) I-73, 23
- राका ( पक्ष ) I-256, 13, same as पूर्णिमा
- रुद्रपल्लीय ( गच्छ ) IV-167, 31
- लुङ्गा ( गच्छ ) I-302, 14, 339, 29, II-287, 8
- लुम्पाक I-227, 28
- वज्र ( शाखा ) II-134, 23 s वाज्री (शाखा) & वैरी ( शाखा ).
- { वट ( गच्छ ) I-338, 14
- { वट ( गण ) I-224, 33
- वाज्री ( शाखा ) IV-167, 12. s. वज्र (शाखा) & वैरी ( शाखा ).

1 For तपागणी see III-269, 7

2 For नागपुरीय० see p 168

3 For बृहत्तप, बृहत्तपा, वृद्धतपा, वृद्धतपो० & वृहत्तपा see pp 168 & 169

बायग ( वस ) III-386, 10

बिगाधर ( कुल ) III-430, 25

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बिधि ( सङ्घ ) III-328, 10

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बुद्धआचार्य ( गच्छ ) III-18, 1

बृहत्तरतर ( गच्छ ) IV-169, 10 s बृहत्तरतर ( p. 168 ) & बृहत्तरतर  
( p. 169 )

{ बुद्धतपा ( गच्छ ) I-179, 12, 325, 12 s बृहत्तप & बृहत्तपा ( p. 168 )

{ बुद्धतपा ( पक्ष ) I-177, 19

{ बुद्धतपो ( गण ) II-293, 25

{ बुद्ध ( बृहत्तरतर ) I-349, 11 s बृहत्तरतर ( p. 168 )

{ बृहत्तरतर ( गच्छ ) I-17, 12, 234, 24, II-12, 8, 46, 1, III-458, 9,  
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( c ) Castes, Sub-castes, Lineages etc.

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{ उदीच ( ज्ञाति ) II-34, 8

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ऊक्तेश ( ज्ञाति ) I-2, 16

1 For the title 'बृहत्-तपा' see IV-80, 8

2 For संविप्रपत्नीय see IV-109, 1.

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- ऊकेश ( वंश ) II-52, 18, 97, 1, IV-24, 19, 63, 8  
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1 For a detailed discussion about the religion of this caste see my article  
 "डीसावाल ज्ञाति ने जैनधर्म" published in the issue of "Pratāpa" dated 21-5-38.

- भाट ( जाति ) III-370, 24
- { भिलमाल ( कुल ) III-71, 26  
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- भथुरा ( अन्य ) II-50, 17
- { माठर ( गोत्र ) I-32, 7  
 { माठर II-152, 7, 312, 17
- मान्ड ( कुल ) II-50, 27
- मोड ( जाति ) I-184, 18, II-27, 9, 330, 21, III- 364, 24
- मोड ( वंश ) III-478, 4
- पट्ट ( कुल ) I-153, 1.
- पट्ट ( वंश ) III-262, 23
- रीहट ( अन्य ) II-135, 20
- रीहट ( वंश ) III-498, 10
- बगट ( गोत्र ) II-152, 9
- बगडडीया ( गोत्र ) I-198, 22
- बीरबहा ( जाति ) I-358, 20
- 'दुन्द ( शाखा ) I-2, 16
- 'दुन्द ( शाखा ) I-73, 25
- जीमाल ( जाति ) I-321, 10, 382, 26, II-55, 5, III-435, 9
- जीमाल ( वंश ) II-2, 13
- जीमाली ( जाति ) III-5, 15, 450, 2
- जीमाली ( वंश ) I-855, 27, 332, 22
- जीमालीय ( जाति ) II-121, 24
- पोडवाल ( अन्य ) II-50, 18
- रति ( वंश ) II-196, 9
- हुम्बर ( जाति ) I-332, 21

1 This is connected with 'उकेज' जाति

2 This is connected with 'मान्वाट' जाति

## (f) 'Jaina Monks and Nuns

- N B.— (1) Monks of the same name are mentioned one below the other, but this does not necessarily mean that they have flourished in this very order, for arrangement according to their dates is beyond the scope of the present work
- (2) The question of identity of monks of the same name, is not throughout tackled for the reason mentioned above
- (3) If a monk happens to be an author and if his name is mentioned by himself in his own work, his name is not noted here
- (4) Names of scribes are not here assigned a place
- (5) The words such as 'descendent', 'predecessor' and 'successor' do not denote invariably immediate ones

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अई(ह)मत्त III-262, 17

अकम्पित (the 8th apostle of महावीर) II-101, 25, 133, 10

अमरित (non-Jaina) II-124, 14 See कुम्भजन्म (p 177)

अग्निदत्त (pupil of मन्त्रबाहु) II-133, 28

अचलब्राह्म (the 9th apostle of महावीर) II-101, 25-26, 133, 10

अजितचन्द्र (contemporary of पार्श्वचन्द्र) III-57, 7

अजितदेवसूरि (pupil of मुनिचन्द्रसूरि and colleague of वादिदेवसूरि)  
338, 21अजितसिंहसूरि (*guru* of यशोदेवगणि) (contemporary of अमरदेवसूरि,  
the commentator of 9 aṅgas) I-64, 31अज्जकालग (contemporary of सोलंबाहण) II-155, 5, 155, 8-9  
See कालग (p 177)

अज्जधम्म (mentioned in Therāvali) II-80, 32, III-383, 14

अज्जमङ्गल (predecessor of अज्जधम्म) III-383, 13

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1 Hardly a non-Jain (Vaidika) monk's name is here included

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अणादित I-247, 17

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. 11 See Īsvara Gaṇi ( p 174 )

अनन्तहसगणि ( महोपाध्याय ) ( pupil of जिनसाणिक्य ), I-139, 31 ,  
184, 6

अभयकुमार III- 262, 16

अमयचन्द्र (महोपाध्याय) (pupil of आनन्दराज and *guru* of राजवर्धनगणि)  
II- 189, 20

अमयदेव ( successor of विजयचन्द्र ) IV- 168, 4

अमयदेवसूरि ( successor of गुणचन्द्र ) IV- 168, 12

अमयदेवसूरि ( नवाङ्गवृत्तिकार ) I- 18 8 , II- 12, 7 ; 134, 1 , 173, 12 ,  
182, 29 , 184, 17 , III- 296, 1 , 351, 23 , IV- 54, 17 , 167,  
27, 194, 20

अमयदेवसूरि ( author of प्रमाणशास्त्र ? ) III- 72, 4

अमयदेवसूरि ( मलधारी ) ( pupil of जयसिंहसूरि and *guru* of हेमचन्द्रसूरि )  
II-325, 26, III-461, 13

अमय(देव)सूरि ( *guru* of वर्धमानसूरि ) IV- 168, 17

अमरकीर्ति ( pupil of हेमचन्द्रसूरि, c. Samvat 1412 ) II- 55, 7-8

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अमरविजय ( successor of नेमविजय ) III- 363, 3

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अमृतविजय ( successor of अमरविजय and predecessor of लक्ष्मीविजय )  
III- 363, 4

अम्रदेव ( उपाध्याय ) ( pupil of उद्द्योतनसूरि and *guru* of देवेन्द्रगणि )  
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आणन्द ( कवि ) ( c Samvat 1606 ) I-5, 34

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1 See the Gujarātī Introduction ( p 22 ) of the Guj translation of "Pra-  
bhāvakacaritra"

आणन्दविमल ( predecessor of विजयदानसूरि ) III-48, 10

आणन्दभीगणि ( pupil of जिनहर्षसूरि, c. Samvat 1535 ) III-442, 5

आनन्दमेरु ( उपाध्याय ) ( descendent of जिनकुशलसूरि and predecessor of रत्नलाम ) II-199, 8

आनन्दराज ( पाठक ) ( pupil of भट्टारक जिनहितसूरि and guru of अमयचन्द्र ) II-189, 20

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आम्रदेवसूरि ( not later than जयसोम ) II-258, 4

आर्यमहागिरि ( pupil of शूलभद्र ) II-172, 31, IV-204, 11. See महागिरिसूरि.

आर्यरक्ष ( descendent of वज्रस्वामिन् ) II-151, 28; 151, 29

आर्यरक्षितसूरि ( died in Samvat 114 or 127 ) II-151, 26-27; 151, 28-29, 151, 29-30 See अज्जरविस्मय ( p. 172 )

आर्यरक्षितसूरि ( founder of विधिपक्ष and predecessor of जयसिंहसूरि ) I-276, 24

आर्यसम्प्रतिविजय ( successor of यशोभद्रसूरि ) II-172, 29

आर्यसुहसितसूरि ( pupil of शूलभद्र ) II-172, 31. See सुहसितसूरि.

आसाहसूह ( schismatic ) IV-159, 25

## इ

इन्द्रसूह ( the first apostle of महावीर ) I-320, 15, IV-249, 6 See इन्द्रश्रुति ( p. 173 ) and गोअम

इन्द्रद्विसूरि ( successor of सुप्रतिबुद्ध and predecessor of द्विसूरि ) I-337, 21, II-172, 1

इन्द्रश्रुति ( the first apostle of महावीर ) II-133, 12, III-51, 22, IV-167, 6. See इन्द्रसूह ( p. 173 ).

## ई

ईश्वरगणि ( guru of वीरगणि ) III-486, 11, 486, 15

1 There is nothing special to ascertain as to who this आनन्दविमलसूरि is. But, as no other Suri of this name is known I have included him here.



उ

- उत्तम ( *guru* of नीलविजय, c. Samvat 1911 ) III- 191, 12  
 उत्तमचन्द्रगणि ( pupil of उदयचन्द्रगणि ) III- 347, 14-15  
 { उदग ( follower of पार्श्वनाथ, contemporary of गौतम ) I- 48, 21  
 { उदय ( पार्श्वनाथ ) ( son of पेहाल ) I-26, 4, 43, 3  
 उदयचन्द्र ( predecessor of मुनिचन्द्र ) ( c. Samvat 1610 ) III-456, 11  
 उदयचन्द्रगणि ( pupil of भक्तिचन्द्रगणि ) ( c. Samvat 1801 ) III-347, 14  
 उदयनन्दिसूरि ( pupil of मुनिमुन्दरसूरि ) III- 263, 23, 266, 29, 269, 15  
 उदयरात्रि ( pupil of विजयकुशलगणि and *guru* of सुमतिरुचिगणि ) I- 104, 11, 104, 30  
 उदयवर्धनगणि ( *guru* of कुशलवर्धनगणि ) ( c. Samvat 1669 ) I-58, 25  
 उदयसागर ( successor of रत्नसिंहसूरि and predecessor of लक्ष्मिसागरसूरि ) I- 179, 13  
 उदयाकरगणि ( pupil of जिनप्रमसूरि ) ( c. Samvat 1364 ) II- 189, 7  
 उदयापि ( दूरभय ) IV- 159, 23  
 उद्द्योतनसूरि ( successor of विमलचन्द्रसूरि ) ( c. Samvat 994 ) I- 338, 9  
 उद्द्योतनसूरि ( *guru* of मञ्जुदेव ) ( c. Samvat 1129 ) III- 21, 21  
 उद्द्योतनसूरि ( predecessor of वर्धमानसूरि ) I- 18, 7, II- 12, 6, 182, 28, 184, 16

ऊ

- ऊर्ध्वविजय ( *guru* of the *guru* of गङ्गाविजय ) I- 356, 19

ऐ

- ऐन्द्रदत्त ( *guru* of सिंहगिरि ) IV-204, 19

क

- कनकचन्द्रगणि ( pupil of आबचन्द्रगणि ) III-347, 12  
 कनकजयगणि ( pupil of महीसमुद्रगणि ) III-500, 11  
 कनकतिलक ( *guru* of लक्ष्मीविजय ) ( c. Samvat 1685 ) II-124, 24  
 कनकप्रभ ( pupil of देवानन्द ) IV-203, 12, 206, 6 ; 206, 17 ; 206, 21 ; 206, 31 ; 209, 28 ; 210, 8

कनकशेखर ( *guru* of सुमतिशेखर ) III-123, 29

कपिल ( pupil of मरीचि ) II-142, 24

कपूरचन्द्रगणि ( pupil of कनकचन्द्रगणि ) III- 347, 13

कपूरविजयगणि ( presentee ) ( pupil of विजयदेवसूरि ) ( c. Samvat 1701 )  
III- 41, 19

कपूरश्री ( nun ) ( presentee ) ( pupil of रङ्गश्री ) I- 181, 20

कमलविजयगणि ( c. Samvat 1686 ) III- 13, 2

कमलसुन्दर ( helper of क्षमान्त्याण ) IV- 271, 13

कन्ह ( ? न्ह ) ( रिस्ति ) ( predecessor of पद्मचन्द्र ) II- 50, 21

कमलधीरगणि ( later than ज्ञानसागर ) IV- 71, 2 ; 72, 1

कमलधीरगणि ( *guru* of विलयकलशगणि ) ( c. Samvat 1562 ) IV-106, 12

'कमलविवेकगणि IV- 109, 19

कमलसयम ( महोपाध्याय ) ( pupil of जिनभद्रमूर्ति of खरतर *gaccha* )  
( c. Samvat 1575 ) I- 19, 20

करकण्डु ( प्रत्येकबुद्ध ) III- 87, 1

करमती ( कवि ) ( c. Samvat 1677 ) II- 66, 26

कर्पूरभद्र ( pupil of सत्यविजय and *guru* of लक्ष्मीपुरन्दर ) I- 349, 10

कर्मण ( कवि ) ( contemporary of जाणक ) ( c. Samvat 1647 )  
I- 60, 11

कल्याणकुशल ( c. Samvat 1639 ) I- 222, 5

'कल्याणचन्द्र ( उपाध्याय ) of खरतर *gaccha* I- 372, 34

कल्याणचन्द्रगणि ( pupil of विवेकचन्द्रगणि ) III- 431, 9

कल्याणविजय ( वाचक ) ( *guru* of घनविजय ) ( c. Samvat 1639 ) I- 222, 4 ,  
228, 22 , II- 115, 22 , 117, 17

कल्याणसागर ( successor of चारित्रसागर and *guru* of यश सागर )  
II- 106, 30

कल्याणसागरगणि ( c. Samvat 1721 ) II- 103, 16

काकन्दक ( native of Kakandi ) I- 337 , 19. See सप्ततिबुद्ध.

काकुजी ( *guru* of रतनविजय ) I- 280, 21-22

कान्तिविजय ( pupil of कीर्तिविजय वाचक ) II- 203, 26

1 No details are available about him

2 Is he same as one who flourished in c. Samvat 1649 (SHJL pp 607)?

<sup>1</sup>कान्हाजी ( मुनि ) ( c. Samvat 1647 ) I- 60, 7

कान्हाजी ( ऋषि ) I- 83, 1

कालकूम्भरि ( predecessor of मावदेवसूरि ) IV- 264, 20

<sup>2</sup>कालग ( अज ) ( contemporary of सालवाहन ) II- 155, 10-11, 155, 12

<sup>3</sup>कालिकसूरि ( c. Samvat 523 ) II- 100, 15, 167, 8, 167, 9  
See कालग

कीर्ति ( predecessor of कल्याणचन्द्र ) I- 372, 33

कीर्तिविजय ( गणि ) ( pupil of नपविजय ) I- 240, 10, II- 143, 7, 143, 23, 144, 1, 145, 2, 145, 15, 151, 18-19, 160, 22, 161, 25, 162, 18, 162, 21, 162, 31-32, 203, 26 ( guru of कान्तिविजय ), III-72, 10

कुम्भजन्म ( non-Jaina ) II- 124, 6, 124, 13, 194, 19 See अगस्ति ( p. 172 )

कुलप्रभसूरि ( c. Samvat 1275 ) III- 527, 10

कुलमण्डन ( pupil of देवसुन्दरसूरि ) I- 339, 12, III- 296, 11

कुशलसुवनगणि ( guru of लक्ष्मीसुवनगणि ) ( c. Samvat 1597 ) I-378, 29

— 1 Is he an author of the *bālābhadra* of *Thāpa*?

2-3 As stated by Kalyāṇavijayaṣī in his *Gujarātī* introduction to the Gujarātī translation of "Prabhāvakacaritra" there are seven events associated with one or the other *Kālaka Sūri* —

- ( I ) Fruit of sacrifice narrated to King Datta
- ( II ) Exposition of subtle-vegetable kingdom to Indra,
- ( III ) Study of *nimitta* at the hands of the *Ājīvikas*
- ( IV ) Classification of the *Jaina* scriptures
- ( V ) Defeat of king Gardabhilla
- ( VI ) *Samvatsarī* (annual) transferred from the fifth day of *Bhādrapada* to the fourth
- ( VII ) Abandonment of impudent pupils

The first event is noted in *Avassaya-cunni*. It occurred in a period ranging from *Vira Samvat* 300 to 376. According to *Theravādi* the second took place in c. *Vira Samvat* 336 to 376. If so, events I and II are associated perhaps with one and the same *Kālaka Sūri*. The *Niguttī* on *Uttarajjhayana* however strikes a different note, for, according to it the second event occurred in c. *Vira Samvat* 453. Events III-VII are associated with other *Kālaka Sūri*. They may be roughly assigned dates as under —

( a ) *Samvat* 443, ( b ) sometime before 453, ( c ) end of 453, ( d ) sometime between 457 and 465, and ( e ) after 457 but before 465

For further elucidation etc see my *Gujarātī* introduction ( pp 41-46 ) to *Śiṃsādhara-lobhū-taranga*

कुशलवर्धनगणि ( pupil of उदयवर्धनगणि & *gaccha* of नर्मणि ) ( c. Samvat 1657 ) I-58, 10, 58, 26

{ कुलबाल III-81, 10

{ कुलबाला III-85, 26

{ कुलबालक ( भ्रमण ) III-41, 8, 63, 1, 73, 21, 82, 17

केश(शि)कुमार (descendent of पार्श्वनाथ & contemporary of इन्द्रभूति) III-44, 23. See केसि

केशजी of लुङ्गा *gaccha* ( *guru* of लब्धवि ) I-287, 9

केसि I-246, 11, III-63, 12 ( प्रशिष्य of पार्श्वनाथ ). See केशिकुमार.

कौटु(ष्ठ)वीर ( pupil of शिवभूति, the 8th 'schismatic' ) IV-88, 27

कौण्डिन्य ( pupil of शिवभूति, the 8th schismatic ) IV-88, 27

क्षमाकल्याण ( *guru* of सम्पन्निराम ) IV-173, 7-

क्षेमकीर्ति ( pupil of विजयतिलक of बृहत्-खरतर *gaccha* ) II-172, 12

क्षेमकीर्तिसुरि ( successor of विजयचन्द्रसुरि & commentator of बृहत्कल्प ) III-126, 29, 127, 1-

ख

साहायसिधे ( founder of पल्लवीय *gaccha* ) III-126, 27

खिमाविजय See बिमाविजय.

ग

गङ्गद्व ( the fifth schismatic, pupil of धनगुप्त, pupil of महागिरि ) ( c. 299 B. C. ) IV-159, 24

गङ्गाविजय ( उपाध्याय ) ( grand-pupil of कर्द्विबिजय ) I-356, 19

गजसार ( उपाध्याय ) ( c. Samvat 1620 ) III-450, 3

गजसारगणि ( pupil of धवलचन्द्र ) I-198, 25

गन्धहस्तिपुरि ( ? सिद्धसेनगणि ) I-223, 25

गाङ्गागई ( आर्या ) ( pupil of बृहत्सुरि ) ( c. Samvat 1758 ) I-231, 20

गाङ्गाका ( कवि ) of लुङ्गा *gaccha* ( contemporary of रत्नसीजी ) I-302, 15-16

गुट्टमाहिल ( the 7th schismatic ) ( c. 57 A. D. ) IV-159, 25

गुणचन्द्र ( predecessor of अमयदेवसुरि & successor of जिनभद्रसुरि ? ) IV-168, 11

1 -I use this word for 'nibhava'

2 -A branch of this name is mentioned in Vol. II, p 127, l 15 & p 218, l 10

गुणनिधानसूरि of विधिपक्ष ( *guru* of पुण्यचन्द्र ) II-327, 22, 328, 11

गुणरत्नसूरि ( pupil of देवसुन्दरसूरि ) I-339, 12, III-296, 11

गुणरत्नसूरि ( ? author of कल्पान्तर्वाच्य ) II-214, 8

गुणसमुद्रगणि ( c. Samvat 1488 ) III-382, 18

गुणसारवाण ( contemporary of लब्धिसागर of वृक्षतपा *gaccha* ) . c. Samvat 1569 ) I-325, 13

गुणसेनसूरि ( contemporary of 'वादिवेताल'शान्तिसूरि ) III 71, 30

गुरुचन्द्र ( successor of सर्वदेव & *guru* of पशोभद्र and नेमिचन्द्र ) I-338, 18

गुलाब I-90, 1

गुलाबचन्द्र ( pupil of विजयधनेश्वरसूरि ) ( c. Samvat 1905 ) III-264, 19

गुलाबविजय ( native of घानेराव ) II-146, 7

( गोअम ( the 1st apostle of महावीर ) I-98, 1. See हन्दसूत्र ( p. 174 ).

( गोतम III-126, 21 See गोयम & गोतमस्वामिन्

गोदास ( pupil of भद्रबाहुस्वामिन् ) II-133, 28

गोयम ( the 1st apostle of महावीर ) I-48, 21, 82, 20, 87, 2, 174, 24, 232, 11, 328, 25, II-31, 4, 33, 20, 33, 23, 33, 24, 33, 27, III-244, 11, 245, 5, 448, 24, IV-158, 11, 158, 13, 261, 7, 261, 8. See गोअम

गोविन्द ( कवि ) II-8, 11

गोविन्दाचार्य ( ? author of निज्जुति ) III-459, 18

{ गोतम ( गणपति ) ( the 1st apostle of महावीर ) I-33, 21, 154, 11, 202, 10, 224, 26, 228, 4, 232, 14, 294, 25, 294, 26, 358, 23, 370, 19, II-44, 27, 75, 13 ( son of वसुधति ), 76, 6, 123, 6, 129, 1, 144, 26, 165, 1, 171, 24, 177, 2, 183, 22, 296, 19, 323, 21, III-44, 23, 48, 4, 301, 23, 368, 2, IV-19, 12

{ गोतमस्वामिन् III-122, 1, 350, 20, IV-218, 13. See गोअम.

चक्रेश IV-230, 7

चक्रसूरि ( predecessor of क्षिप्रभक्तारि ) III-303, 5, 334, 27

चक्रेश्वरसूरि ( successor of धर्मघोषसूरि ) II-362, 3, III-441, 13

1. Is he a layman? If not, he is a successor (?) of श्रीगोविजयगणि

2. No details are available about him

चण्डपिङ्गल (?) III-405, 19

चन्दना ( the 1st female pupil of महावीर ) II-212, 18

चन्द्र ( pupil of वज्रसेन ) I-337, 26 , II-173, 2 . IV-204, 29

चन्द्रकीर्तिसूरि ( *guru* of हर्षकीर्तिसूरि ) IV-30, 17 , 31, 13 , 120, 26

चन्द्रप्रभ ( predecessor of घनेश्वर ) IV-205, 12

चन्द्रप्रभसूरि ( predecessor of धर्मघोषसूरि ) II-362, 2 , III-441, 7

चन्द्रशेखर ( pupil of सोमतिलकसूरि ) I-339, 8

चन्द्रसूरि ( pupil of वज्रस्वामिन् ) III-126, 22

चपर्वि ( pupil of ज्ञानविजय ) ( c Samvat 1722 ) II-162, 25

चारित्रचन्द्र of पौर्णमीय *gaccha* ( predecessor of मुनिचन्द्रसूरि ) ( c Samvat 1555 ) I-256, 15 -

चारित्रबल्लभगणि ( c Samvat 1569 ) I-325, 13

चारित्रसागर ( successor of विजयप्रभसूरि & predecessor of कल्याणसागर )  
II-106, 27

चित्र ( contemporary of सम्भूत ) III-80, 4 ; 80, 6 , 80, 12

## ज

जकससेण ( युगप्रधान ) II-33, 8

{ जकिस्वणा ( a nun who visited Simandharasvāmin ) III-96, 8°  
{ जकिस्वणी ) III-100, 17

जगन्नाथसूरि ( तथा by title ) ( c Samvat 1285 ) I-35, 7 , 58, 15 ,  
220, 21 , 225, 5 , 338, 27 , 341, 13 , 341, 28 , II-105, 23 ,  
156, 4 ( founder of तप-*gaccha* ), III-206, 6 , IV-80, 8  
( predecessor of द्वेन्द्रसूरि )

जगतिलकसूरि (?) ( successor of जिनभद्रसूरि & predecessor of युगचन्द्र )  
IV-168, 9

जगराज ( *guru* of नयधिमलगणि ) II-201, 17

जगा ( केशि ) ( c. Samvat 1765 ) I-253, 23

ज(य)श्रवत् ( pupil of मद्रबाहुस्वामिन् ) II-133, 28

जमालि ( the 1st schismatic, son-in-law of महावीरस्वामिन् ) I-84, 22 ;  
II-142, 1 ; IV-159, 24

- जम्बु I-157, 8, II-152, 3, 248, 12, , 2  
जम्बुस्वामिन् I-61, 3, 157, 13  
जम्बु I-61, 4, 114, 2, 120, 10, 126, 22, 128, 3, 128, 24, 129, 21, 145, 17, 146, 13, 147, 1, 148, 2, 159, 22, 160, 14, 160, 25, 161, 20, 161, 23, 237, 23, 246, 12, 246, 26, 246, 31, 247, 9, 247, 14, 248, 1, 249, 8, 253, 19, 320, 17, 337, 10, 348, 31, 350, 9, 385, 23, II-156, 2, III-58, 8, 126, 22, IV-82, 8, 203, 27, 203, 29  
जम्बुस्वामिन् I- 218, 4, 230, 27, II-172, 27, 248, 12, III-39, 8, 39, 12, 51, 1, IV-82, 11-12  
जयकीर्ति ( वाचनाचार्य ) ( c. Samvat 1458 ) III-465, 7  
जयकीर्तिसूरि ( successor of मेरुसुद्ध ) III-39, 16  
जयकीर्तिसूरि of विधि *pakṣa* ( *guru* of क्षमारत्न ) III-489, 25  
जयकीर्तिसूरि ( earlier than Samvat 1683 ) III-54, 16  
जयकेसरिसूरि ( successor of जयकीर्तिसूरि ) III-39, 17  
जयघोष ( brother of विजयघोष ) III-59, 1, 83, 27, 84, 21  
जयचन्द्रसूरि ( pupil of सोमसुन्दरसूरि ) I-35, 13, 184, 1, 339, 17, III-263, 20, 266, 26, 269, 12, 296, 22, 364, 8, 364, 20  
जयतिलकसूरि of आगम *gaccha* ( brother of अमरकीर्तिगणि ) ( c. Samvat 1412 ) II-55, 7  
जयदेवसूरि ( successor of वीरसूरि & predecessor of देवानन्दसूरि ) I-337, 32, II-173, 5  
जयरत्नगणि ( pupil of सयमरत्नसूरि & *guru* of सिद्धविमल ) ( c. Samvat 1651 ) III-5, 18  
जयरत्नसूरि ( successor of देवरत्नसूरि ) ( c. Samvat 1666 ) III-127, 3  
जयवल्लभ ( c. Samvat 1584 ) I-357, 7  
जयविजयगणि ( ? *guru* of दीपविजयगणि ) III-41, 25  
जयघोषसूरि of तपा *gaccha* ( c. Samvat 1491 ) I-332, 20  
जयसागर ( उपाध्याय ) of खरतर *gaccha* ( c. Samvat 1497 ) III-332, 15  
जयसिंहसूरि ( pupil of परमानन्दसूरि ) IV-206, 15, 206, 22, 209, 29  
जयसिंहसूरि of विधि *pakṣa* ( predecessor of धर्मघोषसूरि & successor of आर्यरक्षितसूरि ) I-276, 25, 292, 1  
जयसिंहसूरि of हर्षपुरीय *gaccha* II-325, 7

जयसोम ( महोपाध्याय ) ( not earlier than आभ्रदेवसूरि ) II-258, 9

जयानन्दसूरि of आगम *gaccha* ( c. Samvat 1477 ) I-154, 26, 155, 22, 235, 22-23

जयानन्दसूरि ( successor of विष्णुधर्मसूरि ) I-338, 2, II-173, 7

जयानन्दसूरि ( pupil of सोमतिलकसूरि ) I-339, 9

जयानन्दसूरि ( successor of अमयदेवसूरि ) ( c. Samvat 1468- ) IV-168, 14, 168, 25 -

जसमह ( devotee of सेज्जम्भ ) II-312, 17, III-100, 11, 111, 14

जसवत ( आचार्य ) I-57, 2

जसवद्धण ( खमासमण ) ( युगप्रधान ) II-33, 9

जसोभद्रसूरि ( *guru* of भद्रबाहुस्वामिन् ) II-133-25 See यशोभद्रसूरि

जाकिनी ( महत्तरा ) ( god-mother of हरिमदसूरि ) III-116, 4, 228, 19  
See-याकिनी -

जाणक ( ऋषि ) ( c. Samvat 1647 ) I-60, 11

जावर्षि ( *guru* of शोभर्षि ) II-334, 28

जिणदत्तसूरि ( *guru* of जिनकुशल ) III-126, 26, IV-57, 23 See  
जिनदत्तसूरि ( p 185 ) -

जिणमह ( खमासमण ) II-270, 18, 273, 26

जिणदास ( pupil of प्रद्युम्न-क्षमाभ्रमण ) II-23, 26, 23, 27, 25, 13, 27, 22

जिणदासगणि ( restorer of महानिसीह ) II-33, 9 - - -

जिजे(ने)श्वरसूरि ( predecessor of अमयदेवसूरि, the नवाङ्गीकृतिकार <sup>1</sup>  
I-234, 7 - - - - -

जिनकीर्ति ( pupil of सोमसुन्दरसूरि ) I-339, 18; III-296, 25

जिनकुशलसूरि ( mentioned by विवेककल्याण in Samvat 1842 )  
III-513, 4

जिनकुशलसूरि ( pupil of जिनचन्द्रसूरि ) I-18, 12, II-53, 20, 135, 5,  
171, 24; 172, 7, 173, 17, 175, 10; 177, 3, 183, 1  
184, 18, 199, 8 ( bestower of सूरिपदवी to तुरुणप्रभ ), III-  
352, 10, IV-25, 13

जिनचन्द्रसूरि(रि) I-349, 11

जिनचन्द्रसूरि ( ? *guru* of हर्षवर्मल ) I-32, 3

1 Is he same as जिणदासगणि ?

2 His life in Hindi is narrated in " दादा श्रीजिनकुशलसूरि " ( अमय जैन ग्रन्थ-माला, पुष्प १० ).



जिनचन्द्रसूरि ( predecessor of अभयदेवसूरि, the नवाङ्गीहस्तिकार ) I-18, 8, 87, 26, II-12, 7, 182, 30

जिनचन्द्रसूरि ( successor of जिनेश्वरसूरि & predecessor of अभयदेवसूरि, the नवाङ्गीहस्तिकार ) II-173, 11-12, 173, 12

जिनचन्द्रसूरि ( descendent of जिनभद्रसूरि ) ( c. Samvat 1625 ? ) I-234, 25

जिनचन्द्रसूरि ( successor of जिनदत्तसूरि & predecessor of जिनपतिसूरि ) II-173, 14, III-351, 31

जिनचन्द्रसूरि ( pupil of जिनप्रबोधसूरि & predecessor of जिनकुशलसूरि ) II-53, 16, III-352, 3, IV-58, 23

जिनचन्द्रसूरि ( contemporary of राजलक्ष्मी गणिनी ) III-28, 4

जिनचन्द्रसूरि ( contemporary of जिनसिंहसूरि ) ( c. Samvat 1669 ) IV-169, 18

जिनचन्द्रसूरि ( guru of नेमिसुन्दरगणि ) ( c. Samvat 1756 ) II-126, 6

जिनचन्द्रसूरि ( „ „ सकलचन्द्र, guru of समपसुन्दर. ) II-135, 19, IV-187, 8

जिनचन्द्रसूरि (? successor of जिनवर्द्धनसूरि & predecessor of जिनसागरसूरि ) I-9, 26, 32, 3, 164, 11

1 Several monks named as " Jinacandra Suri " have flourished in Khara-kara gaccha. An Epitome of Jainism ( appendix E ) furnishes us with nine of them as under—

Jinacandra Suri	I	author of	सुवेगरङ्गशाला
" "	II		Samvat 1211-1223
" "	III	"	1341-1376
" "	IV	"	1406-1415
" "	V	"	1504-1530
" "	VI	"	1612-1670
" "	VII	"	1711-1763
" "	VIII	"	1834-1856
" "	IX	"	1935-1955

• It is here stated that Jinacandra Suri I " was succeeded by his brother disciple Abhayadeva and from him we find every fourth Acharya of the gachchha named as Jinacandra Suri "

I may add that *Samvatsara rahgasūtra* was composed by him in Samvat 1125

For comparison of the dates noted above and for other particulars, one may refer to *Jaina Gūṛjara Kavī* ( Vol. II, p. 674 ff ).

जिनचन्द्रसूरि ( 'pupil of जिनदत्तसूरि & *guru* of जिनपतिसूरि ) III-351, 31

जिनचन्द्रसूरि ( descendent of जिनदत्तसूरि & predecessor of जिनपतिसूरि ) IV-58, 10

जिनचन्द्रसूरि ( successor of जिनप्रमसूरि & predecessor of जिनकुशलसूरि ) II-173, 16

जिनचन्द्रसूरि ( successor of जिनलब्धिसूरि ) II-183, 4

जिनचन्द्रसूरि ( successor of जिनभद्रसूरि & predecessor of जिनसमुद्र ) I-18, 16, II-173, 20, 183, 9

जिनचन्द्रसूरि ( successor of जिनमाणिक्यसूरि ) II-12, 9, 47, 2, 173, 22, 173, 22-23, 183, 14

जिनचन्द्रसूरि ( c Samvat 1868 ) III-187, 2

जिनचन्द्रसूरि ( *guru* of अस्तधर्मगणि ) ( c. Samvat 1838 ) IV-242, 4, 271, 14

जिनचन्द्रसूरि ( successor of जिनरत्नसूरि & predecessor of जिनसुखसूरि ) II-171, 25, 173, 24-25, 173, 25

जिनचन्द्रसूरि ( descendent of जिनसागरसूरि ) ( c Samvat 1836 ) IV-171, 22

जिनचन्द्रसूरि of the चान्द्र *ku'a*, *guru* of जिनकुशलसूरि ) I-18, 12 ( successor of जिनप्रबोधसूरि ), II-182, 1, IV-25, 9, 57, 26, 61, 21

जिनचन्द्रसूरि ( successor of जिनलाभसूरि & predecessor of जिनहर्षसूरि ) II-175, 12, 177, 5

जिनचन्द्रसूरि ( predecessor of जिनसिंहसूरि ) ( c Samvat 1671 ) III-498, 9

जिनचन्द्रसूरि ( युगप्रधान ) III-498, 11

जिनचन्द्रसूरि ( descendent of जिनकुशलसूरि & contemporary of अकबर ) II-135, 7, 184, 19

1 From pt II, p 173, it follows that every fourth Sūri ( at least up to the predecessor of Jinasūkhā Sūri ) who succeeded him, is named after him. So he is same as 'Maṇidhārin' Jinacandra Sūri Vide p 27 of "मणिधारी श्रीजिनचन्द्रसूरि" published as No 11 of Abhaya Jaina Series.

2 He was born in Samvat 1595. He took *dikṣā* in 1604 and was named as Sumatīdhāra, became Sūri in 1612 and was named as Jinacandra, and died in 1670. His life in Hindi is given in "युगप्रधान श्रीजिनचन्द्रसूरि" published as No 7 in Abhaya Jaina Series.

जिनचन्द्रसूरि ( successor of जिनलब्धिसूरि & predecessor of जिनराजसूरि )  
I-18, 13

जिनदत्तसूरि ( guru of हरिमद्रसूरि ) III-430, 25

<sup>1</sup> जिनदीप्तसूरि ( pupil of जिनवल्लभसूरि & guru of जिनचन्द्रसूरि & जिनकुशल-  
सूरि ) I-18, 11, II-12, 7, 46, 1, 135, 4, 171, 24, 173, 13,  
173, 14, II-177, 3, 182, 30, 184, 18, III-351, 29, IV-57,  
• 8, 57, 25, 58, 3

जिनदत्तसूरि ( contemporary of नेमिचन्द्रसूरि & वीरगणि ) III-486, 25

जिनदेवसूरि of खरतर *gaccha* ( c Samvat 1599 ) I-43, 18, 44, 21

जिनदेवसूरि III-118, 14

जिनदेवसूरि ( commentator of आनन्दप्रतिक्रमणसूत्र ) III-295, 18

जिनपतिसूरि ( pupil of जिनचन्द्र & guru of जिनेश्वरसूरि ) II-53, 4,  
173, 14-15, 182, 30, III-351, 32, IV-58, 14

जिनपद्मसूरि ( successor of जिनकुशलसूरि & predecessor of जिनलब्धिसूरि )  
I-18, 12, II-53, 24, 173, 17, 183, 1, III-36, 26, IV-25, 17

जिनप्रबोधसूरि ( successor of जिनरत्नसूरि, successor of जिनेश्वरसूरि &  
guru of जिनचन्द्रसूरि ) IV-58, 22

जिनप्रबोधसूरि ( successor of जिनेश्वरसूरि & guru of जिनचन्द्र ) I-18,  
12, II-53, 12, III-352, 1

जिनप्रभसूरि ( pupil of जिनसिंहसूरि ) I-170, 23, 171, 17, 225, 3,  
II-173, 15-16, 173, 16, 189, 4, 189, 19

<sup>2</sup> जिनभक्तिसूरि ( c Samvat 1789 ) II-217, 9

<sup>3</sup> जिनभक्तिसूरि ( successor of जिनसुखसूरि, successor of जिनचन्द्रसूरि,  
successor of जिनरत्नसूरि ) II-171, 26, 173, 26, 177, 4

जिनभट्टसूरि I-204, 21

जिनभद्रगणि ( क्षमाभ्रमण ) II-266, 27, 276, 18, 283, 9, 283, 26,  
III-355, 14, 366, 5, 466, 12, 469, 21, 471, 14, 472, 30,  
473, 25, 476, 17

जिनभद्रसूरि ( guru of हरिमद्रसूरि ) II-173, 8, 301, 13, 302, 12,  
III-430, 25 •

जिनभद्रसूरि ( pupil of जिनेश्वरसूरि & guru of अमरदेवसूरि ) I-87, 28

जिनभद्रसूरि ( c Samvat 1218 ) II-250, 7

1 His life is given in Hindi in " युगप्रधान श्रीजिनदत्तसूरि " published as No. 12  
in Abhaya Jaina Series

2-3 Are these identical?

जिनभद्रसूरि of खरतर *gaccha* (predecessor of जिनमाणिक्य) IV-169, 10  
 जिनभद्रसूरि of खरतर *gaccha* ( *guru* of कमलसयम ) ( c. Samvat 1500, )

I-19, 20

जिनभद्रसूरि ( successor of जिनराजसूरि & predecessor of जिनचन्द्रसूरि )

I-18, 16, 234, 25, II-173, 20, 183, 8

जिनभद्रसूरि ( successor of श्रीचन्द्र & predecessor of जगत्तिलकसूरि ? )

IV-168, 8

जिनमण्डनगणि ( c Samvat 1469 ) II-97, 9

जिनमाणिक्यगणि ( *guru* of अनन्तहस ) ( c Samvat 1557 ) I-184, 5, 390, 7

जिनमाणिक्यसूरि ( descendent of जिनदत्तसूरि & predecessor of जिनचन्द्रसूरि ) II-12, 8, 47, 1, 173, 23 (successor of जिनहससूरि), 183, 10

जिनमाणिक्यसूरि ( descendent of जिनभद्रसूरि ) IV-169, 11

जिनरत्नसूरि ( successor of जिनेश्वरसूरि & predecessor of जिनप्रबोधसूरि ) IV-58, 16

जिनरत्नसूरि ( successor of जिनराजसूरि & predecessor of जिनचन्द्रसूरि ) II-171, 25, 173, 24, 177, 3

जिनराजसूरि of खरतर *gaccha* ( c Samvat 1451 ) II-50, 30

जिनराजसूरि ( presentee ) ( c. Samvat 1450 ) I-11, 13

जिनराजसूरि ( successor of जिनचन्द्रसूरि & predecessor of जिनभद्रसूरि ) I-18, 14, 234, 14, II-183, 7

जिनराजसूरि ( c Samvat 1685 ) II-124, 20

जिनराजसूरि ( contemporary of समयसुन्दर ) II-136, 9, 136, 16

जिनराजसूरि ( successor of जिनोदयसूरि & predecessor of जिनवर्धनसूरि ) II-173, 20

जिनराजसूरि ( successor of जिनसिंहसूरि & predecessor of जिनरत्नसूरि ) II-171, 25, 173, 24

जिनराजसूरि ( successor of जिनकुशलसूरि & predecessor of जिनरत्न ) II-177, 3

जिनलाविसूरि ( successor of जिनपद्मसूरि & predecessor of जिनचन्द्रसूरि & जिनोदयसूरि ) I-18, 13, II-173, 18, 183, 2, III-36, 27, 37, 5

जिनलाभसूरि ( predecessor of जिनचन्द्रसूरि ) II-177, 4

जिनवर्धनसूरि ( c Samvat 1474 ? ) IV-64, 7

जिनवर्द्धनसूत्रि (successor of जिनराजसूत्रि & predecessor of जिनचन्द्रसूत्रि)  
I-9, 26, 164, 11, II-173, 9

जिनवल्लभगणि ( pupil of जिनेश्वरसूत्रि ) III-469, 30

जिनवल्लभसूत्रि ( pupil of अभयदेवसूत्रि, the नवाङ्गवृत्तिकार ) I-18, 10,  
370, 21, 374, 23, 375, 10, 376, 25, II-12, 7, 173, 13,  
182, 30, III-351, 25, IV-167, 29

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जिनशेष(ख)सूत्रि of रुद्रपल्लीय *gaccha* ( predecessor of पद्मचन्द्र ) IV-  
167, 1

जिनसहस्रसूत्रि ( successor of जिनचन्द्रसूत्रि & *guru* of जिनहससूत्रि ) I-17,  
12, 18, 1, 18, 18, II-173, 22

जिनसागरसूत्रि of खरतर *gaccha* ( predecessor of जिनचन्द्रसूत्रि ) IV-171, 21

जिनसागरसूत्रि ( successor जिनसिंहसूत्रि ) II-183, 18, 184, 20

जिनसागरसूत्रि ( successor of जिनचन्द्रसूत्रि & predecessor of जिनसुन्दरसूत्रि )  
I-9, 27

जिनसागसूत्रि ( contemporary of समयसुन्दर ) ( c. Samvat 1685 ) II-  
124, 21, 136, 17

जिनसिंहसूत्रि ( *guru* of जिनप्रभसूत्रि ) II-189, 3, 189, 11, III-186, 28,  
IV-16, 1

जिनसिंहसूत्रि ( successor of जिनकुलशालसूत्रि & predecessor of जिनराजसूत्रि )  
II-171, 25

जिनसिंहसूत्रि ( successor of जिनचन्द्रसूत्रि & predecessor of जिनराजसूत्रि )  
II-173, 23, III-498, 10

जिनसिंहसूत्रि ( successor of जिनचन्द्रसूत्रि & predecessor of जिनसागरसूत्रि )  
II-183, 16, 184, 19

जिनसुखसूत्रि ( successor of जिनचन्द्रसूत्रि & predecessor of जिनभक्तिसूत्रि )  
II-171, 26, 173, 25, 177, 3 ( successor of जिनरत्नसूत्रि )

जिनसुन्दरसूत्रि ( successor of जिनसागरसूत्रि & predecessor of जिनहर्षसूत्रि )  
I-9, 27, 164, 12 \*

जिनसुन्दरसूत्रि ( pupil of सोमसुन्दरसूत्रि ) I-339, 18, III-296, 24

जिनहसगणि ( pupil of रत्नशेखरसूत्रि ) II-204, 25

जिनहससूत्रि of खरतर *gaccha* ( c. Samvat 1581 ) I-198, 21

जिनहससूत्रि ( successor of जिनसहस्रसूत्रि & predecessor of जिनमहाभक्त्य-  
सूत्रि ) II-173, 21; 183, 10

- ( जिनहर्षसूरि ( successor of जिनसुन्दरसूरि ) I-9, 27, 164, 12  
 जिनहर्षसूरि ( successor of जिनचन्द्रसूरि & predecessor of सौभाग्यसूरि )  
 II-175, 12, 177, 5  
 जिनहर्षसूरि of खरतर *gaccha* ( c Samvat 1535 ) III-442, 4  
 जिनहितसूरि ( *guru* of आनन्दराजपाठक & descendent of जिनप्रभसूरि )  
 II-189, 20  
 जिनेश्वरसूरि ( pupil of वर्द्धमानसूरि & *guru* of अमयदेवसूरि ) I-18, 7,  
 64, 28, 75, 15, 87, 21, 122, 5, 142, 25, 142, 29, 143, 14,  
 149, 21, 162, 28, 165, 20, 169, 24, II-12, 6, 173, 11, 182,  
 28, 184, 16-17, IV-167, 25  
 जिनेश्वरसूरि ( successor of जिनपतिसूरि ) II-53, 8 ( predecessor of  
 जिनप्रबोधसूरि, 173, 15, III-351, 34, IV-58, 15 ( predecessor  
 of जिनरत्नसूरि )  
 जिनेश्वरसूरि ( descendent of अमयदेवसूरि ) II-189, 2  
 जिनेश्वरसूरि ( *guru* of जिनवल्लभ ) III-469, 30  
 जिनोदयसूरि ( successor of जिनलब्धिसूरि & predecessor of जिनराजसूरि )  
 II-173, 18, 173, 19, 183, 6 ( successor of जिनचन्द्र & pre  
 decessor of जिनराजसूरि )  
 जिवविजय See जीवविजय  
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 जीवविजय ( *guru* of प्रेमविजय ) III-362, 21, 363, 5  
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 p 162 )  
 जैत्रचन्द्रसूरि of गफा *gaccha* I-256, 13  
 जैनसिंहसूरि ( contemporary of जिनचन्द्रसूरि ) IV-169, 19  
 जैरतन्त्रगणि ( *guru* of हेमचमोदगणि ) I-270, 18  
 जैवन्त ( ऋषि ) II-102, 9  
 जो(जा)इणी ( महत्तरा ) III-430, 26 See जाकिनी ( p 182 ).  
 ज्ञानमन्दिरगणि ( वाचनाचार्य ) ( *guru* of देवतिलक ) I-143, 17  
 ज्ञानविजय ( *guru* of वृद्धिविजय ) III-65, 25  
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 ज्ञानशीलगणि ( pupil of मेरुराजगणि ) ( c Samvat 1527 ) III-41, 17  
 ज्ञानसागर ( pupil of देवसुन्दरसूरि ) I-339, 11, III-296, 8, 453, 8  
 ज्ञानसागरजी ( c Samvat 1761 ) III-60, 11

ज्ञानहर्षगणि ( pupil of लक्ष्मीसागरसूरि ) ( c Samvat 1520 ) III-81, 15,  
81, 18

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तरुणकौर्तिगणि ( contemporary of लब्धिनिधान ) ( c Samvat 1383 )  
IV-59, 25

तिलककमल ( pupil of जिनचन्द्र & guru of पद्मेहम ) III-498, 12

तिलकविजय ( guru of कपूरविजय & pupil of प्रेमविजय ) III-362,  
18-19, 362, 22, 362, 29, 363, 5

तिलकसूरि ( ? जगत्तिलकसूरि ) IV-168, 9

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तेअलिहउ ( mentioned in आवस्ययनिज्जुत्ति ) III-402, 15 See तेतलिपुत्र.

तेज कीर्ति ( pupil of जयानन्दसूरि ) IV-168, 26

तेजचन्द्र ( c Samvat 1660 ) I-229, 4

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तेतलिपुत्र ( some time minister of king कनकरथ ) III-405, 1 See  
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तेतलिहउ III-404, 26

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देवसूरि ( रूपभी by title ) ( pupil of उद्घोतनसूरि ) I-338, 16

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9, 289, 13, III-358, 30

देवेन्द्रसूरि ( pupil of घनेश्वर ) IV-205, 25

देवेन्द्रसूरि ( successor of मानदेवसूरि & predecessor of मानवृक्षसूरि )  
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धनविजय ( pupil of कल्याणविजय ) ( c Samvat 1674 ) II-115, 23

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धनेश्वरसूरि ( guru of श्रीचन्द्रसूरि ) II-307, 26, 308, 1, 308, 10

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धर्मकलशागणि ( c. Samvat 1525 ) II-204, 26

धर्मघोष ( successor of चन्द्रप्रभसूरि & predecessor of चक्रेश्वरसूरि )  
III-441, 9

धर्मघोषसूरि ( successor of जयसिंहसूरि & guru of महेन्द्रसूरि ) I-276, 23,  
277, 24, 278, 29, 293, 2

धर्मघोषसूरि ( pupil of देवेन्द्र ) I-339, 3 See धम्मघोससूरि

धर्मनन्दन ( उपाध्याय ) ( pupil of मेरुतुङ्गसूरि ) III-44, 18

धर्मरत्न(हृनि) ( guru of विनयमण्डन ) ( c Samvat 1648 ) II-293, 25

धर्मरत्नसूरि ( c. Samvat 1611 ) III-370, 1

धर्मवर्धनगणि ( pupil of धर्मनन्दन ) ( c. Samvat 1551 ) III-44, 19

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( c Samvat 1640 ) I-221, 22, 354, 24, II-154, 11, 156,  
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नयविजयगणि ( pupil of मानविजयगणि & guru of मेरुविजयगणि )  
II-138, 5

नयविमलगणि ( successor of जगराज ) II-201, 17

नयसिद्धगणि ( pupil of क्षुनिसिद्धगणि ) I-179, 16

नरसिंह ( successor of विक्रमसिंह & predecessor of सप्तसूरि ) I-337,  
32, II-99 26 ( awakener of यक्ष ) , 173, 6

1 A saint named धनसार has commented upon Bhartphari's Satakas

2 A saint named उदयसागर of अञ्जल *gaccha* has composed in Samvat 1546  
हीपिका on उत्तरज्ज्ञायण.

नागदत्त III-262, 17, 270, 24

नागेन्द्र ( pupil of वज्रसेन ) IV-204, 29

नारायणजी ( pupil of चासाजगजी ) I-349, 8

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निहति ( pupil of वज्रसेन ) IV-204, 29

नीकर्षि III-453, 13

नीनविजय ( pupil of उत्तम ) III-191, 12

नेमविजय ( pupil of विजयसेनसूरि ) III-363, 3

नेमिचन्द्र ( guru of ज्ञान्तिष्ठानि ) III-292, 12

नेमिचन्द्रसूरि ( predecessor of उद्योतनसूरि ) IV-167, 21

नेमिचन्द्रसूरि ( contemporary of धीरगणि and जिनदत्तसूरि ) III-486, 25

नेमिचन्द्रसूरि ( pupil of शुरुचन्द्र ) I-338, 19

न्या(?)ज्ञानविजय ( pupil of सूरविजय ) II-162, 24

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पद्मचन्द्र ( successor of जिनशेखरसूरि ) IV-168, 1

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पद्मतिलकसूरि ( successor of परमानन्दसूरि ) I-339, 6

पद्मप्रभसूरि ( c. Samvat 1296 ) III-441, 29

पद्महेमगणि ( pupil of तिलकरुमल ) III-498, 13

पमव ( pupil of जम्बूस्वामिन् ) II-270, 2. See प्रमव ( p 194 )

परमानन्दसूरि ( pupil of द्वेवानन्द ) IV-206, 6, 206, 14

परमानन्दसूरि ( predecessor of पद्मतिलकसूरि & successor of विमलप्रभसूरि )  
I-339, 5

पार्श्वचन्द्र ( guru of समरचन्द्रसूरि ) I-295, 8, III-57, 6

पार्श्वचन्द्रसूरि ( guru of विजयदेवसूरि ) I-238, 21, 238, 31, 239, 16

पार्श्वदेव ( pupil of ईश्वरगणि ) III-486, 17

- पार्श्वदेव ( pupil of पशोदेवसूरि ) I-372, 24  
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 प्रद्युम्नसूरि ( predecessor of चन्द्रप्रभ ) IV-205, 9  
 प्रद्योतनसूरि ( successor of 'वृद्ध'देवसूरि ) I-337, 29, II-173, 3  
 { प्रभव ( pupil of जम्बूस्वामिन् ) III-39, 12, IV-203, 1 See पभव (p 193)  
 { प्रभवस्वामिन् ( successor of जम्बूस्वामिन् ) I-337, 11, II-172, 27, 172,  
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 122, 6, 149, 22  
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भक्तिचन्द्रगणि ( *guru* of मयाचन्द्रगणि ) III-50, 8

भक्तिलाम ( पाठक ) ( contemporary of जिनहस्तसूरि & corrector of  
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{ भद्रबाहु ( pupil of यशोभद्रसूरि ) I-337, 14, 133, 27, 239, 22, 315, 15,  
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{ भद्रबाहुस्वामिन् II-96, 26, 100, 17, 102, 6, 104, 12-13, 129, 24,  
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भानुचन्द्र ( वाचक, गण ) ( guru of सिद्धिचन्द्र ) III-163, 20, 190, 14-  
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\* भानुमेरुगणि I-164, 14

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मावकलश ( वाचक ) ( c Samvat '644 ) IV-135, 5

भावचन्द्रगणि ( pupil of भानुचन्द्रगणि ) III-347, 12

भावचन्द्रसूरि ( वीरगण ) I-256, 14

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मावसागर ( c Samvat 1721 ) IV-100, 15

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मीम ( साधु ) I-153, 25

मीमराज ( c Samvat 1836 ) IV-171, 10, 171, 24

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भुवनकीर्ति ( वाचक ) ( successor of क्षेमकीर्ति ) II-172, 16

भुवनसुन्दरसूरि ( pupil of सोमसुन्दरगणीन्द्र ) I-339, 18, III-296, 13;  
296, 23, 301, 24

1 I = he name as h's name-take, a scribe?

• भुवनसोम ( *guru* of साधुरङ्ग ) I-44, 22

भुवनेन्दुसूरि ( successor of धनेश्वरसूरि ) III-126, 24

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माणिरत्न ( गणीन्द्र ) ( pupil of विजयसिंह & colleague of शतार्थी सोम-प्रभसूरि ) I-338, 26, 338, 27

माण्डक ( son of धनदेव ) II-99, 1, 99, 2, 99, 3, 99, 4

माण्डत ( alias धनदेव ) II-99, 2 See धनदेव ( p 191 ).

मतिवर्धन ( उपाध्याय ) ( pupil of जिनवर्धनसूरि ) IV-64, 7

मदनचन्द्र ( descendent of 'वादि'देवसूरि ) IV-203, 14

मनक ( son of शय्यम्भवसूरि ) I-337, 12 See मणञ्ज

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- मयाचन्द्रगणि ( pupil of भक्तिचन्द्रगणि ) III-50, 8

मरीचि ( grand-son of ऋषभदेव ) II-142, 23, 142, 27, 143, 1

मलयगिरि(सूरि) ( junior contemporary of Hemacandra Sūri ) I-223, 27, II-239, 28, 240, 3, 240, 20, 240, 22, III-488, 19

मल्ल ( युगप्रधान ) I-172, 6

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महागिरिसूरि ( pupil of स्थूलभद्र ) I-337, 15

महावजी ( ऋषि ) ( *guru* of प्रेमजी ) I-253, 23

महिमराजगणि ( धाचनाचार्य- ) ( pupil of सागहचन्द्रसूरि ) III-435, 8

महिमसारगणि ( pupil of कमलसयम ) I-19, 21-22

महिमाविजय ( pupil of वृद्धिविजय ) ( c. Samvat 1761 ) III-65, 1

• महीसमुद्रगणि ( *guru* of कनकजयगणि ) III-500, 9; 500, 11

{ महेन्द्र ( predecessor of मेरुतुङ्गसूरि ) III-39, 13

{ महेन्द्रप्रभसूरि ( *guru* of मेरुतुङ्गसूरि ) III-457, 13

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278, 29, 293, 3

महेन्द्रसूरि ( pupil of ईश्वरगणि ) III-486, 15

{ माणकचन्द्र ( pupil of मङ्गलदगणि ) III-345, 24

{ माणकचन्द्र III-345, 33

माणिक्यप्रभसूरि ( devotee of श्रीप्रभसूरि ) I-375, 14

माणिक्यसौभाग्य ( pupil of लावण्यसौभाग्य ? ) I-350, 15

मानकीर्तिसूरि ( *guru* of हसकीर्ति ) ( c Samvat 1676 ) IV-121, 21

मानसुद्धसूरि ( successor of मानदेव ) I-337, 31, II-173, 4

मानदेवसूरि ( successor of प्रद्योतनसूरि ) I-337, 29, II-173, 3

मानदेवसूरि ( friend of हरिभद्र ) I-338, 1, II-100, 4

मानदेवसूरि ( successor of प्रद्युम्न ) I-338, 5, III-21, 19

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मानविजयगणि ( *guru* of नयविजयगणि ) II-138, 5

मारु ( *guru* (?) of भावसागर ) IV-100, 15

माहयजी ( c Samvat 1606 ) I-5, 24

मित्तलिरि (?) III-404, 1

मुनिचन्द्र ( son of चण्डवाहिस ) III-80, 7

मुनिचन्द्र ( pupil of सागरचन्द्र ) III-68, 26

मुनिचन्द्र ( successor of नेमिचन्द्रसूरि ) I-338, 20

मुनिचन्द्रसूरि ( पौर्णमीय ) III-126, 26

मुनिचन्द्रसूरि ( successor of चारित्रचन्द्र ) I-256, 18, 256, 27

मुनिचन्द्रसूरि ( corrector of पिण्डविशुद्धिटीका ) I-372, 31

मुनिचन्द्रसूरि ( *guru* of देवसूरि ) II-220, 19

मुनिचन्द्रसूरि ( successor of जयसिंहसूरि ) II-325, 21

मुनिचन्द्रसूरि ( colleague of देवेन्द्रगणि i. e. नेमिचन्द्रसूरि ) III-21, 25,  
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मुनिचन्द्रसूरि ( सैद्धांतिक ) ( *guru* of रत्नसिंह ) ( c. Samvat 1325 )  
II-198, 24

मुनिचन्द्रसूरि ( साधुपौर्णमीय ) ( successor of उदयचन्द्रसूरि ) III-456, 12

मुनिविमलगणि ( महोपाध्याय ) ( pupil of विमलहर्षगणि ) III-47, 9, 47,  
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सुनिसिद्धगणि ( *guru* of नयमिद्धगणि ) I-177, 21, 179, 15

सुनिष्ठन्दरसूरि ( pupil of सोमसुन्दरसूरि ) I-35, 11, 183, 1, 339, 17, 339, 19, 390, 4, III-81, 8, 112, 1, 262, 31, 263, 20, 263, 26, 264, 5, 264, 21, 264, 26-27, 266, 26, 266, 32, 267, 7, 269, 12, 269, 18, 269, 26, 296, 21, 364, 7, 364, 20

'सुनिष्ठन्दरसूरि I-266, 12

सुलजी ( pupil of मांणविजय ) II-163, 2

सूलीगरा ( ? nun ) ( c. Samvat 1648 ) I-279, 25

सुगावती ( nun ) ( pupil of चन्दना ) II-212, 19

मेतार्य ( the 10th apostle of Mahāvīra ) II-101, 26, 133, 10

मेरुतुङ्ग ( सुनीन्द्र ) ( successor of महेन्द्रसूरि ) III-39, 14

मेरुतुङ्गसूरि II-315, 3-4

मेरुतुङ्गसूरि ( आश्रलिक ) ( *guru* of धर्मनन्दन ) III-14, 17-18

मेरुतुङ्गसूरि ( *guru* of माणिस्यशेखर & pupil of Mahendra Sūri ) III-457, 1, 457, 16, 457, 28, 488, 22

मेरुजाजगणि ( *guru* of ज्ञानशीलगणि ) ( c. Samvat 1527 ) III-41, 16

मेरुविजयगणि ( pupil of नयविजयगणि ) ( c. Samvat 1769 ) II-138, 5-6

मोहनविजय ( contemporary of भाणविजय ) II-161, 29

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यश क्रीर्तिगणि ( *vidyaguru* of तरुणप्रभ ) III-352, 8

यशश्चन्द्रगणि ( helper of अभयदेवसूरि ) I-87, 29

यशस्वितलक ( पाण्डित ) ( pupil of श्रीतिलकसूरि ) III-441, 31

यश सागर ( pupil of कल्याणसागर ) II- 07, 4

यशोदेव ( successor of रविप्रभ ) I-338, 3

यशोदेवगणि ( pupil of अजितसिंहसूरि ) I-64, 31

यशोदेवसूरि ( commentator of पिण्डविशुद्धि ) I-374, 26; 375, 12

यशोप्रभसूरि ( pupil of धर्मघोषसूरि ) II-197, 9

यशोभद्र ( pupil of सुकुचन्द्र ) I-338, 18

यशोभद्रसूरि ( successor of शश्वन्मवसूरि, *guru* of मद्रमाह ) I-337, 13;

II-133, 28, 167, 3, 172, 28, 172, 29, III-121, 5; IV-204, 3 See जसोभद्रसूरि ( p. 182 ).



यशोमित्रसूरि ( pupil of श्रीचन्द्रसूरि ) III-528, 3-4

याकिनी ( god-mother of हरिमद्रसूरि ) III-107, 2, 225, 8, 227, 9,  
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रक्षितसूरि ( predecessor of जयसिंहसूरि ) I-292, 34 See आर्यरक्षितसूरि  
( p. 174 )

रक्षवर्धनगणि ( pupil of महिमसारगणि ) I-19, 22

रक्षविजय I-249, 10-11

रक्षमिलगणि ( pupil of हेमप्रमोदगणि ) I-270, 19

रक्षत्री ( nun ) ( pupil of रत्नश्री ) I-181, 19

रत्नचन्द्र ( guru of आनन्द ) ( c Samvat 1639 ) I-295, 16

रत्नचन्द्र ( उपाध्याय ) II-315, 10-11

रत्नचन्द्रगणि ( pupil of ज्ञान्तिचन्द्र वाचक ) I-229, 8, 229, 17

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रत्ननिधान ( उपाध्याय ) ( contemporary of रत्नसुन्दरगणि ) II-191, 6

रत्नप्रभसूरि ( pupil of देवानन्द ) IV-206, 5

रत्नलक्ष्मी ( nun ) ( guru of रूपा ) III-187, 2

रत्नलामभि ( successor of आनन्दमेरु ) II-199, 8-9

रत्नशेखरसूरि ( pupil of सोमसुन्दरसूरि ) I-35, 15, 184, 2, 339, 20,  
390, 4, II-204, 24, III-263, 23, 266, 29, 269, 15, 388, 21,  
390, 6

रत्नश्री ( nun ) ( guru of रक्षत्री ) I-181, 19

रत्नसार ( वाचक ) ( guru of हेमनन्दनगणि ) II-127, 15

रत्नसिंहसूरि ( आगमिक ) ( contemporary of रत्नपाल सङ्घपति ) I-8,  
24, 171, 22

रत्नसिंहसूरि of रुद्धतपागुच्छा ( guru of उदयसागरसूरि ) I-179, 13

रत्नसिंहसूरि ( pupil of सुनिचन्द्रसूरि & guru of विनयचन्द्रसूरि ) II-198,  
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रत्नसिंहसूरि ( successor of क्षेमक्रीर्तिसूरि ) III-127, 2

रत्नसीजी of लङ्कागुच्छा ( successor of मल्लजी गणि ) I-302, 15

रत्नसुन्दरगणि ( contemporary of रत्ननिधान ) II-191, 6

- रत्नहर्ष (वाचक) ( *guru* of सहजकीर्ति ) II-124, 29  
 रमा ? I-5, 34  
 रविगुप्त ( pupil of जसवन्धन ) II-33, 9  
 रविप्रभ ( successor of जयानन्द ) I-338, 3, II-173, 8  
 राजचन्द्रगणि ( *guru* of जयनिधानगणि ) III-119, 25  
 राजमेरुगणि ( pupil of राजवर्धनगणि ) II-189, 21  
 राजलक्ष्मी ( गणिनी ) ( *guru* of पुण्यशोभा गणिनी ) III-28, 4, 28, 5  
 राजलक्ष्मी ( प्रवर्तिनी ) ( c Samvat 1532 ) III-383, 22  
 राजवर्धनगणि ( pupil of अभयचन्द्र & *guru* of राजमेरुगणि ) II-189, 21  
 राजविजय ( c Samvat 1911 ) III-191, 11  
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 राजसागर (भट्टारक) ( successor of विजयसेनसूरि ) II-156, 18, 295, 4  
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 राजेन्द्रचन्द्रसूरि ( *vidyaguru* of तरुणप्रमत्तरि ) III-352, 9, IV-59, 11  
 रामजाजी ( *guru* of बीरजी ) I-268, 30  
 रामविजय ( *guru* of विजयविबुध ) II-145, 25  
 रामविजय ( pupil or devotee of विजयसेनसूरि ) III-230, 15, 461, 25  
 रामविजयजी ( *guru* of पुण्यशीलगणि ) II-218, 11  
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- लक्ष्मीकीर्ति ( पाठक ) ( *guru* or लक्ष्मीवल्लभ ) II-172, 21  
 लक्ष्मीभद्र ( corrector of अर्थदीपिका ) III-296, 29  
 लक्ष्मीशुवनगणि ( pupil of कुशलशुवनगणि ) I-378, 29  
 लक्ष्मीरुचि ( *guru* of विजयकुशलगणि ) I-104, 28  
 लक्ष्मीविजय ( pupil of अमृतविजय & *guru* of जीवविजय ) III-363, 4  
 लक्ष्मीविजयगणि III-341, 24  
 लक्ष्मीविनय ( *guru* of रत्नसार ) II-124, 25  
 लक्ष्मीसागरसूरि ( pupil of सोमसुन्दरसूरि & successor of रत्नशेखरसूरि )  
 I-35, 17, 184, 3, 339, 22, 390, 4, III-263, 24, 264, 20, 266, 30, 269, 16  
 लक्ष्मीसागरसूरि ( *guru* of ज्ञानहर्षगणि ) III-81, 17, 18  
 लब्धि ( साधु ) ( c Samvat 1607 ) I-320, 22

- लब्धिनिधान ( ऋषि ) IV-59, 26  
 लब्धिमण्डनगणि ( contemporary of हर्षकुञ्जर ) II-172, 19  
 लब्धिसमुद्रगणि ( guru of हेमगणि ) III-82, 32  
 लब्धिसागर ( विद्युध ) ( contemporary of कल्याणसागर ) I-222, 6  
 लब्धिसागरगणि ( guru of देवसागर ) IV-100, 2  
 लब्धिसागरगणि ( guru of विनीतसागर ) I-354, 27, II-295, 5-6  
 लब्धिसागरसूरि ( predecessor of धनरत्न ) I-177, 19-20, 179, 13-14  
 लब्धिसागरसूरि of वृद्धतपा *gaccha* I-325, 12-13  
 ललितसागर ( c Samvat 1671 ) I-358, 22, 358, 24  
 ललितसागरगणि ( guru of दीपचन्द्र ) I-88, 22  
 लाटाचार्य II-233, 17  
 लाभविजय ( pupil of कल्याणविजय ) I-228, 23  
 लालचन्द्रगणि ( pupil of सङ्खचन्द्रगणि ) III-345, 23  
 लालजी ( brother? of नरसङ्ख ) I-250, 20  
 लाला ( ऋषि ) I-302, 16  
 लावण्यकमल ( वाचक ) ( helper of क्षमाकल्याण ) IV-242, 8  
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 लावण्यसौभाग्य ( guru of माणिक्यसौभाग्य ) I-350, 14

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- वहर III-256, 2. See वज्रस्वामिन्  
 व(वि)जे(जय)सेनसूरि ( pupil of हीरविजयसूरि ) II-24, 9 See विजयसेनसूरि.  
 वणायगजी I-61, 1 See विणायगजी ( p 203 ).  
 वज्र IV-167, 11, 204, 22. See वज्रस्वामिन्  
 वज्रसेनसूरि ( successor of वज्रस्वामिन् ) I-337, 24, II-173, 1-2, IV-204  
 26, 205, 3  
<sup>1</sup>वज्रस्वामिन् I-337, 23, II-151, 25-26, 151, 27, 173, 1, III-126,  
 22, IV-204, 23  
 वयरसामी ( successor<sup>1</sup> of सिंहसूरि ) II-32, 29. See वहर.  
 वरसिंह ( ऋषि ) I-279, 24

1 Born in Vikrama Samvat 26, he renounced the world in Samvat 34, attained the status of *yugapradhāna* ( foremost leader of the age ) and died in Samvat 114 ( Vira Samvat 584 ) So says Muni ( now Pannyāsa ) Kalyāṇa-vijaya in his Gujarātī introduction ( p 17 ) to the Gujarātī translation of *Prabhāvaka-carita* published in Vikrama Samvat 1987

- { वरसिद्धगणि ( *guru* of शुभविजय ) III-12, 26  
 { वरसिद्धगणि ( *guru* of शुभविजय ) IV-176, 10  
 वर्द्धमान ( predecessor of श्रीचन्द्रसूरि ) I-341, 23  
 वर्द्धमानसूरि ( *guru* of अमयदेवसूरि ) I-18, 7, 64, 25, 75, 13, 87, 16,  
 169, 22 ; II-12, 6, 173, 11, 182, 28, 184, 16, IV-167, 23  
 वर्द्धसूरि ( contemporary of गोविन्दाचार्य ) IV-24, 15  
 वाचकमन्दिर ( मुनि ) ( pupil of देवगणि ) III-46, 6-7  
 वानर ( ऋषि ) ( *guru* of आनन्दविजय & helper of घर्मसागर ) I-221,  
 24, 228, 13  
 वालजी ( ऋषि ) ( c. Samvat 1765 ) I-253, 24  
 वासाजणजी ( *guru* of नारायणजी ) I-349, 7-8  
 वाहनि ( गणि ) ( helper of शीलाङ्कसूरि ) I-30, 13  
 विक्रमसूरि ( successor of देवानन्द & predecessor of नरसिंह ) I-337,  
 33, II-173, 5  
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 104, 27  
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 विजयचन्द्रगणि ( *guru* of विवेकचन्द्रगणि ) III-431, 9  
 विजयचन्द्रगणि I-174, 31  
 विजयचन्द्रसूरि ( pupil of जगन्चन्द्रसूरि ) I-339, 1, II-100, 9  
 विजयचन्द्रसूरि ( successor of पद्मचन्द्र ) IV-168, 3  
 विजयचन्द्रसूरि of वृद्धतरा *gaccha* ( successor of देवमन्त्र ) III-126, 28-29  
 विजयतिलक ( पाठक ) ( खरतर ) ( pupil of विनयप्रम ) II-172, 11  
 विजयतिलकसूरि ( successor of विजयसेनसूरि & predecessor of विजया-  
 नन्दसूरि ) I-202, 7-8, II-117, 23, 120, 22, 144, 20, 162,  
 6, III-48, 27  
 विजयदानसूरि ( successor of आनन्दविमलसूरि & *guru* of हीरविजयसूरि )  
 I-58, 18, 218, 5, 221, 3, 223, 28, 225, 23, 227, 24,  
 342, 1, 345, 18, II-106, 4, 108, 25, 120, 9, 156, 10;  
 267, 15 ( Samvat 1611 ), III-48, 14  
 विजयदानसूरि ( pupil of विजयाणन्द & *guru* of विमलहर्ष ) III-49, 12  
 विजयदेवसूरि ( pupil of पार्श्वचन्द्रसूरि & colleague of Brahman Muni )  
 I-238, 22, 239, 28 ( corrector of Brahman's work ),  
 240, 7

विजयदेवसूरि ( युवराज ) ( contemporary of विजयसेनसूरि ) I-58, 10, 58, 24, 227, 20, 229, 12

विजयदेवसूरि ( *guru* of कपूरविजयगणि ) ( c. Samvat 1710 ) III-41, 18

विजयप्रभसूरि ( successor of चारित्रसागर ) II-106, 23

विजयराजसूरि ( successor of विजयाणन्दसूरि ) II-162, 14

विजयविद्युष ( pupil of रामविजय ) ( c. Samvat 1696 ) II-145, 25

विजयसिंह ( pupil<sup>1</sup> of वादी देवसूरि & *guru* of शतार्थी सोमप्रभसूरि ) I-338, 23

विजयसिंहसूरि ( author of श्राद्धपतिक्रमणचूर्णि composed in Samvat 1183 ) III-295, 17

विजयसिंहसूरि ( successor of विजयदेवसूरि ) I-141, 17

विजयसुरेन्द्रसूरि ( predecessor of विजयधनेश्वर ) III-264, 18

विजयसेनसूरि ( successor of हीरविजयसूरि ) I-57, 28, 58, 9, 58, 25, 58, 1, 141, 16, 202, 6, 222, 2, 226, 1, 226, 3, 227, 8, 227, 18, 227, 21, 228, 31, 229, 9, 342, 9, II-117, 13, 120, 16, 120, 21, 144, 15, 156, 13, 162, 1, III-48, 24

विजयसेनसूरि ( *guru* of सद्गुविजय ) II-114, 30, 115, 3-4, 115, 13, 115, 18

विजयसेनसूरि ( *guru* of नयविजय ) I-210, 9, III-72, 9, 73, 25 ( c. Samvat 1657 )

विजयसेनसूरि ( *guru* of रामविजय ) III-230, 14, 461, 24

विजयसेनसूरि ( *guru* of नेमविजय ) III-362, 30, 363, 1, 363, 2

विजयहर्ष ( co-pupil of भाषविजय ) III-49, 29

विजयाण(न)न्दसूरि ( भट्टारक ) ( successor of विजयनिलकसूरि ) I-201, 28, 202, 11, II-24, 8 117, 15, 120, 26, 144, 25, 162, 10, III-49, 6, 471, 29

विषाणगजी I-61, 18 See वषाणगजी ( p. 20\* ).

विद्वविजयभट्टनगणि ( *guru* of हर्षसोमगणि ) II-24, 5

विद्याचन्द्रसूरि ( successor of मुनिचन्द्रसूरि, successor of पौर्णमीय उद्यचन्द्रसूरि ) ( c. Samvat 1610 ) III-456, 13

विद्याधर ( pupil of वज्रसेन ) IV-204, 29

विद्यानन्दगणि ( pupil of देवेन्द्रसूरि & colleague of धर्मघोषसूरि ) I-339, 3

विद्यारत्नगणि ( *guru* of कनकसुन्दरगणि ) ( c. Samvat 1666 ) III-127, 4

<sup>1</sup> Perhaps he may be a scribe.

- विद्याविमल ( pupil of विजयविमल ) ( c Samvat 1634 ) I-342, 16  
 विद्याविमल III-162, 6  
 विद्याशीलगणि ( pupil of विनयशीलगणि & *guru* of विवेकमेरु ) III-44, 20  
 विनयफलश ( *guru* of भारमल्ल ) ( c Samvat 1626 ) I-72, 24  
 विनयप्रभ ( पाठक ) ( खरतर ) ( pupil of जिनकुशल ) II-172, 10  
 विनयप्रभ ( ? pupil of देवगुप्तसूरि ) III-33, 21  
 विनयभाव ( contemporary of आनन्दविमल ) ( c. Samvat 1582 )  
 I-340, 13  
 विनयमण्डन ( pupil of धर्मरत्न & *guru* of गुणसौभाग्य ) II-293, 26  
 विनयराजगणि ( *guru* of सफलहर्ष ) ( c Samvat 1728 ) I-163, 29  
 विनयराजगणि ( pupil of राजमेरुगणि & *guru* of शिवसुन्दरवाचक ) II-  
 189, 22  
 विनयशीलगणि of अञ्चल *gaccha* ( pupil of धर्मवर्धनगणि & *guru* of  
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 विनयसार ( *guru* of विवेकविमल ) ( c Samvat 1650 ) II-205, 25  
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<sup>1</sup> Is he same as one noted above ?

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विशेषकाशिमल ( pupil of विजयविमल ) I-342, 16

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विशालसोमसूरि ( successor of विमलसोम & predecessor of विमल ) I-197, 19

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वीरगणि of चन्द्र *kula* ( *guru* of श्रीचन्द्रसूरि, *guru* of Yasodeva Sūri ) ( c. Samvat 1176 ) I-372, 20, III-520, 1

वीरजी ( ऋषि ) ( pupil of प्रेमजी ) ( c. Samvat 1765 ) I-253, 23

वीरदेव of हर्षपुरीष *gaccha* ( devotee of जयसिंहसूरि ) II-325, 10

• वीरमेरु of खरतरवेगह *gaccha* ( *guru* of सागरचन्द्र ) I-75, 24

वीरविजय ( c. Samvat 1703 ) I-206, 5

वीरसूरि ( successor of मानतुङ्गसूरि, author of भक्तामरस्तोत्र ) I-337, 12, II-173, 4

वीराचार्य ( installer of an image at नागपुर ) ( c Samvat 305 ) II-99, 24

हुहुबाह ( restorer of महानिसीह ) II-33, 8

वृद्धिदेवसूरि ( successor of सामन्तभद्रसूरि & predecessor of प्रद्योतनसूरि ) II-173, 3

वृद्धिविजय ( pupil of ज्ञानविजय & *guru* of महिमाविजय ) ( c Samvat 1761 ) III-65, 1

वृद्धिविजयगणि ( pupil of जयविजय ) ( c Samvat 1677 ) II-121, 7

वृद्धिसागर ( contemporary of घर्मसागर ) II-156, 26

वृद्धिसागर ( successor of राजसागरसूरि ) ( c Samvat 1711 ) II-296, 4

1 He may be same as one noted above,

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ज्ञात्यम्भवसूरि ( successor of प्रभवस्वामिन् & father of मनक ) I-337, 12,  
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{ शान्तिचन्द्र ,, ( contemporary of हेमचन्द्रगणि ) II-89, 19

शान्तिसूरि ( pupil of धनेश्वर & co-pupil of वीर, देवेन्द्र and देवभद्र )  
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घोषसूरि & *guru* of श्रीतिलकसूरि ) II-362, 5, III-303, 6, 334,  
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शिवविजय ( pupil of कमलविजयगणि ) I-77, 10

शिवविजयगणि ( *guru* of हर्षविजय ) ( c. Samvat 1652 ) I-219, 12

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शीलभद्रसूरि ( *guru* of धनेश्वरसूरि, *guru* of श्रीचन्द्रसूरि ) ( c. Samvat  
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शुभविजयगणि ( pupil of वरासिङ्गगणि ) III-12, 26, IV-176, 10

शुभविजयगणि ( *guru* of लालविजय ) III-331, 14 ; 331, 20

श्रीचन्द्रसूरि ( 16th from Mahāvira ) I-341, 23

श्रीचन्द्रसूरि ( commentator of बद्धिचुस्त ) II-304, 24



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10, 528, 3

श्रीचन्द्रसूरि ( successor of प्रभानन्द & predecessor of जिनमहसूरि )  
IV-168, 7

श्रीपति ( ऋषि ) ( c. Samvat 1607 ) I-320, 23

श्रीप्रभु(भ)सूरि ( guru of माणिक्यप्रभसूरि ) I-375, 13

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श्रुतसागरगणि ( pupil of धर्मसागरगणि & guru of शान्तिसागरगणि ) II-  
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पिमाविजय ( c. Samvat 1818 ) II-84, 8

पेतसी ( pupil of माणिक्यहस्त, pupil of सुखहेमजीगणि ) IV-55, 25

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सयमरत्नसूरि ( guru of जयमरत्नगणि ) ( c. Samvat 1651 ) III-5, 17

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सकलचन्द्रगणि ( खरतर ) ( pupil of जिनचन्द्र & guru of समयसुन्दर )  
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सकलहर्ष ( pupil of विनयगज & guru of विनयविमल ) ( c. Samvat  
1728 ) I-163, 30

सङ्खचन्द्रगणि ( guru of लालचन्द्रगणि ) ( c. Samvat 1781 ) III-345, 25

सङ्खदासगणि ( क्षमाश्रमण ) ( commentator of कृष्ण ) II-239, 24,  
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<sup>1</sup>सञ्जय III-64, 11

सत्यमित्र ( c. Vira Samvat 1000 ) II-100, 16

सत्यविजय ( pupil of दानकुशल & guru of कर्पूरभद्र ) I-349, 9

<sup>1</sup> Is he a house-holder ?

सत्यसूरि ( c Samvat 1377 ) I-154, 13

सत्यहसगणि ( contemporary of रत्नसोखर ) III-296, 30

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सहृदसूरि ( born in a royal family खोमान ) ( successor of नरसिंह & predecessor of हरिमद्र and मानदेव ) II-99, 29, 173, 6

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सर्वदेव ( successor of गुणसेनसूरि & guru of शान्तिसूरि of थारापद्र *gaccha* ) III-71, 32, 72, 3

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साकेतस्वामिचन्द्र ( contemporary of सुनिचन्द्र ) III-68, 25

सागरचन्द्र ( guru of सुनिचन्द्र ) III-80, 7-8

सागरचन्द्र ( guru of सुनिचन्द्र ) III-68, 26

सागरचन्द्र of खरतरवेगड *gaccha* ( guru of उदयतिलक ) ( c Samvat 1620 ) I-75, 25

सागरचन्द्रसूरि of बृहत्खरतर *gaccha* ( predecessor of राजचन्द्रगणि ) III-119, 25

सागरचन्द्रसूरि of खरतर *gaccha* ( guru of महिमराजगणि, guru दयासारगणि ) I-143, 16, III-435, 7-8

<sup>1</sup> See IV-210, 22 ( scribe )

- साधुरत्न ( pupil of देवसुन्दरसूरि ) I-339, 14, III-296, 16  
 साधुरत्न ( *guru* of पार्श्वचन्द्र, *guru* of विजयदेवसूरि ) I-5, 28, 7, 4 ;  
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 सामन्तभद्रसूरि ( successor of चन्द्रसूरि & predecessor of वृद्धदेवसूरि )  
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 साम्प्रसमुद्र ( पण्डित ) ( c. Samvat 1661 ) I-32, 9  
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 सिंहगिरि ( successor of दिक्षसूरि & predecessor of वज्रश्यामिन् ) I-337,  
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- { सुप्रतिबन्ध ( pupil of आर्य सुहरितस्वरि ) I-337, 20  
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 सुमति ( pupil of लक्ष्मीनागर, successor of रत्नशेखरस्वरि ) I-35, 19, 184, 3; 339, 23  
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 सुरविजयगणि ( pupil of कीर्तिविजयगणि & *guru* of ज्ञानविजय ) ( c Samvat 1722 ) II-160, 6, 160, 22-23, 161, 25; 161, 26  
 सुरसुन्दर ( *guru* of समयमाणिश्रव ) ( c. Samvat 1519 ) III-522, 26, IV-210, 17, 210, 21  
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 सोमप्रभस्वरि ( pupil of धर्मघोषस्वरि & *guru* of सोमतिलकस्वरि ) I-339, 4, 339, 7, II-283, 11, 283, 28, 284, 15  
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## ह

हस कीर्ति ( उपाध्याय ) of नागपुरीय तथा *gaccha* ( successor of मानकीर्तिसुरि & *guru* of शिवराज ) ( c. Samvat 1676 ) IV-121, 21

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1 Is he non-Jaina ?

2 Is he non-Jaina ?

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N.B — (1) The letter 's' stands for ' section ' which may mean  
अध्ययण, अध्ययन, अध्याय and the like.

(2) All the names recorded here are not correct, for in  
some cases there are scribal errors, and they are at  
times corrected.

(3) All the names are not invariably different.

(4) Identical names are bracketed, if convenient

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1 This work along with the name of its author ( हस्मिद् ) is noted by Hemacandra Sūri in his *Brhadvrtti* on *Siddhahemacandra* ( 2-2 87 )

2 This is the name of a grammarian, and this grammar is named as अपिशिल. Information about this work and its author is given in Hindi in "संस्कृत व्याकरण-शास्त्र का इतिहास" ( ch IV, pp 94-103 ) by Yudhisṭhira Mīmāṃsaka

3 He is mentioned as a grammarian along with seven other by Vopadeva in *Kavilalpadruma*. Is he a lexicographer? For some details about him see सं व्या इ ( ch II p 49 )

आचाराङ्ग I-42, 1, III-53, 7, 54, 4, 59, 17, 62, 30 ( आचाराङ्ग ),  
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{ आवश्यकसुअखन्ध IV-220, 16, 226, 10  
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1 For the non-Jaina grammar of this name etc see सु व्या इ ( ch III, pp. 57-63 ),

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- { कविदर्पण IV-20, 22
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- { काविलिज्ज III-67, 5
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- खुडुनिग्रन्थ ( s VI of Uttarajjhayana ) III-57, 25 See सुल्लकनिग्र-  
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- { खुडियाविमाणपविमन्ति II-293, 10 See खुडियाविमाणपविमन्ति ( p. 235 )
- { खुडिविमाणपविमन्ति II-38, 20

1 The author is काशिकृष्ण For details about him and his grammar etc see  
स० व्या० इ० ( ch III, pp 78-86 ) .

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- { चन्दपण्णाति II-293, 10. See चन्द्रप्रज्ञाति ( p 236 )
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ज्जा(झा)जविमत्ति II-293, 3

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1 This is the work of Devanandin For details see स० व्या० इ० ( ch XVII, pp 21-425 )

- { ज्ञातधर्मकथा IV-195, 3-4 See धम्मकथा (p 240) and धम्मकहा (p 240)  
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1 He is the author of अष्टाध्यायी. For details about him and his works see सं, व्या, ६० ( ch V, pp 129-168 )

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1 Is this a com on Mahāvīdyāvidambana? Is any Ms of this comp, available?



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1 There are two grammarians of this name, one earlier than Pāṇini and one later than he, and the latter is known as Pālyakīrti. For details about them see respectively ch IV, pp 115-118 and ch XVII, pp 435-437 of स, व्या इ

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समुत्तुपालीय III-57, 29

समुत्तुपालीय III-64, 22

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( p. 248 ).

<sup>1</sup>सारस्वत ( शब्दाहुशासन ) IV-206, 4

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( p 249 ) and सूर्यप्रज्ञत्ति ( p 249 ).

{ सूयकह II-38, 15 See सुत्तकह ( p 249 )

{ सूयगह I-48, 20 ( सूतगह ), II-270, 23 , 292, 13 , IV-223, 25

{ सूरपण्णत्ति I-352, 24, 353, 26, 354, 17, II-293, 2 See सू ( p 249 )

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{ सूर्यप्रज्ञत्ति III-186, 20-21 , 192, 23

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} स्थानाङ्ग II-134, 27 , IV-179, 27

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{ हरिपसिज्ज III-57, 27

{ हरिकेसिय III-30, 26

हारीती ( one of the 18 Smṛtis ) II-166, 16 =

हेममाण्य II-135, 23

For ready reference I give below a list of works having more  
than one title —

अजितशान्तिस्तव = अजियसन्तिव्यय = अजियसन्तिशुह

अणुत्तगदार = अणुऔगदार = अनुयोगद्वार = अनुयोगद्वारसूत्र

अन्तकृद्दशाङ्ग = अन्तगहदसा

1 For details about this work and its author Anubhūttisvarūpa see सं० व्या०  
इ० ( ch XVII, pp 453-454 ).

आचार=आचाराङ्ग=आयार

आचारदशा=दशाश्रुतस्कन्ध

आचारनिर्णुक्ति=आचाराङ्गनिर्णुक्ति

आयारपकप्य=णिसीह=निशीथ=निस्सीह=पक्कप्य=प्रकल्प

आवश्यक=आवश्यकसुअक्ष्वन्ध=आवश्यकसूत्र

आवश्यकबृहद्वृत्ति=आवश्यकवृत्ति

उ(ओ)धनिर्णुक्ति=ओ(ध)निज्जुत्ति=ओधनिर्णुक्ति=ओधनिर्णुक्तिसूत्र

उट्टाणसुअ=उट्टाणसुय

उत्तरज्जयण=उत्तराध्ययन=उत्तराध्ययनसुअक्ष्वन्ध

उववाइय=उवाइय=ओववाइय=औपपातिक

कप्य=कल्प=कल्पसूत्र=कल्पाध्ययन=बृहत्कल्प

कण्ववडिसिया=कण्ववडिसिया

कप्पाकप्य=कल्पाकल्प

कप्पिआकप्पिअ=कप्पिपाकप्पिय

कविदर्पण=कविदर्पण

खुट्टियाविमाणपविमत्ति=खुट्टियाविमाणपविमत्ति=खुट्टिविमाणपविमत्ति

गणिविज्ज=गणिविज्जा

गरुणोवघाय=गरुलोवघाय

चन्द्रगविज्ज=चन्द्राविज्जय चन्द्रावेज्जय

चन्द्रपणत्ति=चन्द्रपत्ति=चन्द्रप्रज्ञाति

चियवन्दणसुअ=चैत्यवन्दन

चुल्लकप्य=चुल्लकप्यसुअ=चुल्लकप्यसुय

जम्बुदीवपणत्ति=जम्बुदीवपत्ति=ज

जिअकप्य=जीअ=जीत=जीतकल्पसूत्र=जीय

जोइसकरण्ड=ज्योति करण्ड

ज्ञातधर्मकथा=ज्ञाताधर्मकथाङ्ग=ज्ञाताधर्मकथा=ज्ञाताधर्मकथाङ्ग=धम्मकथा

=धम्मकहा

ट्टाण=ठाण=स्थान=स्थानाङ्ग

णन्दी=नन्दि=नन्दिस्सुअ=नन्दी

णागपरिषालिया=नागपरिषालिया

णिरयावलिया=निरयावलिका

तन्दुलविआलिअ=तन्दुलवेयालिअ=तन्दुलवैचारिक

दशकालिक=दशवैकालिक=दसगालिय=दसवेयालिय

दशा=दशाश्रुत=दशाश्रुतस्कन्ध=दसा=दसासुअ(य)क्ष्वन्ध=दसासूत्र

दिट्ठिवाय=दृष्टिवाद

दिट्ठिविसभावणा=दिट्ठिविसभावणा

दीवसागणत्ति=दीवसागरपत्ति

देविन्दोवघाय=देविन्दोवघाय

नवकार = नवकार = नुकार = नोहकार = पञ्चपरमेष्ठिमन्त्र = परमेष्ठिमन्त्र = पञ्च-

मङ्गलसुपक्षसन्ध

पञ्चकल्प = पञ्चकल्प = पणकल्प

पट्टिकमणसूत्र = पट्टिकमा(म)णसूत्र

पण्णति = भगवद् = भगवती = विवाह = विवाहपण्णति = विवाहप्रज्ञाति =  
विवाहप्रज्ञाति

पण्णवणा = पनवणा = पन्नवणा = प्रज्ञापना

पिण्डानिर्जुति = पिण्डनिर्जुति

भक्तपरिज्ञा = भक्तपरिज्ञ(ज्ञा)

भागवत = भागवत

महलयाविमाणपाविभाति = महल्लिपाविमाणपाविभाति

महाकल्पसुअ = महाकल्पा(प्प)सुअ

महाणिसीह = महानिशीथ = महानिसीह

महापण्णवणा = महापन्नवणा

महासुमिणभापणा = महासुविणभापणा

राजप्रभ्रीय = रायपसेणिय

वहसेसिय = वैशेषिक

वण्हीदत्ता = वन्धि

ववहार = ववा(व)हार = व्यवहार = व्यवहारसूत्र

शक्रस्तव = शक्रस्तवन = सक(क)त्थअ = सकत्थअ = सकत्थय

षट्ठितन्त्र = सट्ठितन्त्र

सङ्गहणी = सङ्ग(ग्र)हणी

समुत्ताणसुअ = समुत्ताणसुत = समुत्ताणसुथ

सुत्तकट = सुत्तगट = सुप्पकट = सुप्पगट

सूरपण्णति = सूरपत्ताति(ति) = सूर्यप्रज्ञाति

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{ स्कन्दक ( metre ) I-24, 3, 24, 15, 24, 24

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## APPENDIX IX

### List of Abbreviations along with their Explanations & Locations

N. B —Identical words are bracketed

- { अ० = अक्षर III-126, 19, 126, 20, IV-26, 30, 231, 13  
 { अक्षर = अक्षर IV-231, 19  
 { उ = उपाध्याय II-218, 10, IV, 121, 2  
 { उ० = उपाध्याय II-199, 8, IV-121, 21  
 { क = कृषि I-253, 22, 253, 23  
 { क० = कृषि I-232, 18, 232, 22, 253, 23, 320, 23, II-336, 16, 336, 20  
 क० = कार्तिक I-61, 6, II-321, 1  
 कृ० = कृष्ण ( dark half ) I-70, 1, IV-132, 17  
 { ग = गणि II-160, 22, 160, 27, 160, 28, IV-165, 5  
 { ग० = गणि I-88, 22, II-154, 6, 154, 9, 154, 11, 154, 12, 154, 18, 154, 19, 158, 9, 158, 10, 302, 15, II-431, 9  
 { गा = गाथा IV-108, 24  
 { गा० = गाथा III-412, 15, 423, 25, 483, 18  
 गी० = ? III-446, 1  
 छ० = छरु (?) I-75, 24  
 { ग्र० = ग्रन्थाग्र I-143, 15, 147, 3, 166, 24, 174, 29, 342, 1, 343, 25, 361, 5, II-45, 19, 50, 16, 58, 2, 58, 10, 69, 3, 72, 23, 74, 4, 77, 16, 95, 12, 98, 14, 98, 16, 98, 18, 98, 21, 98, 23, 98, 25, 98, 26, 98, 1, 99, 8, 99, 15, 99, 17, 99, 19, 117, 18, 225, 26, 234, 8, 332, 2, III-12, 26, 22, 9, 126, 19, 126, 20, 129, 7, 187, 1, IV-231, 19, 234, 22, 236, 12, 237, 2  
 { 'ग्रन्थ = ग्रन्थाग्र I-66, 27, 176, 5, II-249, 28, 251, 6, 252, 14 ( ग्रन्थसङ्ख्या ) III-341, 6 (ग्रन्थ०)  
 { ग्रन्था० = ग्रन्थाग्र II-55, 3, III-58 (?) II  
 { ग्रन्थाग्र = ग्रन्थाग्रन्थ I-2, 14, 4, 8, 4, 24, 5, 32, 217, 32, 363, 11, 371, 8, II-92, 14, 92, 19  
 \* ग्रन्थाग्र० = ग्रन्थाग्रन्थ I-215, 26

1 In Jayakīrti's Chandonnāśana ( IV ) we have —

द्वात्रिंशदक्षरो ग्रन्थः सोऽनुष्टुप् श्लोक इत्यपि ।

श्लोकस्तु गद्यते पद्य पुण्यश्लोकैर्मनीषिभिः ॥ १५ ॥ ”

चिर० = चिरजीव (बी ?) IV-55, 24, 100, 15

जो० = जोषी (?) II-45, 19

{ ठ० = ठक्कर III-527, 10

{ ठ० = ठक्कुर II-21, 14

त्रि० = त्रिवेदी (?) III-112, 1

दि० = I-319, 17

द्वि० = द्वितीय II-249, 29

पं = पंच्यास I-58, 10, II-161, 25, 161, 28, 162, 32, IV-117, 28, 223, 30

प (?) = पण्डित III-128, 15, 182, 17, 504, 19

प० = IV-266, 7

पं० = पंच्यास (?) III-500, 11, 513, 23, IV-36, 25, 71, 2, 72, 1, 97, 13, 105, 13, 106, 12, 170, 19, 176, 10, 183, 17, 210, 15

प० = पण्डित (पंच्यास ?) I-2, 18, 5, 28, 7, 4, 19, 21, 32, 9, 75, 25, 88, 22, 163, 30, 174, 31, 177, 21, 179, 15, 198, 25, 250, 9, 270, 16, 280, 21, 299, 6, 325, 13, 342, 26, 349, 7, 349, 8, 349, 9, 349, 10, 350, 14, 351, 7, 354, 27, 354, 28, 378, 29, 390, 7, II-84, 8, 160, 27, 163, 1, 204, 25, 267, 16, III-41, 16, 41, 19, 41, 25, 46, 6, 50, 9, 65, 25, 65, 26, 81, 15, 81, 18, 108, 29, 191, 11, 191, 12, 225, 10, 341, 24, 345, 24, 345, 27, 345, 32, 347, 6, 382, 18, 431, 9, 435, 8, 451, 5, 498, 13

पा = पारेख I-2, 17

पु० = 'पुज्य I-253, 22

प्र. = ? IV-170, 19

प्र० = प्रवर्तिनी III-28, 5

प्रसादा० = ? IV-156, 19

फा० = फागण III-374, 20

म = 'मडुरक I-58, 9, II-161, 24, IV-103, 1

म० = I-141, 15, 177, 19, 202, 4, 202, 7, 202, 11, III-41, 18, IV-121, 20

मा० = माद्रपद I-319, 23

मा० = माया I-177, 18, 179, 11, III-81, 18

म० = ' III-357, 27

म० = ' III-456, 10

म० = I-390, 2, II-89, 18

मह = महता I-234, 20, II-55, 5 III-13, 2, 337, 2, 465, 8

म० II-306, 7

1 Bāṣabhaṭṭa in his Harsacarita ( v 12) has named Haricandra as 'bha-ṭṭāra' meaning 'pūjya'

मा० = माघ (?) I-104, 31

मार्ग० = मार्गशीर्ष III-187, 1

मी० = मिति I-70, 19, IV-47, 8

{ सु = सुनि I-265, 19

{ सु० = सुनि I-128, 4, 206, 4, II-113, 9 (सु०) III-90, 12, 92,  
• 22, IV-100, 2, 100, 3

रा० = राजमान (?) II-332, 2

{ ल = लिखित IV-36, 25 See लि ( p 257 ) and लि० ( p. 257 )

{ ल० = लिखित I-253, 22, 253, 23

ल = लकार (?) I-141, 17

{ लि = लिखित IV-121, 3 See ल ( p 257 )

{ लि० = लिखित I-107, 1, II-336, 16, III-50, 9, 182, 15, IV-225, 3

ले० = लेखन I-343, 25

{ य = यदि IV-173, 11

{ य० = यदि I-14, 29, 270, 16, III-374, 20

य० = यर्ष I-107, 1, III-151, 5

य० = ? II-250, 6

{ या = याचक I-75, 25

{ या० = याचक I-163, 29, 295, 16, 357, 7, III-316, 9, 435, 10,  
IV-170, 15, 225, 3

या० = याचकाचार्य I-143, 17, III-119, 25

वि० = विष्णु III-469, 28

वि० = विष्णुसमवत् II-99, 25, 99, 28, 100, 15

वी(०) = वीरसमवत् II-100, 14

वु = ? I-40, 4

व्य० = व्यवहारी I-235, 25, 235, 26

जा = I-57, 2

जा = जाह II-50, 23 See सा ( p 258 ) and सा ( p. 258 )

• जा० = शास्त्रसमवत् I-61, 6

जु० = जुदि I-61, 6, 91, 31, 107, 1, II-50, 16, III-65, 25,  
337, 1, IV-236, 13, 237, 4 See जु ( p. 258 )

आ० = आविष्क I-106, 13, 141, 19

अ० = अमीती I-177, 18, 179, 11, III-446, 2

श्री० = ? II-267, 17

श्रे० = श्रेष्ठि II-97, 5

सं=संवत् I-61, 6, IV-121, 4

{ सं० = संवत् I-14, 28, 21, 8, 37, 25, 77, 8, 107, 1, 143, 16, 148, 9, 255, 17, 255, 19, 263, 2, 319, 17, 332, 19, 335, 22, 343, 25, 354, 23, II-24, 4, 127, 28, 175, 24, III-38, 8, 52, 6, 65, 25, 129, 6, 146, 11, 187, 1, 227, 11, III-292, 23, 337, 1, 358, 30, 363, 3, 364, 22, 374, 20, 442, 3, 469, 28, 474, 1, 507, 12, 513, 22, IV-16, 11, 20, 24, 106, 13, 132, 17, 211, 17, 228, 21, 236, 13, 237, 4

{ सं० = सघषी I-32, 4, 32, 5, 32, 7, 73, 24, 358, 20, III-41, 15, 435, 9, 435, 10

{ संघ० = सघपति I-14, 8, 14, 9

सर्वाग्र० = सर्वग्रन्थाग्र III-297, 3

सा० = साध्वी ? IV-109, 21

{ सा = साह(हा) I-2, 16, 2, 18, 73, 25, 73, 26, 73, 27, 81, 18

{ सा० = साह I-179, 10, 179, 11, 198, 23, 302, 9, 320, 22, 325, 10, 325, 12, 382, 26, 382, 27, 382, 28, II-50, 18, 50, 19, 50, 20, 50, 27, 50, 28, 62, 11, 72, 11, 110, 22, III-36, 24, 81, 18, IV-25, 24, 61, 1

सु० = सुदि I-104, 31, 319, 23, III-474, 1. See सु० ( p. 257 ).

सु० = सुत I-325, 11, 382, 27, II-69, 4

सो० = सोमवासर III-374, 20

सो० = ' I-177, 18, 382, 27

# APPENDIX X

## Correspondence Table of Manuscripts

The letter P placed after some numbers, shows that the material is palm-leaf. In all other cases the material is country or foreign paper. The characters are Devanāgarī (with or without prsthāmātrās) and they, too, mostly *Jama*.

(Old) Ms No	New Serial No	(Old) Ms No.	New Serial No
Collection of 1866-68		Collection of 1871-72	
29	13	152	1
70	162	153	3
167	1097	154	19
171	96	155	405
		157	1009
Collection of 1869-70		158	99E
		159	644
8	678	160	675
29	390	161	676
30	237	162	692
31	238	163	695
32	124	164	658
36	704	165	689
74	191	173	135
82	173	174	138
110	77	175	183
117	29	<sup>1</sup> 176 (a)	1376
Collection of 1870-71		182	512
		183	496
45	406	184	497
47	516	188	278
52 (a)	1219	189	252
52 (b)	1304	190	236
52 (c)	1256	191	387
53	181	192	127
55 (a)	139	193	126
55 (b)	145	194	530
55 (c)	154	195	200
56	87		

<sup>1</sup> No. 176 (a) is No. 63 of pt I of Vol XIX.

(Old) MS No	New Serial No	(Old) MS No	New Serial No
102 (a)	176	138	312
102 (b)	243	139	76
103	130	141 (a)	269
104	716	141 (b)	287
105 (a)	485	141 (c)	302
105 (b)	491	141 (d)	315
107	1374	141 (e)	357
109 (a)	619	141 (f)	374
109 (b)	609	141 (g)	365
110	616	141 (h)	335
112	255	141 (i)	340
113	P 438	141 (j)	345
114	P 445	141 (k)	352
116	219	141 (l)	328
118	420	141 (m)	424
120 (a)	151	141 (n)	1249
120 (b)	161	141 (o)	429
120 (c)	175	143	51
121	168	144	38
122	118	145	37
124 (a)	377	146	31
124 (b)	367	147	62
124 (c)	426	151	842
125 (a)	192	Collection of 1873-74	
125 (b)	194		
127 (4)	1199	121 (a)	149
127 (5)	1372	121 (b)	155
127 (20)	1162	122	642
127 (37)	1279	123	994
128	P 569	124	291
129	P 576	125	294
130	P 581	126	1339
131	P 463	129	1090
132	P 474	130	1099
136	975	131	1075

† No. 127 (1) is No. 264 of Pt I of Vol. XVIII.

(Old) MS. No.	New Serial No.	(Old) MS No.	New Serial No.
132	993	200 ( b )	848
133	1087	200 ( c )	858
134	1077	200 ( d )	1273
135 ( c )	1198	200 ( e )	1204
141	184	200 ( f )	932
147	254	215	78
149	246	216	80
152	201	217	971
153	203	221	50
156	493	222	48
158	256	223	32
159	261	224	234
160	265	260	633
161	434	261	634
162	587	268	394
163	113	269	391
164 ( a )	140	Collection of 1874-75	
164 ( b )	146		
164 ( c )	156	40	90
166 ( b )	567	42 ( a )	745
168	1152	42 ( b )	785
169	1117	42 ( d )	1301
177	91	42 ( f )	1184
178	459	42 ( h )	1283
179	1389	Collection of 1875-76	
185	178		
190	582	593 ( c )	743
191	578	608	479
193	466	676	983
194	469	720	392
195	992	721	709
196	978	736 ( 2 )	23
198	1435	736 ( 3 )	53
199	925	736 ( 4 )	70
200 ( a )	1292	736 ( 5 )	82
		736 ( 6 )	119

† No. 166 ( a ) is No 185 of Pt. I of Vol XVIII.

(Old) MS No	New Serial No	(Old) MS No	New Serial No
736 ( 7 )	171	776 ( b )	542
736 ( 8 )	206	774	1341
736 ( 9 )	226	778	967
736 ( 10 )	455	781	1330
736 ( 11 )	585	783	33
736 ( 12 )	477	833	528
736 ( 13 )	589	835	383
736 ( 14 )	494	Collection of 1877-78	
736 ( 15 )	598	17	1126
736 ( 16 )	263	18	1137
736 ( 17 )	621	19	545
736 ( 18 )	1101	22	164
736 ( 19 )	713	39 ( b )	650
736 ( 20 )	1140	Collection of 1879-80	
736 ( 21 )	1118	372	10
736 ( 22 )	1121	373	1096
736 ( 23 )	685	375	502
736 ( 24 )	25	382	240
736 ( 25 )	55	385	396
736 ( 26 )	72	386 ( a )	268
736 ( 27 )	84	386 ( b )	286
736 ( 28 )	121	386 ( c )	299
736 ( 29 )	208	386 ( d )	313-
736 ( 30 )	211	386 ( e )	327
736 ( 31 )	228	386 ( f )	334
736 ( 32 )	231	386 ( g )	339
736 ( 33 )	600	386 ( h )	346
736 ( 34 )	452	386 ( i )	350
746 ( d )	1370	386 ( j )	356
746 ( e )	1363	386 ( k )	366
746 ( f )	952	386 ( l )	375
746 ( g )	1202	386 ( m )	425
753	893	386 ( n )	397
768	1111	387	114
769	985	388	1113
776 ( a )	503	389	1116



(Old) MS. No.	New Serial No	(Old) MS. No	New Serial No
390 (a)	1225	38 (b)	P 451
390 (b)	1308	43	P 1000
390 (c)	1265	45	P 1150
391	1454	46	P 1115
396	42	47	P 416
398	318	48	P 221
413	891	56	P 1105
Collection of 1880-81		57	P 1106
		58	P 1112
		70	P 59
2	P 646	72 (a)	P 190
3	P 645	72 (b)	P 197
4	P 649	72 (c)	P 182
5	P 663	72 (d)	P 185
9	P 1125	72 (e)	P 626
10	P 1114	73 (a)	P 1242
11	P 8	73 (b)	P 1373
13	P 580	73 (c)	P 1166
14 (a)	P 499	73 (d)	P 919
18	P 223	74 (e)	P 1186
19	P 1216	74 (f)	P 591
20	P 844	75 (a)	P 597
21	P 846	75 (b)	P 711
23	P 595	76 (1)	P 1382
24	P 546	76 (2)	P 1365
26 (a)	P 125	76 (3)	P 1290
26 (b)	P 131	76 (4)	P 1211
35	P 437	76 (5)	P 1191
36 (a)	P 448	76 (6)	P 944
36 (b)	P 441	76 (7)	P 1295
37	P 446	76 (8)	P 1165
38 (a)	P 447	77 (5)	P 411

1 No. 73 (a) is No. 233 of Pt I of Vol XVIII

2 No. 74 (a) is No. 232 of Pt I of Vol XVIII

3 No. 77 (a) is No. 133 of Pt I of Vol XVIII.



( Old )	No	New Serial No	( Old ) MS No	New Serial No
430		129	273 ( c )	1016
434 ( a )		706	273 ( d )	1018
434 ( b )		1149	273 ( e )	1021
435		721	273 ( f )	1024
436		481	273 ( g )	1029
442		436	273 ( h )	1032
445		217	273 ( i )	1036
446		159	273 ( j )	1040
447		88	273 ( k )	1044
448		95	272 ( l )	1048
459		1278	273 ( m )	1052
463		679	273 ( n )	1055
471		1331	273 ( o )	1058
Collection of A 1882-83			273 ( p )	1060
			273 ( q )	1062
232 ( a )		1182	273 ( r )	1064
232 ( g )		776	273 ( s )	1066
237		18	273 ( t )	1068
240		1006	273 ( u )	1070
241		1086	274	723
245		684	277	508
251 ( a )		538	283 ( a )	106
252		532	283 ( b )	97
253		552	283 ( c )	101
260		276	286	117
261 ( a )		283	287	111
261 ( b )		296	290	539
261 ( c )		307	295	225
261 ( d )		321	296	699
263 ( a )		1233	298	163
263 ( b )		1317	301	414
263 ( c )		1266	302 ( a )	419
264 ( a )		1221	302 ( b )	1079
266		427	306 ( a )	1019
270		202	306 ( b )	1022
271		132	306 ( c )	1027
273 ( a )		1011	306 ( d )	1025
273 ( b )		1012	306 ( e )	1030
			306 ( f )	1033

(Old) MS No	New Serial No	(Old) MS No	New Serial No
306 (g)	1037	332 (p)	602
306 (h)	1041	332 (q)	454
306 (i)	1045	347	981
306 (j)	1049	348	79
306 (k)	1053	350 (a)	739
306 (l)	1056	350 (b)	767
306 (m)	1059	350 (d)	1321
306 (n)	1061	350 (g)	1171
306 (o)	1063	350 (h)	1299
306 (p)	1065	350 (i)	1281
306 (q)	1067	353 (a)	505
306 (r)	1069	353 (b)	544
306 (s)	1071	359	69
307	92		
308	892	Collection of 1883-84	
316 (f)	1167	256	1098
316 (h)	1190	257	1005
316 (l)	266	258	683
317	193	259	674
323	1402	260	656
329	177	261	667
330	180	266	521
332 (a) <sup>1</sup>	623	267	551
332 (b) <sup>2</sup>	715	272	250
332 (c)	1142	276	618
332 (d)	1120	286	40
332 (e)	1123	287	34
332 (f)	687	Collection of A 1883-84	
332 (g)	27	282 (a)	P 570
332 (h)	57	282 (b)	P 577
332 (i)	74	284	688
332 (j)	86	286	1139
332 (k)	123	287 (a)	546
332 (l)	210	288	517
332 (m)	213	289	554
332 (n)	230	291	1234
332 (o)	233	292	331

1-2 Numbers 1, 2 etc originally given are here replaced by a, b etc. as the number of works in this composite Ms., does not exceed 26

(Old) MS No	New Serial No	(Old) MS No	New Serial No
293	698	645 ( d )	319
295	169	646	973
300	980	652	627
Collection of 1884-86		Collection of 1884-87	
572	637	1039	1248
576 ( a )	1188	1130	1078
576 ( c )	1197	1160	363
576 ( d )	1196	1162	643
577	1093	1163	480
579	690	1164	1337
581	186	1166 ( a )	1346
585	506	1166 ( b )	1416
592	247	1166 ( c )	1377
599	1456	1166 ( d )	1405
600	398	1166 ( e )	1241
607	258	1166 ( f )	1104
610 ( c )	628	1166 ( g )	1362
613 ( a )	1146	1166 ( h )	1398
613 ( b )	705	1167	1089
613 ( c )	970	1168	1080
613 ( f )	410	1169	1082
613 ( j )	274	1171	666
613 ( m )	403	1175	1130
615 ( a )	1034	1177	511
615 ( b )	1038	1178	529
615 ( c )	1042	1182 ( a )	728
615 ( d )	1016	1182 ( b )	1159
615 ( e )	050	1182 ( c )	961
615 ( f )	1051	1183	382
615 ( g )	1057	1189 ( a )	1229
619	244	1189 ( b )	1312
620	890	1189 ( c )	1267
640 ( a )	1226	1190 ( a )	1228
640 ( b )	1307	1190 ( b )	1313
640 ( c )	1263	1190 ( c )	1259
641	986	1197	614
645 ( a )	275	1199 ( b )	1275
645 ( b )	292	1201 ( a )	443
645 ( c )	306		

(Old) MS No	New Serial No	(Old) MS No	New Serial No
1201 ( b )	449	1220 ( 41 )	883
1202	115	1220 ( 42 )	875
1217	1340	1220 ( 43 )	917
1220 ( 1 ) }	1072	1220 ( 44 )	877
1220 ( 3 )	413	1220 ( 45 )	880
1220 ( 8 )	884	1220 ( 46 )	1185
1220 ( 9 )	790	1220 ( 47 )	1322
1220 ( 10 )	796	1220 ( 48 )	1288
1220 ( 11 )	800	1220 ( 49 )	1205
1220 ( 12 )	814	1220 ( 51 )	1169
1220 ( 13 )	826	1220 ( 60 )	1209
1220 ( 14 )	746	1220 ( 63 )	1430
1220 ( 15 )	1238	1228	1108
1220 ( 16 )	1319	1229 ( b )	371
1220 ( 17 )	750	1229 ( d )	400
1220 ( 18 )	753	1234	988
1220 ( 19 )	821	1235	976
1220 ( 20 )	813	1241 ( a )	744
1220 ( 21 )	833	1241 ( b )	781
1220 ( 22 )	905	1241 ( e )	1300
1220 ( 23 )	835	1241 ( g )	1183
1220 ( 24 )	906	1241 ( i )	1282
1220 ( 25 )	807	1243 ( a )	1342
1220 ( 26 )	849	1245 ( a )	431
1220 ( 27 )	759	1245 ( b )	433
1220 ( 28 )	763	1250 ( 29 )	895
1220 ( 29 )	897	1251	60
1220 ( 30 )	769	1293 ( a )	1243
1220 ( 31 )	786	1293 ( d )	1274
1220 ( 32 )	853	1303	1375
1220 ( 33 )	859	Collection of 1886-92	
1220 ( 34 )	911		
1220 ( 35 )	867		
1220 ( 36 )	937	1167	1175
1220 ( 37 )	950	1170	640
1220 ( 38 )	934	1175	17
1220 ( 39 )	941	1178	372
1220 ( 40 )	871	1179 ( a )	1285

1 No. 1250 ( 1 ) is No 29 of Pt. I of Vol XIX.

(Old) MS No	New Serial No	(Old) MS No	New Serial No
1179 ( b )	1344	1263 ( a )	483
1179 ( c )	1252	1263 ( b )	486
1180	1004	1263 ( c )	489
1181	1074	1264	490
1182	1083	1269	725
1183	1094	1270	617
1186	657	1277	259
1187	665	1279	588
1205	780	1284	1151
1206 ( a )	141	1285	1160
1206 ( b )	147	1288	220
1206 ( c )	157	1289	996
1206 ( d )	165	1292	969
1206 ( e )	179	1293 ( a )	847
1212	1127	1293 ( b )	857
1213	1131	1293 ( c )	1272
1214	1138	1293 ( d )	1203
1222	510	1293 ( e )	931
1223	507	1306	894
1224	556	1308	461
1233	386	1336	1104
1234 ( a )	378	1338	462
1234 ( b )	326	1346	987
1234 ( c )	341	1347	977
1234 ( d )	303	1362	81
1234 ( e )	311	1379	36
1234 ( f )	351	1381	632
1238	336		
1240 ( a )	1227	Collection of 1887-91	
1240 ( b )	1310	1001 ( 23 )	1438
1240 ( c )	1262	1068 ( a )	1172
1243	239	1068 ( b )	1271
1244	241	1069 ( a )	1174
1253	605		152
1261	710	1077	
1262	727	1078	635

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1 This Ms is written on foreign paper

(Old) MS No	New Serial No	(Old) MS No	New Serial No
1079	143	1164	395
1083	22	1168 (a)	317
1084	21	1168 (b)	304
1085	15	1168 (c)	289
1089	1081	1168 (d)	273
1090	1095	1168 (e)	330
1091	1073	1168 (f)	338
1092	1092	1168 (g)	343
1094	681	1168 (h)	348
1095	671	1168 (i)	354
1096	677	1168 (j)	358
1097	670	1168 (l)	1324
1098	653	1168 (m)	376
1110	137	1169	712
1114	1133	1170	722
1115	1136	1171 (a)	708
1116	1135	1171 (b)	1148
1126	531	1171 (c)	968
1128	514	1174 (a)	730
1129	520	1174 (d)	865
1190	550	1174 (h)	954, 959
1131	553	1186	110
1139 (a)	98	1187 (a)	444
1139 (b)	102	1187 (b)	450
1139 (c)	107	1188	440
1140 (a)	384	1199	399
1140 (b)	379	1200 (a)	1246
1141	385	1202 (a)	1145
1144 (b)	1201	1202 (b)	886
1147	280	1202 (c)	960
1150 (a)	1220	1202 (d)	1207
1150 (b)	1305	1202 (e)	1214
1150 (c)	1257	1203	1155
1151	843	1205	421
1153	592	1206	415
1158	691	1207	1013
1159	325	1210 (a)	1367



(Old) MS No	New Serial No	(Old) MS No	New Serial No
1210 ( b )	1187	1269 ( 18 )	923
1211	1366	1269 ( 19 )	899
1212	924	1269 ( 20 )	770
1213	926	1269 ( 21 )	789
1221	571	1269 ( 22 )	855
1222	572	1269 ( 23 )	862
1223	573	1269 ( 24 )	914
1230 ( a )	1230	1269 ( 25 )	869
1230 ( b )	1314	1269 ( 27 )	864
1230 ( c )	1268	1269 ( 28 )	918
1233	594	1269 ( 29 )	878
1234	606	1269 ( 30 )	1293
1235	1453	1269 ( 31 )	947
1236	1294	1269 ( 32 )	948
1240	189	1269 ( 33 )	949
1241	845	1269 ( 34 )	935
1253	174	1269 ( 35 )	936
1254	1110	1269 ( 36 )	938
1255	1107	1269 ( 37 )	939
1256	1103	1269 ( 38 )	940
1263	607	1269 ( 39 )	942
1268	1458	1269 ( 40 )	866
1269 ( 1 )	735	1269 ( 41 )	1144
1269 ( 2 )	792	1269 ( 42 )	955
1269 ( 3 )	798	1269 ( 43 )	707
1269 ( 4 )	803	1269 ( 45 )	412
1269 ( 5 )	816	1269 ( 47 )	896
1269 ( 6 )	756	1269 ( 50 )	1303
1269 ( 7 )	823	1269 ( 51 )	1255
1269 ( 8 )	804	1269 ( 53 )	1431
1269 ( 9 )	824	1269 ( 58 )	1383
1269 ( 10 )	832	1269 ( 59 )	1276
1269 ( 11 )	901	1269 ( 60 )	1297
1269 ( 12 )	828	1270 ( 1 )	734
1269 ( 13 )	836	1270 ( 2 )	748
1269 ( 14 )	908	1270 ( 3 )	752
1269 ( 15 )	810	1270 ( 4 )	1320
1269 ( 16 )	760	1270 ( 5 )	755
1269 ( 17 )	764	1270 ( 6 )	762

(Old) MS No	New Serial No	(Old) MS No	New Serial No
1270 ( 7 )	765	1273	1392
1270 ( 8 )	898	1280 ( b )	1212
1270 ( 9 )	772	1285	44
1270 ( 10 )	787	1287 ( a )	430
1270 ( 11 )	885	1287 ( b )	432
1270 ( 12 )	793	1288	52
1270 ( 13 )	799	1289	41
1270 ( 14 )	802	1295	693
1270 ( 15 )	815	1307	701
1270 ( 16 )	820	1324	697
1270 ( 17 )	806	1481	1358
1270 ( 18 )	831	Collection of 1891-95	
1270 ( 19 )	902	1089	492
1270 ( 20 )	825	1106 ( 1 )	736
1270 ( 21 )	837	1106 ( 2 )	747
1270 ( 22 )	910	1106 ( 3 )	751
1270 ( 23 )	808	1106 ( 4 )	754
1270 ( 24 )	1250	1106 ( 5 )	761
1270 ( 25 )	1245	1106 ( 6 )	766
1270 ( 26 )	1193	1106 ( 7 )	900
1270 ( 27 )	1244	1106 ( 8 )	774
1270 ( 28 )	851	1106 ( 9 )	788
1270 ( 29 )	854	1106 ( 10 )	887
1270 ( 30 )	863	1106 ( 11 )	791
1270 ( 31 )	912	1106 ( 12 )	797
1270 ( 32 )	868	1106 ( 13 )	801
1270 ( 33 )	916	1106 ( 14 )	817
1270 ( 34 )	922	1106 ( 15 )	822
1270 ( 35 )	1400	1106 ( 16 )	811
1270 ( 36 )	1343	1106 ( 17 )	834
1270 ( 37 )	1378	1106 ( 18 )	904
1270 ( 38 )	1354	1106 ( 19 )	829
1270 ( 39 )	1381	1106 ( 20 )	838
1270 ( 40 )	1335	1106 ( 21 )	909
1270 ( 41 )	1384	1106 ( 22 )	812
1270 ( 42 )	1360	1106 ( 23 )	850
1270 ( 47 )	1280	1106 ( 24 )	856
1270 ( 51 )	1163		

( Old ) MS No	New Serial No	( Old ) MS No	New Serial No
1106 ( 25 )	860	1227	362
1106 ( 26 )	861	1228	1176
1106 ( 27 )	870	1229 ( a )	1178
1106 ( 28 )	872	1229 ( g )	779
1106 ( 29 )	874	1230	636
1106 ( 30 )	1253	1231	1247
1106 ( 30 a )		1232	1015
1106 ( 31 )	1424	1233	982
1106 ( 32 )		1241 ( a )	1173
1106 ( 33 )	879	1241 ( g )	777
1106 ( 34 )	876	1248 ( a )	P 501
1106 ( 35 )	1323	1249	519
1106 ( 36 )	1289	1250	558
1106 ( 37 )	1206	1255	381
1106 ( 38 )	962	1257	1357
1106 ( 39 )	913	1259	249
1106 ( 40 )	915	1262 ( c )	271
1106 ( 41 )	1462	1263	198
1106 ( 42 )	863	1264	204
1106 ( 43 )	882	1273	951
1106 ( 44 )	881	1274	112
1106 ( 45 )	1328	1280 ( a )	1284
1106 ( 46 )	1208	1280 ( b )	402
1106 ( 47 )	1192	1280 ( c )	267
1106 ( 48 )	946	1281	563
1106 ( 49 )	1213	1282 ( a )	1158
1106 ( 50 )	965	1282 ( b )	958
1106 ( 51 )	957	1283	P 1156
1106 ( 52 )	1195	1284	422
1106 ( 54 )	921	1293 ( a )	1452
1106 ( 55 )	866	1305	603
1106 ( 57 )	1170	1306	991
1106 ( 63 )	774 a & 1461	1307	930
1106 ( 64 )	1298	1309	1001
1131	1731	1319	694
1151	541	1320	668
1226	361		

(Old) MS No	New Serial No	(Old) MS No	New Serial No
1321	696	1392 ( 4 )	P 1379
1337	682	1392 ( 5 )	P 1380
1347 ( a )	631	1392 ( 6 )	P 1401
1347 ( b )	1014	1392 ( 8 )	P 1218 & 1318
1347 ( c )	10 7	1392 ( 9 )	P 1302
1347 ( d )	1020	1392 ( 10 )	P 1254
1347 ( e )	1023	1392 ( 11 )	P 1200
1347 ( f )	1028	1392 ( 12 )	P 1390
1347 ( g )	1026	1392 ( 13 )	P 1287
1347 ( h )	1031	1392 ( 14 )	P 1355
1347 ( i )	1035	1392 ( 15 )	P 1406
1347 ( j )	1039	1392 ( 16 )	P 1407
1347 ( k )	1043	1392 ( 17 )	P 1396
1347 ( l )	1047	1392 ( 18 )	P 1395
1347 ( m )	1051	1392 ( 19 )	P 1412
1358 ( a )	270	1392 ( 20 )	P 1369
1358 ( b )	285	1392 ( 21 )	P 1359
1358 ( c )	316	1392 ( 22 )	P 1397
1358 ( d )	305	1392 ( 24 )	P 1423
1358 ( e )	329	1392 ( 25 )	P 1388
1358 ( f )	337	1392 ( 26 )	P 612
1358 ( g )	342	1392 ( 27 )	P 1371
1358 ( h )	353	1392 ( 28 )	P 1361
1358 ( i )	347	1392 ( 30 )	P 1415
1358 ( j )	359	1392 ( 31 )	P 1414
1358 ( k )	368	1392 ( 32 )	P 1420
1364 ( a )	284	1392 ( 33 )	P 1364
1364 ( b )	297	1392 ( 34 )	P 1421
1364 ( c )	308	1392 ( 35 )	P 1251
1364 ( d )	322	1392 ( 36 )	P 1353
*1365	742	1392 ( 37 )	P 1411
1372 ( b )	703	1392 ( 38 )	P 1348
1373	718	1392 ( 39 )	P 1350
		1392 ( 40 )	P 1385
		1392 ( 41 )	P 1387
		1392 ( 42 )	P 1349
		1392 ( 43 )	P 1386

(Old) MS No	New Serial No.	(Old) MS No	New Serial No
1342 ( 69 )	P 566 & 1436	622	293
1392 ( 73 )	P 1291	627	1345
1392 ( 76 )	P 1433	628 ( a )	1347
1392 ( 91 )	P 1237	628 ( b )	1417
1392 ( 92 )	P 1236	628 ( c )	1240
1392 ( 93 )	P 1447	628 ( e )	1399
1392 ( 94 )	P 1441	629	1002
1392 ( 97 )	P 1432	630	1084
1392 ( 105 )	P 1444	631	1088
1392 ( 107 )	P 1440	633	664
1392 ( 108 )	P 1451	634	673
1392 ( 111 )	P 1449	635	661
1392 ( 113 )	P 1445	641 ( b )	1161
1392 ( 115 )	P 1450	641 ( d )	624
1392 ( 119 )	P 1426	642 ( a )	1351
1392 ( 122 )	P 1439	642 ( b )	1333
1392 ( 127 )	P 1434	642 ( c )	1332
1392 ( 129 )	P 1442	643	783
1392 ( 130 )	P 1428	652	1128
1392 ( 131 )	P 1427	659	533
1392 ( 135 )	P 1427	660	535
1392 ( 141 )	P 1429	661	509
1392 ( 142 )	P 1236	662	562
1392 ( 150 )	P 1446	663	559
1392 ( 151 )	P 1443	664	555
1392 ( 155 )	P 1450	679	929
1393	224	688	253
1398	160	691 ( a )	1232
1427	1393	691 ( b )	1315
1588	1352	691 ( c )	1269
1635	199	693	388
1655	1391	695	248
1675	1329	700	205
Collection of 1892-95		702	134
608 ( a )	1181	704	324
619	1336	705	332
620	20	710	719
621	11	711	726

(Old) MS No	New Serial No	(Old) MS No	New Serial No
712	729	874	320
713	720	885 ( a )	740
714	484	885 ( b )	781
730	620	886	64
738	257	892	997
739	260	904	45
740	435	905	35
742	741	908	68
749	401	Collection of 1895-98	
750 ( a )	1143	541	364
750 ( b )	953	543	639
751 ( a )	1147	561	526
751 ( b )	956	573	593
754	418	575 ( 1 )	737
755	417	575 ( 4 )	773
761	214	575 ( 5 )	749
762	218	575 ( 6 )	758
763	222	579 ( a )	423
764	1366	579 ( b )	333
765	990	579 ( c )	651
768 ( a )	652	579 ( d )	272
768 ( d )	301	579 ( e )	290
768 ( e )	314	579 ( f )	298
768 ( g )	1258	579 ( g )	309
777	579	579 ( h )	323
787 ( a )	1222	579 ( i )	349
787 ( b )	1309	579 ( j )	355
787 ( c )	1260	579 ( k )	344
792	458	579 ( l )	1194
802	972	579 ( m )	373
810 ( a )	1394	597	974
810 ( c )	1239	604	245
821	933	621	428
826 ( x )	625	625	1109
852	989	626 ( c )	409
854	1460	633 ( a )	1325
871	732	640 ( a )	738
		640 ( b )	768
		640 ( c )	1164

(Old) MS No	New Serial No	(Old) MS No.	New Serial No.
640 ( j )	1296	789 ( 31 )	229
643 ( a )	1418	789 ( 32 )	232
643 ( b )	1459	789 ( 33 )	601
653	39	789 ( 34 )	453
Collection of 1895-1902		790	128
763	360	794	700
771	1008	817	927
784	604	821	167
789 ( 2 )	24	847	669
789 ( 3 )	54	851 ( a )	1177
789 ( 4 )	71	851 ( g )	778
789 ( 5 )	83	859	1448
789 ( 6 )	120	866	61
789 ( 7 )	172	867	75
789 ( 8 )	207	Collection of 1898-99	
789 ( 9 )	227	75 ( a )	407
789 ( 10 )	456	75 ( b )	943
789 ( 11 )	586	75 ( c )	945
789 ( 12 )	478	81	1457
789 ( 13 )	590	Collection of 1899-1915	
789 ( 14 )	495	672 ( a )	1168
789 ( 15 )	599	672 ( g )	771
789 ( 16 )	264	676	680
789 ( 17 )	622	678	144
789 ( 18 )	1102	679	150
789 ( 19 )	714	681	295
789 ( 20 )	1141	683	14
789 ( 21 )	1119	684	16
789 ( 22 )	1122	685	4
789 ( 23 )	686	690	660
789 ( 24 )	26	704	515
789 ( 25 )	56	705	524
789 ( 26 )	73	706	523
789 ( 27 )	85	713 ( a )	630
789 ( 28 )	122	713 ( b )	281
789 ( 29 )	209	714 ( b )	380
789 ( 30 )	212	720	277
		721	1356

(Old) MS No	New Serial No	(Old) MS No	New Serial No
722	1215	778	1277
723	702	782	536
726	242	794 ( a )	1223
733	648	794 ( b )	1306
737	133	794 ( c )	1261
744 ( a )	1224	812 ( a )	1235
744 ( b )	1311	812 ( b )	1435
744 ( c )	1264	812 ( c )	1327
754	262	826	43
756	608	827	47
757	615	830	540
761	500	Collection of 1902-1907	
762	564		
763	216	219	1085
764	1153	220	188
767	928	221	557
772	166	227	1154
776 ( b )	404	239	67

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## A SUPPLEMENT

लघुशान्तिस्तोत्र

Laghusāntistotra

No. 1464 ( 1299 a )

127 ( 34 )

1872-73.

Extent.— fol. 31<sup>b</sup>.

Description. — Complete, 17 verses in all For other details see  
No 264 of Vol. XVIII

Begins — fol. 31<sup>b</sup>

शांतिं शांतिं(ति) निशात शांतिं शान्ताशिव नमस्कृत्य ।

स्तोतु शांतिनिमित्त मन्त्रपदै शान्तये स्तौमि ॥ १

Ends — fol 31<sup>b</sup>

यश्चैन पठति सदा शृणोति भावयति वा यथायोग ।

सह शांतिपद यायाव क्षुरि श्रीमान्देवस्य(श्च) ॥ १७

इति लघुशांतिः ॥ ६

N. B.— For additional information see No. 1296

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## ADDENDA

### PART I

**No. 5, page 6** According to the printed report the Ms. No 81 of 1872-73 contains *Ācāraṅgasūtra-bālāvabodha* whereas No. 84 of 1872-73, *Āvaśyakasūtra* Further, the Ms No 81 of 1872-73, is recorded as lost in the Govt. report But the Ms No 84 of 1872-73 contains *Ācāraṅgasūtra* along with its *bālāvabodha* ( foll 158 ) So *Āvaśyakasūtra* must have been lost

**No. 9, page 11** *Reference* — Add This *carm* is published by "Rsabhadevaji Kesarimalaji Śvetāmbara Samsthā", Rutlam, in Vikrama Samvat 1998

**No 46, page 46** *Reference* — Add This *vārtika* is published. See No 28

**No 48, page 48** *Reference* — Add An article named as "The Sūtrakṛtāṅga-niryukti" by Dr A M Ghatage is published in the "Indian Historical Quarterly" ( Vol XII, No 2, pp 270-281 )

**No 51, page 50** Add *Reference* — This *carm* is published by R K S' Samsthā, Rutlam, in Vikrama Samvat 1998

**No 92, page 88** *Reference.*— Add This commentary is published See No. 87

**No 97, page 92** *Subject*— Add As this work does not contain all the 36 verses, the word "khanda" is used before "saṁtrimsikā"

**No 219, page 202** Add in No 219 N B.— For further particulars see No 218

**No 221, page 204** *Reference*— Add This commentary is published in two parts pt I by R K S' Samsthā in A D 1947 and pt II by "Jambūpustaka-pracāraka-samsthā", Surat, in A D 1949

**No 241, page 223** *Subject*— Add In the printed edition ( p 2 ) of *Pranayaratnamāñjasa* it is stated that Malayagiri Sūri's commentary on *Jambūdvipaprajñapti* is lost, but, fortunately, it is now available in one of the bhandāras at Jesalmere

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1 In other relevant cases, too, a similar addition should be made

**No 265, page 255** *Description*— Add This Ms. is copied from one dated Vikrama Samvat 1675.

**No 332, page 303** Add at the end N B.— For additional information see No. 331.

**No 363, page 321** Add at the end For this very *Nandistuti* See Vol XVII, pt. 4, p 163, and for another one, Vol. XVII, pt. 4, p 190.

For the 1st verse on this p. 321 see No. 1333 of Vol. XVII, pt. 4

**No 391, page 353** *Reference* — Add A Ms of Pādalipta Sūri's commentary on *Jyotiṣkarandaka* exists in one of the bhandāras at Jesalmere

**No 394, page 355.** Add at the end N. B.— For additional information see No. 391

**No 398, page 359** Add at the end : This work is published by “चन्दनसागरज्ञानमण्डार”, Vejalpur, in Vira Samvat 2472.

**No 399, page 361** *Reference*.— Add This work is published along with an avacūri and Gujarātī translation in “*श्रीबुद्धिद्विद्विर्कर्ष-ग्रन्थमाला*” as No 30 in Vikrama Samvat 1994 In its preface it is stated that *Punyaprakāśanuth stavana* by Viravijaya Ganī is based upon this “prakirnaka”

**No. 408, page 367** *Reference* — Add This *Pindavisuddhi* is published along with Śricandra Sūri's commentary in “*विजयदानचूरी-श्वरजी-जैन-ग्रन्थमाला*” in A. D. 1939.

**No 414, page 371** *Reference*.— Add In the printed edition ( see No. 408 ) there is a colophon of this commentary It consists of 13 verses Of them v 5-7 are incomplete In v. 9 the date of the composition of this commentary is given as Vikrama Samvat 1178

**No. 427, page 384** Add at the end *Reference*.—For a detailed description of this very Ms and its contents see “*योनिप्राप्त और जगत्सुन्दरी-योगमाला*” an article by the editor of “*Anekānta*” published in “*Anekānta*” ( Vol II, No. 9, pp 486-490 ).

## PART II

**No 440, page 12 Reference** — Add Encyclostyled copies of this *bhāṣya* along with Jinadāsa Gaṇi's *cārṇi* are published in six<sup>1</sup> parts in Vikrama Samvat 1995, 1995, 1995, 1996, 1996 and 1995<sup>2</sup> respectively.

**No 443, page 17 Reference.**— Add This *cārṇi* is published. See No 440

**No 457, page 31 Reference.**— Add A critical essay on *Mahamistha* written by Prof. Walther Schubring is published from Berlin, in A D 1918 Cf his *Lehre der Jainas* ( p. 78 ).

*Studien zum Mahamistha* is published from Hamburg in A. D 1951. It embodies views of Frank Richard Ham and W Schubring in connection with their study of chs VI-VIII of this canonical text

**No 496, page 82 Reference** — Add Dr. B C Law's article on this *Kalpasūtra* is published in "Jaina Siddhānta Bhāskara " ( Vol III, No 3, pp 71-74 and No. 4, pp. 81-85 ).

**No 520, page 128 'Description'.**— This commentary seems to have been composed sometime between Vikrama Samvat 1684 and 1686.

**No. 520, page 136 Reference.**— Add *Kalpalata* is published along with the text by " जिनवत्सलरि प्राचीन दुस्तकोद्धारफण्ड ", Surat, in A. D. 1939.

**No 528, page 157 Add Reference** — *Kalpakaumudī* is published by R K S'. Samsthā in Vikrama Samvat 1992

**No 531, page 168 Reference.**— Add In the printed edition ( p. 109 ) the topic of *bhojana-samagrī* is reproduced from *Vagvilāsa*.

**No 532, page 169 Description.**— For discussion of this horoscope see my article " Hqroscopic Data in the Jaina Literature " published in the " Journal of the Oriental Institute " ( Vol II, No 1 ) and the last but one para of p 178 of Part II of this Vol. XVII.

1 Part I deals with uddesa I and the rest with uddesas 2-5, 6-10, 11-14, 15-17 and 18-20 respectively Part VI contains at the end Bricandra Sūri's commentary on Jinadāsa's *cārṇi* on uddesa XX ( see No 449 of this Catalogue ).

2 This may appear strange, but it is so stated.

**No 546, page 192 Description.**— Add after “complete” this commentary is composed in Vikrama Samvat 1551 (?)

**No 546, page 193 Author.**—Add According to *Jinaratnakōṣa* ( Vol I, p 44 ), Udayasāgara belonging to the Añcala *gaccha*, has commented upon *Uttarādhyayanāsūtra* in Vikrama Samvat 1546

• **No 554, page 206 Add Reference** — Published by R. K. S' Samsthā in Vikrama Samvat 1994.

• **No 567, page 223 Add Reference** — The text together with this commentary is published by R K S' Samsthā, in A D 1936

**No 568, page 226 Add after “ Bhavnagar ”** The remaining portion is published by this very Sabhā as Vols. II-VI in 1933, 1936, 1936, 1938 and 1953 respectively.

**No 608, page 291 Subject** — Add An article connected with the first three verses of Nandīsūtra is written by me It is named as “ Nandīnī ādya padyatīrpuṭī ”, and it is published in “ Jaina Satya Prakāśa ” ( Vol. 19, No 6 ).

**No 614, page 300 Reference.**— Add after “ 1928 ”. In this printed edition the year of composition is mentioned as Śaka Samvat 500

**No 642, page 335 Reference** — Add This *balāvabodha* is published by Dhanapatisinh Bahadura according to “ Short History of Jain Literature ” ( p. 729 )

### PART III

**No 653, page 21 Add in the 1st. foot-note** See p. 71.

**No 653, page 22 Reference** — Add *Sukhaḥbodhā* along with the text is published as “ *जीवात्मबलुभग्रन्थाक १२* ” from Valad in A D. 1937.

**No 670, page 47, l 17. End.**— Add by way of a foot-note on “*sisyāśrava*” This phrase occurs in *Sudhīśṭṭugāra*, a commentary on *Ārambhasiddhi* ( see Vol XVIII, pt I, No 162 )

**No 746, page 169 Subject** — Add According to *Prabodhatīkā* ( pt I, p 250 ) the metre of the 1st verse is Vastu having five feet, and same is the case with the 1st verse of No 748, p 179

**No 786, page 195** *Reference* — Add For a discussion about *Prārthanāsūtra* see my article “प्रार्थनासूत्र ग्रन्थे जय वीरराय” published in “Jaina Sūtra Prakāśa” ( Vol III, Nos 2-3, pp 73-76 )

**No 877, page 251** *Reference*.— Add All the three verses occur in *Santhāraga* as v 104-106 and in *Pañcavatthuga* as v 469-471 The first two verses are found in *Avassaya-cummi*

**No 882, page 255** *Subject* — Add This small poem is recited on completing the vow of *samāyika* and that of *paṇṣadha*

**No 962, page 322** *Reference* — Add The 1st verse occurs as a benedictory stanza in the commentary on *Dvadaśāraṇayacakra* ( ara III )

**No 963, page 323** *Reference* — In *Samācārī* ( pp. 3<sup>b</sup>-4<sup>a</sup> ) of Tilakācārya four verses are given The 1st verse occurs in Hemacandra's com ( p 2<sup>a</sup> ) on his own *Chandō'nuśāsana* ( sañjñādhyāya, sūtra 15 ) by way of an illustration

**No 988, page 352, I 25** *Reference* — Add Extracts occur in प्राचीन युजराती गद्यसन्दर्भ, 100

**No 1012, page 386** *Subject* — Add They deal with five kinds of knowledge and its varieties.

**No 1055, page 416** *Reference* — Add This *Dhyānaśataka* is published along with Haribhadra Sūri's commentary and the pertinent *tippanaka* of Maladhārīn Hemacandra Sūri in “विनय-भक्ति-सुन्दर-चरण-ग्रन्थमाला” in Vikrama Samvat 1997

**No 1089, page 449** Add *Author* — According to some scholars he is Jipadāsa Gaṇi Mahattara, pupil of Pradyumna Kṣamāśramana

**No 1096, page 457** Add *Reference* — Published along with *Avatīkāsūtravivṛṭti* in “श्रीविजयदानसूरीश्वरजी जैनग्रन्थमाला” in three parts in A D 1939, 1941 and 1949 respectively

• **No 1106, page 469** *Ends*.— Add There is a colophon but as the leaves were misplaced it could not be given It however occurs in F. Kielhorn's Report for 1880-81 and in *Jaina-pustaka-praśasti-sangraha* ( pt I, pp 1-2 )

**No 1112, page 480** *Reference*.— Add The complete colophon is given in F. Kielhorn's Report for 1880-81 ( pp 38-40 ), and it is reproduced in *Jaina-pustaka-praśasti-saṅgraha* ( pt. 1, pp. 65-66 ).

#### PART IV

**No. 1161, page 3, l. 1** *'pen'* *Reference*.— Add Sanghadāsa Gaṇi Kṣamāśramana has composed *Laghubhāsa* on *Kappa* In the following v. 5549 he seems to allude to this very hymn —

“अविधिपरिवृणाए कारस्तगो युरुसमीवाभि ।

मङ्गलसन्तिनिमित्ते यओ तओ अजित-सन्तीण ॥ ५५४९ ॥ ”

If so, this hymn is at least 1500 years old

**No 1161, page 4, l. 5** *Reference* — Prof Schubring has edited this hymn and scanned the metres used in it and given their definitions in his article entitled as “Zwei Heiligen-Paare in Preished” and published in ZDMG in A. D 1923

In *Prabodha-ṭīkā* ( pt III, pp. 464-531 ) the topic of these metres is elaborately treated in Gujarātī Herein on p 535 it is observed that v 3 furnishes us with *Catuspāṭa-bandha*, v 4 with three *bandhas* viz. *vāpika*, *dīpika* and *maṅgala-kalāṣa*, and v 16, 17, 21 and 34 with the following *bandhas* respectively —

*Guccha*, *vrkṣa*, *śaddala-kamala* and *aṣṭa-dala-kamala*

Further, on pp. 543-549 the corresponding diagrams of these 8 *bandhas* are given Has any one done so previously ?

**No 1161, page 4, l. 5** *Reference*.— Add For hymns composed in imitation of this Nandiseṇa's hymn see my article “अजियसन्ति-यय ( अजितशान्तिस्त्व ) अने एना अहुकरणो ” published in “Ātmānanda Prakāśa” ( Vol. 49, Nos 4-5 ).

**No. 1172, page 10, l. 18** *Description*.— Add after *Bodhidīpika* ( some name it as *Bodhadīpika* and that may be the correct name )

**No 1172, page 13, l. 20** *Author* — Further, we come across some hymns in *Jaina-stotra-samuccaya*, too

**No. 1212, page 54** *Reference* — Add Meghavijaya Gaṇi in his *Meghamahodaya* ( also named as *Varṣaprabodha* ) has quoted verses 1 and 3 while dealing with “मेघाकर्षणवृद्धयन्त्र” .

**No. 1215, page 60.** *Reference* — Add A list of several published *kulakas* along with some unpublished ones with a few details about them is published in "Jaina Dharma Prakāśa" ( Vol. 64, Nos. 8, 11 and 12 ).

**No. 1327, page 156, l 21** *Reference* — Add Therein we come across 33 verses

**No 1327, page 156, l 23** *Reference.*—Add Verses 26 and 31 are seen as benedictory stanzas in the beginning of *Parīṣṭaparvan* Further, the 33rd verse tallies with v 8 of *Mangalastotra* published in *Jainastotrasamuccaya* ( pp. 1-3 ) Verse 28 completely agrees with the introductory verse of Haribhadra Sūri's commentary on *Dasaveyāhiya* so far as the first three feet are concerned ( vide p 115 of Part III of Vol XVII ).

**No. 1332, page 162.** *Reference.*— Add this work tallies with one noted on p 321 of part I of Vol XVII.

**No. 1337, page 165.** *Description.*— Add This work is composed during the reign of Anantapāl in Vikrama Samvat 1463 ( vide *Jinaratnakośa*, Vol I, p 22 ) But in the printed edition there is a verse which gives the date of the composition of *Ācāra-dīnakara* as Vikrama Samvat 1468 It runs as under —

“ श्रीमद्विक्रमधूपादादष्टषण्मह( १४६८ )सङ्ख्यके ।  
वर्षवार्तिकराकाया ग्रन्थोऽयं पूर्तिमाययौ ॥ २८ ॥ ”

It seems that this verse is either missing in the Ms or through oversight it was left out while copying this portion

**No. 1337, page 166.** *Reference* — Add In the printed edition ( pt II, pp 185<sup>b</sup>-194<sup>a</sup> ) we come across 151 verses which serve as nice specimens of *yanaka* They pertain to 25 *kuṣumāñjalīs* (handfuls of flowers) In this connection, in "Jaina Satya Prakāśa" ( Vol XVII, No 7 ) there is an article "पञ्चीस-कुसुमाञ्जलि-महाकाव्य "

**No 1401, page 230, l. 8.** Add *Reference* — Published in *श्रीनित्यसमरणस्तोत्रादिसन्दोह* ( pp 60-63 ) published by "सुक्ताबाई ज्ञान-मन्दिर," Dabhoi, in Vikrama Samvat 2005



## PART V

**Preface, page XI, l. 5.** Add In *Jaina Itihāsa itihāsa*, a Gujarātī work composed by Muni Nyāyaviyayajī (tripuṭi) and published as No 5 in "Jaina Sāhitya Granthamālā" in A D 1949 with illustrations, 231 holy places are described and their map is given.

**Preface, page XII, l. 25.** Add *Vihāra-darśana* (pts I & II) by Cāritravijayajī The second edition of both these parts combined together is published as No 20 in "Cāritra Smāraka Granthamālā" in Vikrama Samvat 1988 It furnishes us with a map of holy places of the Jainas

**Page 1, l. 17.** Add For the life and works of this Abhayadeva Sūri see "Jaina Satya Prakāsa" (Vol VII, Nos 1-3) where two articles are published They are as under —

( 1 ) नवागिदित्तिकार श्रीअमयदेवसूरि

( 2 ) परम शासन प्रभावक श्रीअमयदेवसूरिजी

I, too, have written an article long ago. But it is so far unpublished

**Page 7, l. 1.** Add Dhammaghosa=Dharmaghosa Sūri q v.

**Page 10, l. 8.** Add For the life and works of this Malayagiri Sūri see the following two articles published in "Jaina Satya Prakāsa" (Vol VII, Nos 1-3)

( 1 ) श्रीमलयगिरिजीकृत ग्रन्थो

( 2 ) आचार्य मलयगिरिनु शब्दानुशासन

My article written long ago is about to be published.

**Page 15, l. 23** Add For further details about him and his works see the Sanskrit introduction ( pp. 30-32 ) of *Jaina-stotra-sandoha* ( pt. I ).

**Page 18, l. 14.** Add Vandanakabhāsyavṛtti (?) 1313

**Page 20, l. 11.** Add by way of the 5th item A fragment of a work is looked upon as a separate entity ( e g see p 27 )

**Page 25, l. 10.** Add Ārāhanāpadāyā=Ārāhanāpatākā, q. 1

**Page 29, l. 26.** Add 142a Upasargaharastotrapratika 1461

- Page 39, l. 31.** Add Jīyakappasuttacunni = Jītakalpasūtracūṇi,  
q v
- Page 43, l. 11.** Add 307a Do (chs I-IV) 702
- Page 44, l. 30.** Add Dasaveyāliyasuttanijjuttī = Daśavaikālikā-  
sūtranirvyukti, q v.
- Page 47, l. 26** Add Navakāramanta = Namaskāramantra, q v.
- Page 52, l. 7.** Add Pavivvaisuvayana = Pravivrajisuvacana,  
q v.
- Page 53, l. 12.** Add Pīṇḍavisuddhi = Pīṇḍaviśuddhi, q. v
- Page 57, l. 4.** Add Bambhavayālāvaga = Brahmavratālāpaka,  
q v
- Page 63, l. 4** Add Vaddhamānathuī = Vardhamānastuti, q v.
- Page 64, l. 2.** Add 622a Vardhamānastuti 1462
- Page 71, l. 6.** Add 718a Sādhurātrikapratikramapāṭicāra 1463
- Page 71, l. 27** Add Sāhurāiyapadikkamanāiyāra = Sādhurā-  
trikapratikramanāṭicāra, q v
- Page 76, l. 30.** Add 40a Irīyāvahīyasambandhimicchādūka-  
kada 1198
- Page 77, l. 25.** Add 61a Kumāranandikahā 1078
- Page 79, l. last** Add and Gujarātī
- Page 107, l. 9.** Add 1468 ( printed edn. ) Ācāradinakara  
1337-1339
- Page 108, l. 17** Add 1718 ( ? ) Kalpāntarvācyā 557
- Page 120, l. 1.** Add 1655 Nisīthasūtrabhāṣyā 440
- Page 120, l. 1.** Add 1655 Vyavahārasūtrabhāṣyā 468
- Page 120, l. 5.** Add Kathākosa 890
- Page 120, l. 10.** Add : Bharatesvara-Bāhubali-svādhyāya 890
- Page 157, l. 9.** Add Kāla ( son of अलङ्कार ) I-246, 19
- Page 161, l. 7.** Add आसा ( = Samvat 1485 ) III-38, 8
- Page 174, l. 19.** Add See रक्षितचरि ( p 199 )
- Page 177, l. 7.** Add कीर्त(र्ति)श्री IV-149, 21
- Page 182, l. 13.** Add after " see " जो(जा)हणी ( p 188 )
- Page 198, l. 18.** Add सौर्यपुत्र (apostle of Lord महावीर & brother  
of मण्डिक) II-99, 3, 99, 4  
37 [ J L P ]

**Page 200, l. 18.** Add रुक्मिणी ( contemporary of वज्रस्वामिन् ) IV-204, 24

**Page 206, l. 31.** Add शोमर्षि ( pupil of जावर्षि & guru of मोहन ) II-334, 29

**Page 207, l. 20.** Add a foot-note This Sakalacandra Gani is pupil of सहजकुशलगणि, pupil of आनन्दविमलसूरि ( guru of वित्तयदान-सूरि ). Vide Ratnacandra's *Pradyumnacaritra* ( V. S. 1674 ).

**Page 208, l. 10.** Add सम्भूत ( colleague of चित्र ) III-80, 4, 80, 6, IV-161, 6

**Page 212, l. 14.** Add हुकमा ( pupil of सुखदेमजीगणि ) IV-55, 25

**Page 217, l. 11.** Add before IV III-80, 4, 80, 6, 80, 12 ( ? )

**Page 222, l. 24.** Add मेर ( son of घारा ) II-97, 6

**Page 230, l. 29.** Add and अनुयोगद्वारसूत्र ( p. 231 )

**Page 232, l. 10.** Add after " See " गिस्तीह ( p. 238 )

**Page 232, l. 10.** Add after " निष्ठाथि " ( p. 241 ), निस्तीह ( p. 241 ), पकल्प ( p. 241 ) and प्रकल्प ( p. 242 ).

**Page 232, l. 15.** Add after पञ्च ( p. 232 ) and आवश्यकसूत्र ( p. 232 ).

**Page 232, l. 27.** Add . See उत्सुआरिज्ज ( p. 233 ) and उत्सुपार ( p. 233 )

**Page 235, l. 33.** Add खुट्टिविमाणपारिभाषि ( p. 235 ).

**Page 236, l. 26.** Add See चन्द्रगविज्झ ( p. 236 )

**Page 238, l. 7.** Add . See स्थान ( p. 249 ) and स्थानाङ्ग ( p. 249 )

**Page 238, l. 24.** Add and प्रकल्प ( p. 242 )

**Page 239, l. 26.** Add दिनकृत्य II-100, 7. See आदिदिनकृत्य ( p. 247 ).

**Page 240, l. 26.** Add and परमेष्ठिमन्त्र ( p. 241 )

**Page 241, l. 10.** Add नोहकार ( p. 241 ) and परमेष्ठिमन्त्र ( p. 241 )

**Page 248, l. 30.** Add and सामायिकाध्ययन ( p. 249 ).

**Page 261, l. 29** Add 127 ( 34 ) 1299a &

Page	Line	Incorrect	Correct
170	24	यातुयौ	या तुयौ
"	pen°	पत्न्याव(१म)जय°	पत्न्यावजय°
171	9	चपल्लतामहण°	चपल्लता महण°
176	18	रुपि	ऋपि
177	22	सूयादिने	सूयाद् दिने
178	25	191	192
183	15	श्रीसीधर ( )	श्रीसीधर ( )
"	16	श्रीजिनपति°	श्रीजिनपति°
196	"	pairs	parts
204	pen°	Report,	Report, Bombay, 1881,
"	last	102, Bombay, 1881.	102.
208	5	1474 (?)	1471
226	25	१६६१	१६५१
227	6	°लोकै( )परि°	°लोकै( ) परि°
228	30	°धन्ये'पुरे	°धन्ये' पुरे
229	28	1995	1915
230	15	Jivāvijaya	Jivāvijaya
239	22	ब्रह्मविदा	ब्रह्मविदा
253	19	जंबूसमणेण	जंबू! समणेणं
256	12	°धनीनाम्ना	°धनी नाम्ना
265	8	Author " " Sūri	°
293	11	ऋषि°	ऋषि°
294	21	(? Amaraçandra )	°
295	9	समर(?)चंद्राख्य स्तेन	समरचंद्राख्यस्तेन
304	15	जहमुव्वहगम्भ°	जहं मुव्व(ञ)ह गम्भ°
"	16	°ज म(पु)ण हुगह°	°जसणहुगह°
317	29	°पुणमह्वचेतिप	°पुणमह्व'चेतिप
328	3	आसधनापढाया	आगहणापढाया
348	21	Author.	Author of bālāvabodhā-
357	5	ऊसहस्स	ऊ(हु)सहस्स
359	20	सुक्खवर°	सुक्खवरवर°

Line	Incorrect	Correct
27	मातामहव्यतिमप्रवाच्यान	मातामहव्यतिमप्रवाच्यान
28	0	अमातामहव्यतिमप्रवाच्यान fol. 3 <sup>b</sup>
29	7	15
30	पौर	वीर
31	व	व
32	Prabhu (-)	Śrīprabhu
33	माययेति	माययेति
34	ह	हे
35	वधदा दध	वधदा दध

## PART II

26	leaf	leaf
27	अमोक्ष	अमोक्ष(म्) पार्
28	No	No 118
29	1 <sup>st</sup> , 1 <sup>st</sup>	pupil of Dharmavarn
30		Son, pupil of
31	0	Latent — fol 59 <sup>b</sup> to 61 <sup>b</sup>
32	व अम	व अम
33	अविदिमने	अविदिमने
34	अविदिमने	अविदिमने
35	Salalacandra	Salalacandra
36	1904	1902
37	देवि ३.	'देवि ३'
38	'देवि ३'	'देवि ३'
39	line	line
40	अविदिमने	'अविदिमने'
41	in p c	published
42	'निदध'	'निदध'
43	partly	now entirely
44	No. tradition	0

Page	Line	Incorrect	Correct
300	12	nāgaricha°	nāgarī cha°
305		1884	84
343	4	doner	donor
344	30	additiona lMss.	additional Mss
352	8	noted.	noted
"	9	La	in La
362	28	o	Foot-note 2 is foot-note 1 of p. 363.
"	pen°	3	2
"	last	324	328
363	3	7482 <sup>1</sup> and 8218	7482 and 8218 <sup>1</sup>
"	9	186 <sup>1</sup>	186 <sup>2</sup>
"	10	36 <sup>2</sup>	36 <sup>3</sup>
"	pen°	1	2
"	last	2	3

## PART III

XIX	3	wihh	with
"	33	Comprehensive	o
XX	30	mnch	much
XXIII	18	discrepancies	discrepancies
XXV	25	droped	dropped
"	34	be	to be
35	5	ll ?	? ll .
47	11	"	Ends.
"	17	°शिष्याभ्रवो(?)पा°	°शिष्याभ्रवोपा°
57	1	Author.—	Author of the tabbā —
60	15	1877	1887
67	16	( खो )	( कुं )
70	24	Sūti	Sūti
101	3	e	43
130	16	क्षामणकावचूर्णि	पाक्षिकक्षामणासूत्रावचूर्णि
148	2	नवकारमन्त्र	नवकारमन्त

Page	Line	Incorrect	Correct
427	16	749 . .	750
468	6	to	to Part II of
PART IV			
8	7	°हर स्तोत्र	°हरदस्तोत्र <sup>1</sup>
"	9	0	Age -Samvat 1932 <sup>2</sup> See No 771
17	3	उल्लासिकक्रम°	उल्लासिक्रम°
18	8	°स्तोत्रवृत्ति	°स्तोत्र with विवरण
35	6	1195	1197
53	13	°समुद् अइ°	°समुद् अइ°
"	21	कुम्मइ°	कु(रु)म्मइ°
85	14	°दुवालस	°दुवालसग
"	"	duvālasa	°duvālasaga
96	21	अरिहाणास्तोत्र	'अरिहाण'स्तोत्र <sup>2</sup>
107	30	d	c
117	7	भरते(श्व)स्वरो	भरतेस्व(श्व)रो
126	4	छन्वि (मि)	0
129	17	71	91
147	22	मव(व)जिणे	म(मा)वजिणे
149	6	639	739
177	1	Ārātrika	Ārātrika
181	16	Size	Extent
200	20	References	Reference
206	26	१३८२	१३२८
210	8	घघप्रभो	घघ( ) प्रभो
"	last	1500	4500
213	16	4 <sup>a</sup>	4 <sup>b</sup>
229	7	1884-87	1887-91

1 This correction should be made on pp 22 and 29, too

2 This correction should be made wherever necessary e g on pp 124, 127, 184 and 189

Page	Line	Incorrect	Correct
240	14	1891	1892
275	23	about to be	o
"	24	No	Nos. 3-4, pp. 57-62

PART V

		No.	Nos.
1	9	Hiravijaya	Ānandavimala <sup>1</sup>
7	3		6
20	12	5	209
31	"	208	o
32	4	172	gāhā
36	20	gāthā	294
38	1	293	kñca
"	7	Kñca	Prefix 272 <sup>a</sup> to
39	6	o	Jambū <sup>o</sup> r
"	8	Jayamahāyas'nh	Jaya mahāyas'ah
"	9	Jayamahāyasa	Jaya mahāyasa
"	"	Jayamahāyas'ah	Jaya mahāyas'ah <sup>1</sup>
"	10	Jayaviyarāya	Jaya viyarāya
40	3	182	282
"	19	pānigana	pānigano
"	21	o	Josaṅgaha should be assigned a place just after Jogavihi
43	9	702	o
45	5	Divasacarima <sup>o</sup>	Divasacarama <sup>o</sup>
"	6	Divasacariya <sup>o</sup>	Divasacarama <sup>o</sup>
"	"	Divasacarima <sup>o</sup>	Divasacarama <sup>o</sup>
46	1	q ( 342-346 )	q ( 344-348 )
49	25	Pratyākhyāna	Pratyākhyānasūtra
50	26	q. v	, q v

1 See Vol. XVIII, pt I, p 290.



Page	Line	Incorrect / °	Correct
57	2	Bandhachhattisiyā	Bandhachhattisiyā
"	5	Biyāvaravariyā	Buyāvaravariyā
58	19	by	do
87	1	388	353
90	7	90	92
"	8	91	90
101	10	415	4, 5
136	4	Mss ° composed	works were composed or copied
150	32	o	The line pertaining to महावीरवन्दमाण should be ahead of the upper line.
195	3	महगुत्त	महगुत्त
212	8	gnru	guru
"	9	gnru	guru
216	18	case	caste
232	15	आवद्यकसु अखन्ध	आवद्यकसुअखन्ध
234	36	( p. 235 )	o
256	38	म°	मह°
257	31	सु	सु°
264	last	a	i
265	18	351-	o

